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FREEDOM OF
INFORMATION-PRIVACY ACTS
REQUEST

SUBJECT Harvey Howard Springer

FILE
NUMBER 100-24409

SECTION one

9-10-81

Springer

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- ☒ If you desire, you may appeal any denials contained herein. Appeals should be directed in writing to the Co-Director, Office of Information and Privacy, U.S. Department of Justice, Flag Building, Suite 570, Washington, D.C. 20530-0001 within sixty days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the FOIPA number assigned to your request so that it may be easily identified.
- ☐ The enclosed material is from the main investigative file(s) in which the subject of your request was the subject of the investigation. There are additional references to the subject(s) of your request in files relating to other individuals, organizations, events or activities. These additional mentions or references have not been reviewed to determine if, in fact, they are identifiable with the subject(s) of your request. Our experience has shown that such references are frequently similar to information contained in the processed main file(s). We will process these references if you now make a specific request for them. However, because of a significant increase in FOIPA requests and an expanding backlog, we have given priority to the processing of main investigative files and can only complete the processing of these additional references as time and resources permit.
- ☒ See additional information which follows.

Sincerely yours,

John M. Keller Jr.

Chief
Freedom of Information-
Privacy Acts Section
Office of Public and Congressional Affairs

Enclosures (3)

Please be advised that pursuant to Title 28, Code of Federal Regulations, Sections 16.11 and 16.49, there is a fee of ten cents per page for duplication. In order to facilitate this release, we are enclosing your documents and request you to submit upon receipt, your check or money order payable to the Federal Bureau of Investigation for \$44.50. To ensure proper identification of your request, please include the FOIPA request number with your request.

#1 *circa 1941* → *100-24409*
Last serial was
QV 127 →
or year 1952 →
#122 (10/23/51)

Keith Brooks, L. M. Birkhead and Sally Rand

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DATE 5/19/00 BY 39063 ELM/ELC/

A Wide Open Letter to K. L. Brooks

From Evangelist "Cowboy" ^{H.}Harvey Springer

Mr. Keith L. Brooks,
Los Angeles, California.

Dear Brooks:

I am writing you at this time, and in this manner to publicly go on record as denouncing as falsehoods, some vicious allegations you have made about several very good friends of mine.

Please take notice, sir, that my "John Henry" is signed at the bottom of this letter. We have a name out here for human pole cats who make statements without having the courage to let the world know who is making the charges.

I am aware that I am not alone in denouncing your many unprovoked falsehoods. It has come to my attention that official Fundamentalism has apparently put the right brand on you.

And from information reaching me, you are becoming not a little fearful. What are you feared of? Have you done something wrong?

You know, Brooks, an old "spit and whittle" philosopher friend of mine, out on the plains of Wyoming, once told me that when a stone is thrown into a dark alley and a lop-eared, long-haired mangy cur, yips and howls, you'll know, without further investigation, the mongrel has been struck.

This old sage hit the nail right on the head. Put 'er down boy! He repeated to me this crude proverb to encourage my heart after I had been criticized because of my denunciation of sin among, supposedly, professing Church members.

Which leads me to remark, that it seems to me there is a lot of whimpering going on, by someone out in your direction. You haven't been up any alleys lately, have you Brooks? Of course, I realize that the city of Los Angeles is a big town, that a lot of loco critters live out there, and that there are a lot of alleys, so perhaps we are mistaken. Although you are like another individual I read about somewhere "me thinks this man doth protest too much".

You know, Mr. Brooks, if you lived out here in the wide open spaces of Colorado or Wyoming, where two-fisted men live by a code, and you insinuated and lied about good people — in the manner you have about true Gospel preachers, in your "smear material" — I am frank to say the incident would likely be considered beyond letter-writing.

Why, we have men around here who take human pole cats out in a hollow, and peel them down, to the right size.

Put 'er down, brother, Almighty God is going to "slap your ears down" for the mean and unholy things you have said about His servants. Preachers lose their Gospel message for carrying on like you are! Listen, fess up, how long since you really had a good prayer meeting all alone, to take the temperature of your soul?

You are guilty of gross wrongdoings with respect to the spreading of vicious statements about righteous men who are endeavoring to ride herd on these Godless, Christ-hating Communists.

Rounding up these mavericks and stamping 'em with the right brand, is a hard job. It is serious, then, when one of our own riders turns "yella".

Rustling, chiseling and double-crossing are pretty serious things on the plains, Mr. Brooks. It's dirty business when any skunk, by under-handed fighting, tries to disarm organized Christian ranks, mobilized against subversive forces.

And I double dog dare you, to counter charge that these Christian men whom you are smearing, are not sincere or, as you have insinuated in your little paper, that they are Nazi sympathizers.

If you do, I'll call you a plain liar. It has been my good fortune to know some of these boys intimately, and to number them among my best friends. I know them to be God-fearing, Bible-believing, knee-bending Christian Ministers, who recognize the spirit and physical powers of the anti-Christ, when they see it.

Because they are my pardners and because they are too Christlike to personally stoop to your level, I decided to take up this jawin' with you. And don't think they are not equipped to defend themselves! I am a Christian, but, thank God, I am also a six foot, six inch man, with experience in riding the saddle. And furthermore, it is Scriptural that if a brother has something agin another brother, to go to him with it. And, brother, I'm coming at you bareback.

To be sure, these are pretty plain words, Brooks; but I am a plain man, and live among plain people, and do things in a plain way.

NOT RECORDED INDEXED

I hope you understand plain language.

100-24409-1X

Your actions deserve plain talking. And I'll be plain with you! Brooks, you have shown yourself to be a little man. So insignificant, in fact, that, were you not for the bunch of coyotes behind you, you would be a laughing stock in our Fundamentalist circles.

You are nothing but a hammered down, sawed off, chewed up nubbin. Take for instance your name. Your middle initial is "L" — which could mean "little". And out here a "Brook" doesn't suggest a big body of water. "Little Brook" — hombre, your pappy didn't give you a misnomer.

You put out a little magazine and your "League" is a little organization, and I think you are a little weak-kneed.

You call yourself the "American Prophetic League". You should change it to read "Pathetic" League. But by the shades of Calamity Jane, I'll be hoss whipped if I can find the remotest indication of profound Scriptural prophetic discussion, in your fuzzy little paper. And as for the "American" part of your self-styled title, some of your statements have the peculiar order of "alien-utterings".

To be plain again, I am of the opinion that your little magazine has degenerated into nothing but a left-wing yellow "smear" sheet.

Let me augment my position with an apt illustration. In the December, 1938, issue of your magazine "Prophecy", you state: "Now for two years, the liberal-minded Spaniards, have been defending their infant Republic against reactionary forces. Though they are in a position similar to that of our own young Republic, battling for its very life at Valley Forge, yet we as a nation have followed the almost unprecedented course of isolating them from our sympathy and support".

I am just wondering where you got that statement? Is it possible that you received the idea from a hand bill, circulated by the "New York State Committee of the Communist Party", which reads:

"Barcelona is the Valley Forge of the struggle in Spain. Remember how the hungry ragged forces of the American Colonial Army at Valley Forge gathered their strength, battled on, and established the American Republic".

That's a pretty damaging similarity, isn't it, Brooks? You sugar coat your doses in the name of Christianity. And because of this, perhaps your readers are unaware, of the poison they are being fed.

You talk like those foreign fellows, Hitler and Mussolini, are coming over here and take our Country. According to you, unless we get out our six-shooters, and go over and fight Germany or Italy, we will all soon be booted and saluted.

You have little to say about the infinitely more threatening menace — international, boring-from-

within Communism, fomenting right here in our own country.

Much of your columns are devoted to "hate babblings" of other nations, remotely removed from our frontiers, in which you quote Sherwood Eddy, William E. Dodd, also the "New Republic" and "New Masses", for authority. Although we are not supposed to be as smart as you boys who have the advantage of the great intellectual and cultural influence of Hollywood, we westerners know these men and papers for what they are — red propaganda. Everybody knows the "New Masses" is a straight Communist Paper. And you quote it approvingly in your "Prophecy" sheet.

This might hurt, Mr. Brooks, but as a matter of fact, the kind of stuff you peddle, I can get in a Communist book store for two cents per pamphlet.

Perhaps you are unaware, Brooks, that Earl Browder, chief Communist maverick of America, recently declared: "You may be interested in knowing that we have preachers, preachers active in churches, who are members of the Communist Party."

You prophesy nothing, or an infinitesimal little, about the Godless, Atheistic Communists in this Country. You prophesy little about Modernistic liberals who are turning our churches into stinking stables of social centers.

As a matter of record, a couple of these so-called "liberals" are supposed to be your buddies, anyway you circulate their stuff put out in the name of "Friends of Democracy". I refer to "Rev." L. M. Birkhead and Rev. Joseph Cleveland. The former is the man who runs that academy for liberal propaganda up in Kansas City, whom you quote in "Prophecy". He calls it "The Liberal Center", doesn't he? Is he the gentleman for whom you distribute literature on the Pacific Coast? Cleveland, pastor of the First Congregational Church, Kansas City, helps Birkhead run the "Friends of Democracy".

Incidentally, but you know of course, buddy Cleveland recently had Sally Rand, the nudist dancer, appear in his pulpit. Peculiar company for a "prophet" like you, to be keeping, eh boy? Or, is it?

I don't know what people think in other parts of the Country, but out here in Colorado and Wyoming, we men and our women folk don't like Sally Rand. And neither do we like preachers who allow her to speak in their pulpits.

When the glorified Sally spoke for buddy Cleveland, she vehemently defended the "Loyalist" armies in Spain, who were then killing priests, preachers and nuns, at the same time bombing and burning churches. It was similar, I am told, in text to that vitriolic article, written by you and appearing in the December, 1938, "Prophecy", ridiculing as propaganda the fact that sincere Spanish believers, suffered unbelievable brutalities at the hands of Bela Kun's agents.

After some thought I have this suggestion to make:

Why wouldn't it be a good idea, and a sensational "scoop" for which you are eternally seeking, for Sally to contribute an article to your little magazine, in which she would protest the utterly horrible fact that the Spanish rebels, had banned the fan-and-bubble dance in Spain, to say nothing of restoring Christian worship and releasing Christians from forced hiding. Put her picture, bubble and all, on the front page of your paper.

Your Kansas City pals should not get all the breaks. Publish her picture and then everybody will know, how you and her agree on the matter of butchering Christians in Spain.

I would suggest that you head the article, "Banning of Bubble Dance Cited as Reactionary Fascism, Liberal-minded People Protest". In the article, Sally could point out that the "American Prophetic League" and the "Friends of Democracy" are issuing a protest against this highly civilized act, and that all liberals should boycott the new Spanish regime. It might not all be true, but you should worry about that! "Boycot Spain for Boycotting the Bubbles" — there's a good slogan.

Please do not misconstrue this as an attempt on my part to tell you how to run your little paper. Maybe you have thought of it yourself, but feared domestic reprisals.

In that case, your public will understand, and Cleveland and Birkhead will continue to take all the glory. And I don't think Sally will feel too hurt over being cheated out of an opportunity to make a great contribution to the "Cause".

However, if you find it possible to overcome this objection, (you could use the argument of being liberal-minded), let me make this further suggestion:

I see by the magazine "Life" that Sally is conducting a "Nude" Ranch this summer at the San Francisco World's Fair. If I know my geography correctly, San Francisco is only a few hours away from Los Angeles. Why not drive up there over some week-end and confer with her about a proposed article for your paper. But, please Mr. Brooks, remember business before pleasure!

May I point out that haste is an important factor in this matter, because the "New Republic" or "New Masses" might beat you to it!

Or, for that matter, Sally is a good neighbor of yours, since she lives in Hollywood where, I understand, you have a lot of friends.

Isn't it a fact that your name was mentioned

recently in Los Angeles newspapers, as working with the "Hollywood Anti-Nazi League for Peace and Democracy"?

* * * * *

Now that we have this matter tentatively settled, may I consider a more serious thought.

Your pronounced editorial policy of creating hatred for nations with which we have no quarrel, is in line with Communistic spawnings. Any editor who writes with the aim of creating war hysteria may be accused of "stooging" for the war-mongers.

If these colossal gangsters are successful — and if you are found in their camp — you, sir, will be guilty, in part, for the suffering which such a war brings upon soldier boys and broken-hearted mothers.

Any Christian Minister or editor, who lends his influence to creating the kind of hate that breeds war, in which stalwart American lads bleed on foreign soil, is no better than a white-bellied lizard. Those are harsh words, and for your sake, Mr. Brooks, I hope you will not be found classed as a rodent.

* * * * *

It has reached the point where "smear" material through the mails, directed against those who are fighting the very evils I have mentioned, will no longer be tolerated by the Christian public. Continued braying and hawing will result in stirring up righteous indignation.

And the righteously indignant, may I point out, are not loath to throwing stones of righteousness, into dark allays.

As a matter of fact, Mr. Brooks, some of the boys out my way have been doing a "lot of talking" about the dirty "smear" you have waged. These pioneer sons, somehow, don't appreciate stabbing a fellow in the back.

In concluding this epistle, may I leave this simple admonition: Stay out of alleys, Brooks. And further, it wouldn't be a bad idea for you to bend those knees of yours, and ask God for forgiveness, for slandering His servants.

It would be better for you if you disassociated yourself entirely from Birkheads, the Cleverlands, the Sherwood Eddys, the New Republics, the New Masses, etc., etc.

Very respectfully yours,

Rev. Harvey H. Springer
First Baptist Church
Englewood, Colorado.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **DENVER, COLORADO**

FILE NO. **100-381**

REPORT MADE AT DENVER, COLORADO	DATE WHEN MADE 5-15-41	PERIOD FOR WHICH MADE 4-3, 4, 11, 15, 16, 22-41	REPORT MADE BY [REDACTED] BM b7C
TITLE b7C REVEREND HARVEY H. SPRINGER			CHARACTER OF CASE INTERNAL SECURITY - G

SUMMARY OF FACTS:

[REDACTED] stated subject and Rev. GERALD WINROD, Wichita, Kansas, very friendly. [REDACTED] publishes newspaper, [REDACTED] respective paper. [REDACTED] stated subject has become rabidly anti-Jewish in past year and half, and further that subject and WINROD have just returned from a two months' trip to Puerto Rico. [REDACTED] of Denver had notes taken at one of SPRINGER's meetings. These notes are attached. Subject has no criminal record, and his credit rating is favorable.

b7C

P.

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HEREIN IS UNCLASSIFIED
DATE 9/9/86 BY SP-1 AG/EL

REFERENCES:

Bureau letter dated 1-24-41
Bureau letter dated 2-27-41
Letter to Bureau dated 2-18-39.

DETAILS:

AT DENVER, COLORADO

b7C

[REDACTED] Colorado, stated that subject and Rev. GERALD WINROD of Wichita, Kansas, are very friendly. SPRINGER visits WINROD occasionally and WINROD visits SPRINGER about twice a year. These visits have taken place for the last three or four years. When WINROD visits, he usually gives sermons at gatherings called by subject.

NOTED BY DIVISION
3 11 OT LM. 41

APPROVED AND FORWARDED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5 - Bureau 1 - Kansas City (Inf.) 2 - Denver		100-24409-6	JUN 3 1941
CH-24		MAY 20 1941	b7C

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U. S. GOVERNMENT PRINTING OFFICE

EX-18

b7c [redacted] stated that he did not think much about these meetings until last fall, at which time he stated that he noticed an Associated Press article from Wichita (he believes the date was October 17, 1940) stating that WINROD's wife was suing for a divorce. [redacted] said that the article stated that at the trial the wife testified under oath that she could not stand to live with WINROD any longer because of his continual harping on HITLER and Germany. She further testified, according to [redacted] memory of the article, that WINROD said to her that after the German revolution comes in this country, that he (WINROD) would be second highest in authority.

b2 [redacted] went on to say that because of this article, and what it said about WINROD, that he began to suspect SPRINGER, due to the close relationship between these two men. [redacted] then stated that WINROD publishes in Wichita a paper called the "Defender", and in this paper he indorses SPRINGER as the "Mouth of the Rockies." [redacted] further stated that SPRINGER publishes a paper (he believes that the name of it is the "Western Voice"), in which he indorses WINROD. [redacted] advised agent that he may possibly be able to obtain copies of these papers, and requested that agent contact him during the week after Easter.

b2 SPRINGER, according to [redacted], has been rabidly anti-Jewish for the past one and one-half years. [redacted] stated that [redacted] of Denver had sent a stenographer out to one of SPRINGER's meetings for the purpose of taking notes.

b2 Agent was advised by [redacted] that WINROD and SPRINGER have just returned from a two month trip to Puerto Rico. He stated that he did not know the reason for the trip, but that it looked suspicious to him.

b2 Agent interviewed [redacted] [redacted] Denver, Colorado, who stated that he has been the Rabbi in Denver for about two years, and that he first became interested in SPRINGER because of the latter's attacks against the Jews. [redacted] stated that because of SPRINGER's close association with WINROD that he suspects SPRINGER of being un-American.

b7c

[REDACTED] stated that he sent a stenographer out to take notes at two of SPRINGER's meetings. These notes are attached to the report.

b7c

[REDACTED] also stated that WINROD and SPRINGER have just returned from a two months' trip to Puerto Rico. SPRINGER announced that his reason for going was to spread the Bible, according to [REDACTED] but that he believes that there is something suspicious about the trip. He further stated that SPRINGER seems to have quite a bit of money, perhaps more than he should be making from his religious activities.

b7c

The Denver Field Division file No. 100-0-465 reflects that [REDACTED] La Junta, Colorado, in a letter to the Federal Bureau of Investigation, Denver, received September 27, 1940, stated that [REDACTED] of the [REDACTED] La Junta, Colorado, told him that SPRINGER on September 24, 1940, in a speech at La Junta, said that HITLER is a tool in the hands of God to punish the wicked.

b7c

The Denver Field Division file No. 61-0-30 reflects a letter dated February 18, 1939, from the Denver Field Division to the Director, advising that [REDACTED] of the American Legion of Colorado had informed that he had received a confidential tip from a stranger that meetings of the German American Bund were being held at Englewood.

b7c

[REDACTED] also stated that he had received a letter dated February 15, 1939 from County Judge A. M. GORTON at La Junta, Colorado, Chairman of the American Legion Committee on Americans in that county and whom [REDACTED] believes to be very conscientious and conservative, indicating that a preacher, HARVEY SPRINGER, in La Junta was trying to stir up trouble in that community and dividing the community into two camps. According to [REDACTED] the Judge's letter stated that SPRINGER was building a tabernacle and that SPRINGER intended to have GERALD WINROD come from Kansas to La Junta to dedicate it. [REDACTED] had no information on WINROD. He stated that he had the impression that SPRINGER was trying to organize some sort of German American Bund in that section.

b7c

[REDACTED] of the Denver Police Department, checked the records and revealed that subject had no criminal record, except one traffic violation.

bX

[REDACTED] of the Retail Credit Men's Association revealed that SPRINGER has a good credit rating.

ENCLOSURES: To the Bureau: One copy of excerpts from talk given by HARVEY SPRINGER on November 3, 1940. One copy of address given by HARVEY SPRINGER on October 27, 1940.

67C
AMERICANISM VS. JUDAISM
Delivered by Rev. Harvey H. Springer- 10/27, 33
At the Angewood Baptist Tabernacle

Here is the gospel. I want to clear some things up that are going around the United States concerning the Jew, and the American. Some may agree, but some may not agree, but it is the truth of God, and will be backed up with the truth of God. This preach may cost me my Denver ministry in Denver, Colorado. It has already cost me my ministry in some places, but tonight I feel that the time has come. First of all, turn to the 28th Chapter in the 28th in your Bible. (Quotes Bible) You and I who are living in the United States just now are born with a silver spoon in our mouths. I want to say to you this, that Americanism is one thing, Christianity is quite another thing. As far as Americanism is concerned, I want to remind you that I am just as loyal to my country as our fathers were. Our puritan fathers. In the sixteenth century adultery was rampant in England, and our forefathers began to rise up and complain against the sins of England. For that, they were driven from England. They started out in the little boat, the Mayflower, and sailed for American soil. For three months they braved the storms of the Atlantic, and finally landed at Plymouth Rock. They had their religious convictions. They landed there with a Bible in their hand. They believed in the very fact that when Saturday evening arrived, the next day was Sunday, and the day after that Monday. They braved storms, freezing, sickness, starvation, and did it break down their religious convictions? They would not break God's commandments. In the very first paper that was adopted, it began with the words "In the name of God", and called it "The Glory of God", Amen.

One hundred and sixty years ago, coming down to our forefathers, George Washington made the enemy lay down their swords, and then they started to work on the Constitution of the United States. For three months they wrangled in Philadelphia, and then Benjamin Franklin said "Let us petition the Divine Guidance for help". They all went home and prayed, and after much prayer and deliberation, with God's help, the Constitution was written.

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Our country was built first by our Puritan forefathers, and then by us. We may worship God with free dictates of our conscience. As far as America is concerned, I would give my last drop of blood to have everyone have the same liberty as I. Racial creed makes no difference. We all come from one blood. As far as His (God's) America is concerned, I will fight for the same freedom or same rights as he has, and the right to live here in America.

Americanism is not Christianity! Americanism is not Judaism! Americanism is not Christianity! Americanism is not Judaism! (repeated)

I want to say that if one can live in the United States, he can be born anywhere, and he can become an American without becoming a Baptist. I want to say that a Jew can come to America, and be a Baptist or he can be a Judias, but we must make a distinction tonight between a Jew. Jews imply -- two things. Its work, the other religion. Jews mean both race and religion. You say first, or for the race part: Every Jew descended from the root stem of Shem, and after we find the Shemites, we find that they were later called Hebrews. After that they were called Israelites because Israel had 12 sons, and each formed a tribe. All twelve tribes were called Israel. (Names sons - David was a Judias, Solomon was a Judias etc etc). Then came a great break in the twelve tribes of Israel. Ten tribes moved north, two tribes moved to the south. The ten tribes to Syria, the two tribes to Jerusalem. These two united together when necessary for one common cause. The southern tribes formed the Kingdom of Judah, and that is why they came to be called Jews. The northern kingdom dispersed. They were the lost ten tribes, but God knew where they are. Then Judah continued to go on until King Bala came into power. Then the Syrians swept down on Judah, and destroyed the Kingdom of Judah, and all the Jews as a race. In 722 to 586 B. C. the Jews National existence was crushed. Then the prophets came into power, and the Prophets were the organizers of religion in Israel. They believed in one God. The Jews had turned their backs on the true God, and they took in all types of methods. Jews were classed as a race, not a religion. A Jew today must be a Judias. Why then,

as soon as a Jew wanted to confuse himself to Christ they kicked him out. (Quoted from the Bible) "And many other people of the land became Jews for fear of the Jew", ~~Jew~~ Jew is not a race today, it is a religion. Anyone can become a Jew by embracing Judaism. This great fight in America and throughout the world is not a fight between races, but between religions. (Jewrading, and waving his arms). Judaism does not believe the New Testament. Judaism does not believe that Jesus is a solid God. Judaism does not believe in the upholding of ^{recognition} resurrection or second coming of the Lord Jesus Christ. If you will mention Jesus Christ to a Jew on the street, he will spit at the mention of His name. (spits on the floor in demonstration). If you don't believe it, go down to Larimer Street, and see for yourself. Modernism is Judaism. Judaism denies the inspiration of the New Testament. Judaism denies that Jesus was the son of God, Judaism denies that the Lord Jesus arose from the dead in glorious Victory on the third day, and the same issue that existed in the time of Jesus, the same issue exists now. (Quoted from Bible - John 8:12) "He came to his own, and his own received him not". Jews ousted Jesus, their own. (Refers to 15th verse, 7th chapter of Bible). "No man spoke openly of Him for fear of the Jew". I am not afraid of the Jew! If you want to call that Anti-Semitism, then make the most of it: I can prove statements I make. I have compiled lots of stuff, and I am going to prove it. (Yelling at top of his voice) I want this planted in your hearts. May I never walk across the platform, and put my hand in the hand of a Rabbi. He is not my brother!! (He turns to fellow in shadow and asks him his religion, - the fellow answers German, and Springer shakes his head.) (Goes into tentum again, and shouts) "I will not have fellowship with the devil". Jesus said to the Jews, if God were your father you would understand me and come to my help. Your father is the devil. There is no such thing as good will among Christians and Jews. Come out from among them, and be yourself! Don't be infidel by being among the Jews! (Yelling) I have the goods. My scripture here calls the Jew, the father of

the Devil. (Congregation all say 'Amen.') (Very stirred). (He goes on to say that he knows why Rabbis attend Christian Good Will meetings.) - I have a photostatic copy here of a report and a book that is dynamite. I expect to be smeared and plastered after revealing this, but it doesn't matter. This book is put out by B'nai B'rith for the purpose of destroying Christianity. The B'nai B'rith has organized an Anti-Defamation committee. And my good friends, in case you don't know what B'nai B'rith is, or whatever you want to call it, is a Jewish fraternity that tells their Rabbis to make Good Will with Christian Churches, and then they put several thousand dollars into the Churches because they will eventually destroy Christianity! (Yelling hysterically). The Jews believe that Jesus was a Bastard. Open your eyes!! Don't be prejudiced!! I may be shot down after this speech, but for the good of humanity, I'm ready. I have already given my soul to the Lord Jesus Christ. (Quotes 10th chapter, verse 30, in Bible) "I am the father of all". "Then the Jews took up stones to stone him, and only because he said he was the father of all. (Quotes 11th Chapter, 53rd verse) "Then from that day forth they took counsel. "Jesus stayed no more among Jews, for fear of them". (Reads Chapter 18, 14th verse and 18th Chapter, 38th verse) "I find of Him no fault at all". (Quotes 6th verse, 19th Chapter) "Crucify, Crucify! Take him not and crucify, I find no fault in Him". But the Jews cried he must die because he made himself the son of God. It is a matter of Christianity vs. Judaism, Modernism vs. Judaism. They suck in good people and take Judaism and put it in the group of Americanism. That's misrepresentation! (Congregation yell amen.) (Quotes 7th verse, 4th chapter) ^{Stephen} Stephen was also stoned by the Jews, and why, because he defended Jesus. The 12th, 13th, 14th, & 17th chapters of the Book of ^{Acts} Acts, all convince us that the Jews did this because Jesus proclaimed himself the son of God. There is a group of sixty-three preachers on the west coast, who get together to represent fundamentalism to the world, to promote Good Will. Steve Brooks is one of them, he wrote the Jews Manifesto. Fundamentalists are suckers. (Yelling again). He states that the B'nai B'rith

book to be published in Des Moines, written by Frank Woodruff Johnson, exposes how preachers took thousands from B'nai B'rith to suck in fundamentalists. Facts are published in that book about the magnitude of B'nai B'rith with the Anti-Defamation League. If I am found dead tomorrow, you'll know that the B'nai B'rith and the Anti-Defamation League did it. The Anti-Defamation League is perfected by B'nai B'rith. They have set up their offices in every city in the United States. In Chicago, they have me down as a file number, just like a convict in a prison. They have my record from A. to Z. As I said before, If I am found dead, you'll know the Anti-Defamation League got me. I've already been threatened. The Anti-Defamation spends thirty million dollars a year for this stuff. (Doesn't say what stuff). When I was at an evangelist convention in Chicago last week, I went to see a Mr. Young in a Chicago Tribune Building, and he's got plenty of records. Believe me, he's got the goods, cross indexed and coordinated.

It's this Chief Brooks that's the big man. He started a smear campaign in 1936, 1937, and 1938 and spent \$1100.00 to defeat the purpose of Springer. He is the editor of a tabloid paper. The Anti-Defamation put out a secret publication which they sent to Gentile fronts. Gentiles make it over, and send the stuff out in their own publications, and for all this, Chief Brooks receives money. There's others like him too. There's Smith in Oklahoma, another in Michigan. (He holds up publication by Brooks and illustrates two columns, on one side he said is a secret column of correspondence, and on the opposite page, is the exact words written by Brooks, and Brooks gets paid for it. - I couldn't quite understand what he was trying to stress. He calls his book on Jews, his book on Termites. He picks up the Protestant Digest, written by Church leaders, and says "they branded me an Anti-Semite because I preach on the second coming of Christ." I believe that in time all of Israel will turn to the Messiah and acknowledge them and accept them and Jesus. Take Einstein, he was in Germany he tried to tell us to throw our God away. Einstein don't like Germany because they took Jesus out

of the Bible. Why didn't he stay there. (Knocks Einstein).
(Yelling) In the October 1940 Judson Press by Baptist Churches,
they had Einstein's picture! I wonder who got paid for that?
These papers were passed out in some schools.

All I am trying to do is save a great blood bath in America.
This is the thing that happened to the Christian Churches in
Germany, Italy, etc. The Lord Jesus said they are crooks. I
believe what Jesus told the Jews "Truth will make me free".
Jesus walked on this earth and didn't commit one sin. I believe
everyone's sins, regardless of race, creed or color. Jesus
atoned for everyone's sins. I believe that there is hope for Jews,
and I believe that there is hope for Gentiles, but Brothers, when
you say that Jesus was a Bastard, then your against the very thing
that I am willing to die for. I've turned down more than \$250,000,
a few weeks ago, because it didn't agree with my convictions. You
can't buy me out. (Congregation yells Amen.) (Springer then starts
to cry, and many in congregation join him, then screams: I would
stay by Jesus no matter what cost. The Jews are trying to stop
Christianity here. (Then all bow heads, and he delivers prayer)
Oh, Lord that Christianity will survive, we believe that you are
able to take care of us, we believe that you are able to stand by
us, help us to stand truly, in Lord Jesus we pray that God will
have mercy on all, including those who have sold out. O God, have
mercy on those that curse Jesus, etc. etc.

Amen.

Pans were then passed among congregation, and everyone donated
as much money as they could afford, to the cause. About 700 were
present. He stated that Brother Arthur Payne, a colleague of his,
fighting for the same cause, would be here soon, and would address
his congregation, but he did not say when.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **DENVER, COLORADO**

FILE NO. **100-381**

REPORT MADE AT DENVER, COLORADO	DATE WHEN MADE 7/12/41	PERIOD FOR WHICH MADE 7/7,8,9/41	REPORT MADE BY [REDACTED] bx EQ
TITLE "CHANGED" REVEREND HARVEY HOWARD SPRINGER			CHARACTER OF CASE INTERNAL SECURITY - G

SYNOPSIS OF FACTS:

Englewood, Colo. PD and Fire Chief regard subject as sensational evangelistic preacher who is "anti-everything" including Jews; do not regard as subversive. Subj. believed to have records at Colo. State Reformatory, Buena Vista and Okla. State Penitentiary, McAlister, Okla. Subject's bank account checked -- no violent fluctuations. Anti-Defamation League, Denver, has extensive file on subj. indicating anti-Semitic statements & close ass'n. with **GERALD B. WINROD**, Wichita, Kans; this ass'n alleged to indicate subversive sympathies. Description and leads set out.

- P -

REFERENCE:

bx
Report of Special Agent **[REDACTED]**
Denver, Colorado, May 15, 1941.

DETAILS:

The title of this case has been changed to indicate the full name of subject as supplied by the Englewood, Colorado Police Department.

AT ENGLEWOOD, COLORADO:

JERRY G. BOYER, Chief of Police, advised that both the investigation of subject conducted by his Department two years ago

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HEREIN IS UNCLASSIFIED #232,860
DATE 9/9/86 BY SP-1AG/EL**

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and present information indicates no subversive connections on the part of subject. Chief BOYER stated that while subject appears to be very prosperous, he believes that the money comes entirely from subject's congregation at the Englewood Baptist Tabernacle, 3170 South Broadway. Chief BOYER described subject as a sensational evangelist who is "anti-everything" and further advised that subject has made vehement attacks from his pulpit against various groups and institutions, including the Jews, and that these attacks were apparently made for the purpose of drawing large congregations and therefore filling his collection platters. The Chief quoted subject as once having told him "You got your racket and I got mine."

b7C [REDACTED] Englewood Police Department advised that subject has been in Englewood for about the past five years and was also in this town during his boyhood. Sergeant stated that his records reflect only one speeding charge against subject.

AT LITTLETON, COLORADO:

b7C [REDACTED] Englewood, residing at [REDACTED] Englewood, Colorado, having offices at 402 Gas & Electric Building, Denver, was contacted at the Littleton Court House. He also advised that he knows nothing subversive in connection with the subject, but that subject has denounced the Jews, among other groups, apparently for the purpose of creating a sensation and drawing a larger crowd to his tabernacle. [REDACTED] stated that according to his memory, subject has at some time been incarcerated at the Colorado State Reformatory, Buena Vista, Colorado, and at Oklahoma State Penitentiary, McAlistier, Oklahoma.

AT ENGLEWOOD, COLORADO:

b7C [REDACTED] First National Bank, stated that subject seems to be "broke all the time" and that he frequently borrows small amounts from his bank; and further, that he borrowed Two Hundred Dollars before subject's trip to Puerto Rico, early in 1940. For these reasons, [REDACTED] stated that he doubted that subject is receiving any income from a source outside his preaching, and also expressed the personal belief that subject is not engaged in any subversive activities but that his anti-Semitic preaching is merely sensationalism.

b7C [redacted] displayed the records on subject's personal bank account from January to July 8, 1941. It was noted that there was no indication of large deposits or withdrawals, the total deposits varying from \$158.24 on January 1, 1941 to a high of \$389.00 on April 3, 1941, and returning almost to the original figure with \$179.13 on July 8, 1941. [redacted] advised that these figures approximately represented subject's account over a period of the past several years.

AT DENVER, COLORADO:

b7C [redacted], Baptist Colorado and Wyoming, called at the Denver Field Office and left with agent one copy of the "Defender" -- GERALD B. WINROD'S publication, dated April, 1941. [redacted] advised that he had been unable to secure any copies of subject's publication but that he would transmit them to the Denver Office when he could secure them. This copy of the "Defender" magazine is being retained in the files of the Denver Field Division.

b7C [redacted] pointed out that this indicates that WINROD used a plane in traveling to Puerto Rico, and visited various strategic Caribbean points. He pointed out that a missionary's budget usually does not allow for plane travel. [redacted] stated that he had no additional information other than that set forth in reference report, and advised his suspicions that subject is engaged in subversive activities are based largely on subject's association with WINROD.

b7C At the Tri-State Regional Office, Anti-Defamation League of B'nai B'rith, Empire Building, [redacted] stated that due to the newness of the Denver Office of his organization, he has little personal knowledge of subject's activities. However, [redacted] stated he would make available to Agent a summary of the Chicago File carried by his organization on subject. He advised that details of this summary could be secured from the Chicago Office. This file summary follows:

REVEREND HARVEY H. SPRINGER
Englewood, Colo. Denver

Editor of the "Englewood Baptist Tabernacle News." Is a regular contributor to WINROD'S "THE DEFENDER".

SEE - TABERNACLE NEWS OF DECEMBER 10, 1937.

b7C Per [REDACTED] - Oct. 18, 1938 - " ... WINROD delivered a series of four lectures at the Englewood Tabernacle in Englewood, Colo., a suburb of Denver, in the church of HARVEY SPRINGER About a year ago WINROD delivered a lecture in the same church It is my information that MR. SPRINGER has given up the pastorate of the church and has gone to another state"

b7C Per [REDACTED] - Nov. 9, 1938 - - "My former information to you regarding the alleged removal of SPRINGER from Englewood is wrong It appears that MR. SPRINGER is being permitted to be out of the city six days per week to conduct revivals in the small communities of Colorado. He recently concluded a revival of several weeks at La Junta, Colo..... Recently MR. SPRINGER contracted to broadcast a 15 minute program at 7:45 A.M. on STATION KVOD every Sunday morning. On October 30th, SPRINGER delivered what was reported to be a vituperative anti-Semitic sermon. I requested one of our advertisers on this station to procure a copy of the sermon ...unfortunately the Station did not have a copy and they were unable to procure one from SPRINGER, which resulted in the Station's cancellation of contract with him....."

b7C Per [REDACTED] - Nov. 22, 1938 -- "SPRINGER has been an admirer of WINROD'S for years and has had WINROD here last year as well as a month ago. On numerous occasions the publication issued by the TABERNACLE published contributions received from WINROD. Yesterday, SPRINGER spoke on the Jew at his morning service. I was present. The sermon he delivered was not at all consistent with WINROD'S theory and principles. Am enclosing notes on his sermon"

b7C REV. SPRINGER in Denver, Colorado has parted company with REV. GERALD B. WINROD - per [REDACTED] - 1/18/39.

The article "The Christian and War" by HARVEY H. SPRINGER appeared in the 10/10/40 issue of the WESTERN VOICE.

The article "A Voice Out of the Rockies" from the DEFENDER MESSENGER appeared in the WESTERN VOICE issue of Oct. 10, 1940. In the article it says that SPRINGER has become known as "A Voice Out of the Rockies" because of his daily gospel broadcasts over a chain of eight stations which blanket his part of the country. His congregation has the true missionary spirit, and incidentally cherishes a deep love for the testimony of the Defenders Movement - particularly the work in Puerto Rico.

Towering six feet and a half REV. SPRINGER is known across the nation as the "Cowboy Evangelist."According to plans, that may now be announced as definite, MR. AND MRS. SPRINGER will sail for the West Indies in January, 1941 as representatives of the DEFENDERS MOVEMENT, on a missionary tour of exceptional importance.

HARVEY SPRINGER was the speaker at the PRAYER FELLOWSHIP CONFERENCE of ANTI-JEWISH FUNDAMENTALISTS on October 13, 1940 held at the Gospel Tabernacle, 825 Barry Ave., Chicago. SPRINGER, in a uniform consisting of a red-brown shirt with a white silk necktie, very hysterical, shouting, even crying, speaking with a broken voice one moment and shouting the next minute. The public was very much carried away by his talk, women cried loudly, as well as the men, and the whole assembly was deeply touched and in a kind of hysterical mood. His subject was, "When the Streets of America flow with blood."

On Oct. 16, 1940, HARVEY SPRINGER again spoke before an audience of about 1300 people. From the very beginning, SPRINGER said that he was going to speak about what is called "Anti-Semitism." He stated that he is not and never was an Anti-Semite, but that he has been called that because he is a good Christian. He rejected the attitude of the "Federal Council of Churches," who wanted to be friends with the "enemies of Christianity." He rejected those preachers who did not come out openly with their conviction, and he

refused to recognize the sincerity and Christianity of a preacher who shakes hands with a Rabbi - "not because the Rabbi is Jewish, but because the Jews don't recognize Jesus as the Son of God and say he is the son of an illegitimate woman. He spoke about the Federal Council of Churches with the greatest hate and said that a good Christian never could be friends with those who preach Communism and Modernism - the Jews, and that is the reason why he has to do his duty, although he is not an anti-Semite....He told the public that all over America a Jewish Organization, the B'nai B'rith is trying to poison with their ideas of modernism and Communism, the Gentile world of America.....that the Defamation League is overflowing the country with literature, pamphlets of all kinds, but not under their true name, so that the people could know that it is Jewish, but with the help of different Gentile organizations, who, for their part, send these booklets out to their Gentile members, who in this way are poisoned by Jewish ideas".....

Sponsor and signer for the call for the "Prayer Fellowship Conference" of anti-Jewish fundamentalists, which met Oct. 11th to Oct. 20th, 1940, at the Gospel Tabernacle, 825 Barry Ave., Chicago. Other signers were ~~BLOMGREN, WINROD, DILLING, RILEY, HERRSTROM, WATSON AND HODGE.~~

Roos to MCG - Oct. 8, 1940.

b2

 to MCG - 12/21/39

SPRINGER issues a weekly bulletin called "The Western Voice". In the Dec. 17th issue there appeared an article which contained the text of one of his sermons broadcast over the radio. The attitude expressed by SPRINGER in this article is contrary to that which has been expressed by WINROD. SPRINGER states that Jews cannot be tied up with Communism.

Oct. 1940 issue of "Defender" magazine contains articles entitled "Liars and Brimstone" by REV. SPRINGER attacking the "Protestant Digest" for its endorsement of the writings of JOHN L. SPIVAK.

Author of pamphlet entitled "Termites," issued Nov. 10, 1940 by the DEFENDER PUBLISHERS, attacking the Federal Council of Churches.

Active in WESTERN REGIONAL PROPHECY AND PRAYER CONFERENCE held at Englewood, Colo., Dec. 8, 1940.
Per item "Western Conference Attracts Huge Throngs" - 12/12/40 issue "Western Voice".

Article "I Salute the Flag" attacks Red Communism and charges that "with ridicule and vicious propaganda, this Trojan Horse gang of international destroyers, pay lip service to our institutions and sing "God Bless America", but their hearts are full of poison toward everything near and dear to the heart of the Christian".....

Post Office Box 90 - Englewood, Colo.
Host to WESTERN REGIONAL CONFERENCE OF THE NATIONAL PROPHECY AND PRAYER CRUSADE, held at the Englewood Baptist Tabernacle, near Denver, Colo. Dec 8 to 15, 1940.

Author of book entitled ~~"Termites,"~~ showing that the COMMUNISTIC AND SOCIALISTIC machinery of the Federal Council is geared with that of the B'nai B'rith - recommended in DEFENDERS CATALOGUE," - Page 19.

Conducted campaign at the CHICAGO GOSPEL TABERNACLE, 3100 Clark St., Chicago, Jan. 1941 Per circular "Soul Winning Campaign"

Per 1/13/41 issued "America in Danger"; -- HARVEY H. SPRINGER,

whose home has been burned, and who has otherwise been intimidated by the "enemy" because of his able seconding of REV. WINROD'S educational work, is leaving the U.S. for missionary work in Puerto Rico

Per item "Evangelist Springer to Puerto Rico" Jan. 1941 issue "Defender" magazine page 24. REV. and MRS. SPRINGER will leave for Puerto Rico on a Crusade of Evangelism in Jan. 1941. The Congregation of his church in Colorado has granted him a leave of absence, thus making the missionary trip possible.

b2c

██████████ to REG - 2/10/41

SPRINGER is contemplating a trip to Puerto Rico. His activities there will be watched closely.

Author of article "Walter Winchell Attacks National Prophecy and Prayer Conference" - Feb. 1941 issue "Beacon Light" - in re - protest to statement made by ~~WALTER WINCHELL~~ in his NBC Broadcast that the Chicago meeting of the NATIONAL PROPHECY AND PRAYER CONFERENCE "folded up" because of its subversive character after the Dies Committee had sent representative there

b2c

██████████ to SSJ - 1/6/41:-

A program called the NATIONAL PRAYER AND PROPHECY CONFERENCE with REV. SPRINGER as the principal speaker was given over the Mutual Network, originating at WNG from 6:00 to 6:30 P.M. on Oct. 20th. The program was sponsored by the GOSPEL TABERNACLE.

RDO to REG - 1/22/41:-

In the Jan. 13, 1941 issue of "AMERICA IN DANGER," the following statement appeared: "wonder if Cow-boy preacher HARVEY H. SPRINGER (Pastor of the largest Baptist Church in Colorado), whose home has been burned, and who has otherwise been intimidated (unsuccessfully) by the enemy because of his able

seconding of REV. WINROD's educational work, who leaves U.S.A. this month for missionary work in Puerto Rico, will run into evidence of "sabotage" there. Our readers, I am sure, would like to hear from him."

██████████ to REG - 2/11/41:-

b7C The Colorado Fire Chief of Colorado was unable to tell definitely, but did not seem to recall any fire in SPRINGER'S home. He mentioned that SPRINGER was an ex-convict and that his record was on file at the McAlister Penitentiary in Oklahoma and the Buena Vista Penitentiary in Colorado.

██████████ to REG - 2/26/41:-

b7C Informant knows of no connection between SPRINGER and ██████████

To ██████████ - 12/7/39: -

b7C Residence-Englewood Colo. - ██████████ "Englewood Baptist Tabernacle News". ██████████ Winrod's "Defender" Magazine. In October, 1938 WINROD delivered a series of four lectures at the Englewood, Tabernacle. SPRINGER spends considerable time conducting revival meetings in small communities of Colorado. Recently MR. SPRINGER contracted to broadcast a 15 minute program over Station KVOD. One of these talks was reported to be a vituperative anti-Semitic sermon. As a result of this, the Station cancelled his contract. SPRINGER is a warm admirer of WINROD'S. On numerous occasions his publication, the Englewood Baptist Tabernacle News, published contributions received from WINROD."

b7C ██████████ expressed the belief that the uniform consisting of a red-brown shirt with a white silk tie referred to in the report of the meeting at the Gospel Tabernacle in Chicago on October 13, 1940, was probably the cowboy outfit which subject frequently wears. ██████████ further advised that an attempt has been made to check the accuracy of the references

above to subject's house having been burned, and that MR. WOODS, Englewood Fire Chief, had been consulted without any information on this alleged incident having been secured.

b7C For the information of the Kansas City Field Division, [REDACTED] stated that a file similar to the above on GERALD B. WINROD is available, but that details on the source of this summary file are kept at the Anti-Defamation League, Chicago Office. However, [REDACTED] expressed a belief that the Kansas City Office of the Federal Bureau of Investigation already had this file.

b7C [REDACTED] also exhibited the transcript of a speech of "Americanism vs. Jewry" given by subject on October 27, 1940 at the Englewood Baptist Tabernacle, Englewood, Colorado. The only evidence of possible subversive activities expressed in this transcript was a reference to subject's visit to a [REDACTED] in the Chicago Tribune Building, Chicago, Illinois, which [REDACTED] interpreted as a phonetical error on the part of the stenographer taking the transcript, for a visit to [REDACTED]

b7C [REDACTED] stated that WINROD is regarded by the Anti-Defamation League as America's foremost Anti-Semite of the religious type, and that subject's association with WINROD along with subject's Anti-Semitic outbursts have led him to suspect subject of subversive sympathies; but that outside of the above factors, he has no information indicating un-American sympathies on the part of subject.

The following description of subject was obtained from Chief of Police BOYER, Englewood, Colorado:

Age	34 - Born Jan. 10, 1907
Height	6 ft. 5 in.
Weight	180 lbs.
Hair	Brown, curly
Eyes	Brown
Color	White
Nationality	U.S.
Occupation	Preacher
Residence	3737 South Lincoln Street Englewood, Colorado
Pastor's Study	3170 South Broadway Englewood, Colorado

Peculiarities - Always wears
white cowboy hat and cowboy
boots.
Thick black hair on back of
hands.

Subject has Colorado Operators' License No. A10-11919;
Automobile - 1941 Buick Coupe - 1941 Colorado License No.
10-2685, Motor No. 74088863.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

DENVER, COLORADO

FILE NO. 100-949

REPORT MADE AT OKLAHOMA CITY	DATE WHEN MADE 9-29-41	PERIOD FOR WHICH MADE 9-11, 18-41	REPORT MADE BY b7c j1
TITLE REVEREND HARVEY HOWARD SPRINGER			CHARACTER OF CASE INTERNAL SECURITY - G

SYNOPSIS OF FACTS:

No record at the Oklahoma State Penitentiary, McAlester, Oklahoma, of Subject's ever having served any time there under name as set forth in title.

-RUC-

REFERENCE:

b7c

Report of Special Agent
 Denver, 7-12-41.

DETAILS:

b7c

By letter of September 11, 1941, the Oklahoma State Penitentiary at McAlester, Oklahoma, was requested to furnish any information contained in his files concerning this Subject, who was alleged to have served some time in that institution.

A letter dated September 15, 1941 over the signature of at the Oklahoma State Penitentiary, McAlester, Oklahoma, advised that a thorough search had been made of the files and records of that institution, and no record had been located to indicate that anyone by the name of HARVEY HOWARD SPRINGER had ever been incarcerated in that institution.

-REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN-

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3/19/00 BY 59063 EFW/ucf/jk

APPROVED AND FORWARDED: H. E. Anderson	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES 100-24419-8	
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FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **DENVER, COLORADO**

FILE NO. **100-381**

REPORT MADE AT DENVER, COLORADO	DATE WHEN MADE 10-6-41	PERIOD FOR WHICH MADE 9-23-41	REPORT MADE BY [REDACTED] BMc b7C
TITLE REVEREND HARVEY HOWARD SPRINGER			CHARACTER OF CASE INTERNAL SECURITY - G

SYNOPSIS OF FACTS:

No record of subject at Colo. State Reformatory, Buena Vista, Colo.

P.

REFERENCE:

Report of Special Agent [REDACTED] dated at Denver, Colorado on July 12, 1941. b7C

DETAILS:

AT BUENA VISTA, COLORADO

[REDACTED] Colorado State Reformatory, made a search of the records of that institution and advised that there is no record of subject nor anyone by the name of SPRINGER ever having been committed to that institution.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/19/00 BY SP9063ELW/CLL/g/L

U.S. DEPT. OF JUSTICE
F.B.I.
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FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

DENVER, COLORADO

FILE NO. 100-1181

REPORT MADE AT KANSAS CITY, MISSOURI	DATE WHEN MADE 10-9-41	PERIOD FOR WHICH MADE 10-6-41	REPORT MADE BY [REDACTED] b7C
TITLE REVEREND HARVEY HOWARD SPRINGER			CHARACTER OF CASE INTERNAL SECURITY - G

SYNOPSIS OF FACTS:

b7C

GERALD B. WINROD regarded as leading exponent of anti-Semitism and pro-Nazi in Middle West, has made several trips to Germany and has had audience with HITLER, was financially poor when he went to Germany but was apparently well supplied with funds on his returning. [REDACTED] aspires to be dictator of the United States. Known to have received propaganda from Germany.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5/19/00 BY 39025 aw/ac/pl

R. U. C.

b7C

REFERENCE:

Report of Special Agent [REDACTED]
Denver, Colorado, 7-12-41.

DETAILS:

[REDACTED] review of the file in the Kansas City Field Office, entitled [REDACTED] Internal Security - G, revealed that on 5-27-40 [REDACTED] approached an officer of the Wichita, Kansas, Police Department and asked him to protect her from [REDACTED]. The officer brought [REDACTED] to the Wichita Police Headquarters where she was interviewed and a signed statement obtained. She was later interviewed by an Agent of the Kansas City Field Office at which time she advised that [REDACTED] had in the past several years drifted from his religious belief and evangelistic work to an anti-Semitic worker and extreme pro-Nazi.

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b7C
enthusiast. She stated that he has gotten to the point where he would stop at nothing short of revolution by violence for the furtherance of the Nazi cause; that he worships HITLER and speaks of the time when this country will be taken in the same manner that HITLER has taken several countries in Europe. She stated that [REDACTED] believes that there will be a revolution in this country within the near future and that he will rise as the dictator; that he considers himself as a man of destiny as HITLER considered himself.

b7C
[REDACTED] stated [REDACTED] in the last election in Kansas and that she, [REDACTED] feared of the steps he would take [REDACTED] and exposed this plan prematurely, thus jeopardizing [REDACTED] campaign and that because of this he had threatened [REDACTED] and [REDACTED] the Police Department.

b7C
[REDACTED] stated that [REDACTED] she had slipped away from home on the early [REDACTED] taking with her just a few of her personal effects. She advised [REDACTED] at which place he was planning [REDACTED] and that they would remain there [REDACTED] had [REDACTED] stated that [REDACTED] there are two types of people, the pro-Jewish and the anti-Jewish and that everything that goes wrong in the whole world that does not [REDACTED] according to him, is done by the Jews.

b7C
[REDACTED] to "The Defender."

b7C
[REDACTED] stated that [REDACTED] of Del Rio, Texas, is anti-Semitic and is reported to be financing [REDACTED] revolutionary movement.

b7C
She advised that WINROD'S contact in Bulgaria is the mother of one of the King's private secretaries and that she corresponds directly with WINROD. She stated that other contacts of GERALD B. WINROD are [REDACTED] Washington, D. C., [REDACTED] widely read by Congressmen in Washington; one [REDACTED] a song writer and editor of New York City for whom GERALD WINROD prints songs of an anti-Semitic nature; one [REDACTED] an attorney and a Catholic of Washington, D. C., and [REDACTED] of the [REDACTED]

b7C
[REDACTED] advised that persons who have been employed by GERALD WINROD are one [REDACTED] a Seventh Day Adventist

b7C

and [redacted] who is [redacted]
address [redacted] Wichita, Kansas, [redacted]
[redacted] Defender office, which
concern has done considerable [redacted]
[redacted] residence. [redacted] stated that [redacted] of
Hillsboro, Missouri, a German of pro-Nazi leanings, contacts
GERALD WINROD to a considerable extent.

On 6-6-40 a clipping appeared in the Wichita,
Kansas, Beacon, newspaper, regarding a court action instituted by
Mrs. WINROD in order to provide separate maintenance for herself.
In this court proceeding Mrs. WINROD told the judge that her hus-
band expects to be dictator of the United States when the
revolution comes.

b7C

This same file reveals that former [redacted]
[redacted] NPA, Wichita, Kansas, advised that in his
opinion WINROD is an outstanding Nazi propagandist.

b2
b7D

[redacted] stated that
WINROD is perhaps the leading exponent of Nazism and Hitlerism in
the United States and was defeated for the Republican nomination
for the United States Senate in Kansas in the primary election of
1938 largely as a result of his pro-Nazi teachings. It is noted
that the principal pro-Nazi, anti-Semitic publication in the English
language which is published in the vicinity of Kansas City,
Missouri, is "The Defender", published by GERALD B. WINROD at 603-5
West Douglas Street, Wichita, Kansas. This paper is reported to
have a circulation of 100,000.

WINROD is reported to be a contact for the Nazis
in the United States and has visited Russia and Germany. In Germany
he had a two hour visit with HITLER and is now reported to be a
great admirer of HITLER. He was financially poor when he went to
Germany but is now apparently well supplied with funds.

Speaking at the convention of the American
Christian Conference held at Kansas City 8-20-37 to 8-22-37 WINROD
stated:

"We are not Fascists nor are we Nazis, but in line with
our tenents and our beliefs we don't see how we can avoid
becoming Fascist. We are absolutely anti-Semitic. I
understand that in this open letter to our chairman the
question was raised if we were Nazis or whether we are
in sympathy with Nazi or Fascist ideals. Of course, we

are, very much so. Do you hear of any labor trouble out in Germany under Hitler? No, you do not."

b2
b7C
b7D [redacted] in the report of Special Agent [redacted] Kansas City, 4-24-41, entitled [redacted] Internal Security - G, advised that he had heard the WINROD children state that FRITZ KUHN, the leader of the German-American Bund in the United States, had been to see GERALD B. WINROD during the summer of 1939. Furthermore, the children are alleged to have openly bragged that their father would never be caught like FRITZ KUHN. [redacted] of this same report advised that GERALD B. WINROD frequently receives pro-Nazi propaganda from Hamburg, Germany. [redacted]

[redacted] in the office of "The Defender" published by WINROD, stated that [redacted] Defender but that she has been [redacted]; that she is not presently [redacted]. She stated she [redacted]

[redacted] She stated that everyone's work at the Defender is very closely supervised and that officials are continually standing over the girls while they work and watching every move that they make. She stated the girls are not permitted to talk among themselves or to discuss their work. She also stated that one of the rules is that as soon as a letter is written by one of the typists that the letter is immediately turned upside down and a piece of blue paper is laid over it so that nobody can see to whom the letter is addressed or what the contents are. She stated that all the officials are so secretive about the work and behave so strangely around the offices that it is bound to arouse suspicions about the activities there.

b2
b7D [redacted] that on that date, a Saturday, [redacted] was told they would have to be out of the offices [redacted] and would not be permitted back until [redacted] at which time they could come back to get their checks. [redacted] stated she did not know what sort of activity was going on that it was necessary to be so positive in ordering [redacted] out of the offices.

b2
b7D [redacted] further advised that although she has noticed no apparent source of income since [redacted] WINROD has for sale and [redacted] his publications, [redacted] at the Defender Publishing Company are paid far better salaries than those paid for similar work in other establishments in Wichita. [redacted] stated the girls [redacted]; that the [redacted]

b7D
b7C

[redacted] are usually signed by [redacted], WINROD [redacted]
[redacted] by WINROD.

b7C

[redacted] Wichita, Kansas, informed that WINROD attended a theological seminary about the time his father started preaching and that he understands WINROD did receive a degree of Doctor of Divinity. He stated that WINROD had not made any money as a minister and never had a church so he turned to the religious publishing business as a means of making a living. He said that WINROD never seemed to make any money in the publishing business but in 1935 or 1936 he suddenly came into some money from an undisclosed source and used this money for a trip to Germany. PARKINSON stated he had talked to WINROD shortly after he returned from Germany and at that time WINROD seemed to be very enthusiastic about the things that HITLER and the Nazis were doing to improve the lot of the German people.

b7C

[redacted]
Oklahoma City, Oklahoma, addressed a letter to the Bureau, excerpts of which are as follows:

"I know that several citizens of this country should certainly bear watching and I think that in times as dangerous as these are everyone who tries to promote distrust of our government and is in reality dangerous should be put before the spotlight of public opinion and make their underhanded dealings be brought to light. Among these I think who should be investigated to the limit is Gerald B. Winrod. I'm sorry to admit it but he is a relative of mine by marriage - my husband is as ashamed and distrustful as I am over him. I have worked in his office and I know his father very well, and Hitler is in his opinion one of the finest men alive and he doesn't mind saying so. My sister-in-law told me that she would be afraid to stand up and testify that Gerald B. Winrod didn't engage in subversive activities . . . and she ought to know for she is working in his office as file clerk and steno . . . she felt that he had some connection with the Nazi government but that he had it very well hidden. Dr. Winrod could be indicted for unethical labor relations if nothing else."

b7D

In a previous letter dated [redacted] had written to a [redacted] in which she advised that WINROD of Wichita,

Kansas, who is her cousin, has stated in her presence that he wishes the government of HITLER to win the war; that the persecution of the Jews was a great accomplishment, only if he had his way every Jew would be annihilated. She advised further that not only is WINROD against the Jews and for HITLER, but he is now preaching and sending out articles against arming this country.

REFERRED UPON COMPLETION TO OFFICE OF ORIGIN

A Message to The Clergy of America

"DO NOT WOUND CHRIST'S CAUSE THROUGH POLITICAL PERSECUTION"



GERALD B. WINROD

of several Fundamentalist preachers from the Midwest and Far West, who were quietly taken to Germany and entertained at Nazi expense, since Hitler came to power." To which Dr. Winrod replies, "There is not a word of truth in this statement. My Christian friends know how the 1934 trip to Europe was financed. They know that my primary objective was Greece, where we had missionary interests. I have the names of the Christian friends, dates and amounts of contributions, that made the tour possible. Our Committee does not believe that 'Life' can cite a single instance where any Fundamentalist Minister has been carted to Europe 'at Nazi expense' or otherwise made the recipient of alien gratuities."

THAT prior to Pearl Harbor, Dr. Winrod opposed participation in any war that might cause American boys to fight on foreign soil, but with the declaration of war by the United States Congress, he instantly and completely reversed his former stand and has since December 7, 1941, done everything in his power to aid in the war effort.

THAT, even prior to Pearl Harbor, all of his sermons and writings dealing with the international situation, pleaded for the building of strong national defenses and high public morale, so as to be able "at all times to smash any invading foe into oblivion."

THAT on June 30, 1939, the Honorable Robert R. Reynolds addressed the words to the United States Senate on the occasion of placing one of Dr. Winrod's messages on war in the Congressional Record, "Mr. President, I ask unanimous

The "Committee For The Preservation of Christ's Cause In America" has investigated charges made against the well known Preacher and Evangelist, Rev. Gerald B. Winrod, D. D., and finds:

THAT early in the year 1937 the "Communist Daily Worker" started a stream of propaganda against this Christian leader which being constantly rehearsed, has swollen into a torrent of falsehoods, conveying an utterly false impression of him to the public.

THAT Walter Winchell has repeated these falsehoods by radio, through, magazines, and syndicated newspaper articles, reaching millions of people with statements indicating that Dr. Winrod visited the German embassy at Washington at some previous time (date not given), collaborating with alien agents, etc. To which Dr. Winrod replies, "I have never visited any embassy, of any government, any time, anywhere in my life. The charge that I have ever contacted or worked with alien agents is equally false."

THAT newstand publications have cast evil reflections upon the Protestant and Catholic clergy, notably "Life" magazine which in April of this year (1942) said these words, "Winrod is one

consent that there be published in the Appendix of the Record one of the finest addresses that ever it has been my good fortune to read. I refer to an address by Dr. Gerald B. Winrod delivered over radio station XERA, at Del Rio, Texas, on Sunday evening, April 30, 1939, entitled 'Keep America Out of War,' a subject of heartfelt interest to every mother in our Nation, an address which I wish could be read by every citizen of the United States." Senator Reynolds is Chairman of the Senate Military Affairs Committee.

THAT Dr. Winrod has been a faithful public servant of the Lord Jesus Christ for 22 years and despite persecution, misrepresentation and vilification, enjoys the confidence of all members of the clergy who know him personally, and occupies a warm place in the affections of Christians numbering into the millions who have attended his great interdenominational meetings and otherwise shared the spiritual blessings of his ministry.

THAT it is unfair and unreasonable to associate his name with the names of persons known to have been engaged in activities of a questionable, un-Christian and un-American nature.

THAT at a time when national unity is the great need of the Country, it is a mistake to risk chilling the ardor of a large section of our population who know, love and respect Dr. Winrod as a great Preacher of the Gospel and loyal Christian patriot.

In the foregoing remarks, the "Committee For the Preservation of Christ's Cause in America," is simply expressing the sentiments of millions of Americans. Prayers are ascending for Dr. Winrod everywhere. Many Churches are keeping a constant vigil on his behalf.

A few days ago, he released a statement to his thousands of friends who have written, wired and called him by telephone, in which he said: "If you were to ask: 'Dr. Winrod, what good-thing can I do for you?' I would answer: 'Purify your heart before God. Retire into the white light of Calvary's Cross, and clothe me with the Holy Spirit's presence and power, through prayer.'"

These words reflect the true spirit of the man. Our Committee hereby suggests that pastors of all denominations shall make this matter a subject of public discussion and prayer. Contributions for Dr. Winrod's Defense Fund may be sent to Rev. Harvey H. Springer, P. O. Box 90, Englewood, Colorado. All gifts are being handled through an auditing firm of certified public accountants.

As an American, knowing the rights of a petition, you can write to the representative of your district and the two senators from your state, urging them to use their influence in defense of honest patriots to disagreeing with the administration before Pearl Harbor, given whole-hearted support to the war effort since December Seventh, 1941.

COMMITTEE FOR THE PRESERVATION
OF CHRIST'S CAUSE IN AMERICA

TRINITY METHODIST CHURCH
1000 W. 10th St. and 10th St. N. W.
Minneapolis, Minn. 55402
Aug. 6, 1942

Rev. Gerald B. Winrod
Box 90
Englewood, Colorado

My dear brother Winrod:

I have your letter. We are certainly living in unusual times and the situation is growing more and more tense. It seems to me one of the most tragic things we face is curtailment of free speech in this country, and especially the effort that is being made to curtail men of freedom simply because they attack the New Deal. But only those who are afraid of the New Deal.

For myself, I have stood solidly for my country from my youth. I have never had any alliance directly or indirectly with any subversive agency or organization. Everybody who knows me knows where I stand. But I do believe that we are in grave danger when a group of politicians rise up to say that they are beyond criticism in this hour of emergency - especially when there is a heavy burden resting all over the nation that we are at the present time losing this war because of these very politicians.

No telling what will happen to us, but it is happening to men all over the world, and as I believe, it is coming to pass for the lighting of the torch.

May God bless you.

Yours ever,
Bob Allen

HARVEY H. SPRINGER • ENGR WOOD, COLO.

Dear Fellow Pastor:

The many letters received and the personal inquiries made concerning the conspiracy indictment of Dr. Gerald B. Winrod, et al, forces me to write you by this means of a form letter. As I write this letter I have before me a copy of the conspiracy indictment.

After a careful analysis, it is my firm conviction, that the conspiracy indictment is the result of a conspiracy -- not by Dr. Gerald B. Winrod and others of the defendants -- but by a group seeking insidiously to interfere with the right, the exercise of the privileges of American citizens, their freedom of worship and speech. (If you would care to have a copy of this indictment, which has been discussed in the press and radio of late, we will be glad to send it to you without cost.)

While I have never had any political ambition, and have always preached the Word as I see it, never departing from it for personal gain, I have always lifted my voice, on matters which affect our spiritual and moral life. Today, as never before, I still stand for freedom of worship and speech.

I am not an atheist, and preach against it, but I would fight for a man to be an atheist, if he wants to be.

I am not a Catholic, and have no desire to become one; yet I will fight for a man to be a Catholic, if he wants to be; for the same right that gives a man the privilege of being an atheist, or a Catholic, gives to me the right to be a Baptist Preacher.

Now the issue involved is not what our Committee believes to be false charges against a man; in reality it is a blow at the Cause of Jesus Christ. War has been declared. Others of us who also stand for the doctrinal statement of the Apostle's Creed may be the next to follow. The issue is the same today, as it was in the days of our Lord, when He was charged with sedition, later changed to heresy, by the group that were His constant enemies during His ministry.

Politicians in Washington no doubt think that such terroristic tactics, will make votes for them in the election this Fall. But, I am sure, they don't know what is going on in the minds of Christian believers in this country. Like a boomerang, the whole thing is back-firing. The more intense the persecution they launch against the Ministers, the greater the offense done to millions of Christian voters in this country.

Certainly we must win this war! When I think of the sacrifices, we are making to help win, in our various churches, then see ourselves cursed, abused, persecuted, harrassed, and even hailed into court for no other reason than before December 7, 1941 we opposed war, it makes me sick at heart, and I know you feel the same way.

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/19/88 BY SP6/ELW/csp/bc

This is no time to play politics with religion. The Lord knows it isn't a time for Christian persecution either. The Message of Christ will do more to lift the morals and standards of our boys these trying days, than all the religious persecution. There is a war going on, some politicians don't seem to realize that we are giving our sons, our prayers, our money, our blood. What a disgrace to a nation, what an insult to God, what blasphemy against the Lord Jesus Christ, to see a nation founded in prayer, come to the place where millions of Christian people are insulted, persecuted and hunted, and others finger-printed like they were some kind of criminals.

If the fountains of falsehoods can be started by an anti-God, anti-Christ, anti-Home, anti-Government group of Communists and be magnified over and over again by Walter Winchell, "Life," "Liberty," and other publications, against such fine Christian people like Dr. Gerald B. Winrod, and Mrs. Elizabeth Dilling, to build up false ideas, who knows but you and I may be next?

Other Protestants, other Catholics, may be slated for destruction tomorrow. It is bad business to allow anybody to play politics with Christian leaders and the Christian faith.

Surely the God of Heaven, Who has called us to preach, and calls us Ministers the "apple of His eye," shall vindicate His servants. If only Washington politicians would reverse themselves, would pause, even now, before Christians everywhere rise up in the spiritual might which they possess, who knows but what God would overthrow our enemies on the outside by supernatural intervention.

There is something you and I can do. God knows we must win this war. We can pray unceasingly, for these who have been called before the politicians in Washington, to be further ridiculed for their stand for old-fashioned Americanism.

We can go before our churches and show to our people that the hour has come for the followers of the Lord Jesus Christ to stir themselves. The time is here for a great spiritual awakening. America needs a Christian revival of soul-winning to bring us back to things fundamental.

The sound is going forth in the "mulberry trees." Of a truth we are Christian soldiers! The hour for action has come. Let us put all that we possess, all that we have at our disposal, at the feet of the Lord Jesus Christ, Whom we love more than life itself. And, show to the enemies of Christ's Cause, that we will not, without a protest, allow the ministry of America to be abused. Pray for God's servants who are being maligned and persecuted. This Call is being sent to all the Ministers of America and we want you to put these matters before God and your people.

Trusting that you will take this matter to the Lord in prayer, seeking His guidance, for His leadership, as to what you can do, in this hour of great crisis,

Fraternally yours,

Walter Winchell

FEDERAL BUREAU OF INVESTIGATION

Origin: DENVER, COLORADO

File No. 100-381

Made at: DENVER, COLORADO	Date made: 10/15/42	Period: 8/28; 9/1, 2, 3, 20, 22/42	Report made by: [REDACTED] b7C JR
Title: REVEREND HARVEY HOWARD SPRINGER			Character: INTERNAL SECURITY - G

Synopsis of Facts:

Copy of "Western Voice" published by SPRINGER secured, the same listing articles by GERALD B. WINROD. SPRINGER is sending 200,000 circular letters seeking money for defense of WINROD and has organized group known as committee for the preservation of Christ's Cause in America. Efforts to locate criminal record of SPRINGER unsuccessful to date. Files of Metropolitan Life Insurance, San Francisco, may reveal information.

- P -

REFERENCE:

Letter from Kansas City to Denver Office dated August 7, 1942, entitled, [REDACTED] INTERNAL SECURITY" [REDACTED] Report of Special Agent [REDACTED] dated at Kansas City, Missouri, 10-9-41. Report of Special Agent [REDACTED] dated at Oklahoma City, Oklahoma, 9-29-41.

#232,860

ALL INFORMATION CONTAINED

DETAILS: HEREIN IS UNCLASSIFIED

DATE 9/9/86 BY SP-1 AG/EW

The Denver Field Division received word from [REDACTED] Denver Office of the Anti-defamation League, Empire Building, that HARVEY H. SPRINGER, a minister in Denver, had again launched an attack on the Jews and other groups. [REDACTED] enclosed notes of a meeting held in the tabernacle of Springer on July 8, 1942. These notes indicated that two enlisted men were in attendance and that one,

Approved: [Signature] SAC	100	24409 + 23	RECORDED & INDEXED N-104
COPIES:	9 OCT 19 1942		
5 - Bureau	cc Div 100		
2 - Okla. City	11/20/42		
2 - Kans. City	98/100		
2 - Pittsburgh	EX - 24		
2 - San Francisco			

COPIES DESTROYED 5-30-10

See Serial 1-24

#100-381

a private, acted as an usher and assisted in taking up the collection. During the meeting SPRINGER attacked the Jews, the Federal Council of Churches, and made reference to the fact that he, SPRINGER, had been refused a commission as a chaplain in the Army because of the influence of these groups.

Notes of a meeting held on the night of July 23, 1942, indicated that SPRINGER stated that some men were being arrested for Sedition, and he implied they were not guilty as charged, and in his prayer, he prayed for friends now in trouble.

b7C Inasmuch as information had been received from the Anti-Defamation League indicating that Rev. HARVEY H. SPRINGER might be an ex-convict, Agent interviewed [REDACTED] who stated this was a rumor, but wrote a letter to his national office in Chicago, and received a reply to the effect that no definite information had been learned by that league.

✓ Chief of Police JERRY BOYER of Englewood, Colorado, stated that HARVEY SPRINGER worked for the Gates Rubber Company a number of years ago, and that he was reported to have had a criminal record, but that he had made inquiry himself through the Gates Rubber Company, but was unable to find anything to indicate SPRINGER had a criminal record. He had likewise checked at Littleton, the county seat for the county in which Englewood is located, but there was no record of SPRINGER in the regular court or the juvenile court.

Chief BOYER later furnished information that SPRINGER had worked at one time for the Metropolitan Life Insurance Company and had been short in his funds, and that his wife had secured a job with Mrs. Stover's Candy Company to repay the shortage.

✓ Chief BOYER stated there was a rumor that SPRINGER had been mixed up with the wife of a peace officer at Fairplay, Colorado, and he suggested that Sheriff VESTE IAW be contacted at Fairplay in order to prevent embarrassment through an accidental interview with the husband of this woman, provided such an incident had actually occurred.

He further advised there was a rumor that SPRINGER had gotten into some trouble at Leadville, Colorado. Chief BOYER stated that there was a rumor that SPRINGER at one time had stated in the pulpit he had been convicted of a crime, but that he had been unable to find anyone who could confirm such a statement.

Chief BOYER stated that the only criminal record he of was an arrest of SPRINGER for speeding in Denver, and that under the Colorado State law an individual could not be fingerprinted against his will for a misdemeanor.

#100-381

b7C [REDACTED] Colorado State Peace Officers Association, has been cooperative in endeavoring to ascertain definitely whether there is a criminal record for SPRINGER, but he has been unable to find such a record.

b7C [REDACTED] later called at the Denver Office and stated that [REDACTED] at Fairplay, Colorado, was trustworthy and could furnish information of any criminal record if SPRINGER had one at Fairplay, Colorado. [REDACTED] stated that [REDACTED] is a close friend of his, and suggested that [REDACTED] be told that [REDACTED] suggested the contact. He stated that his latest information is that [REDACTED] is at Pando, Colorado, on the government construction job near Leadville, and is possibly with S-2.

At the Denver Police Department a record was found that on June 7, 1940, the Rev. HARVEY H. SPRINGER was arrested for speeding and for failure to possess an operator's license. He was fined \$5.00 for speeding while the other charge was dismissed. He was not fingerprinted. There was likewise found a record indicating that one HARVEY SPRINGER was arrested on May 19, 1921, by the Denver Police Department at which time he was found in a grocery store at 9:30 p.m. His home address was given as 1574 South Pearl Street, and his age at the time was given as 14 years, with height 5 feet 7 inches, weight 131 pounds. He was not fingerprinted, but was taken to the detention home.

b3

[REDACTED]

The city directory for 1922 for Denver lists one OTTO W. SPRINGER, a carpenter, as living at 1574 South Pearl Street, but his name does not appear in any other city directories. In 1923 the city directory lists JOHN O. SPRINGER and HARVEY H. SPRINGER, 3035 South Delaware Street, as a vulcanizer for the Gates Rubber Company.

The name of HARVEY SPRINGER does not appear in the 1924 city directory, but appears in the 1925 directory showing him as an employee of the Gates Rubber Company with residence at 634 Pearl Street. The 1926 directory lists HARVEY H. (EVALINA M., wife) SPRINGER as a salesman living at Apartment 2, 74 Sherman Street. His name does not appear in the city directories for the next five years.

b7C At the office of the [REDACTED] agent interviewed [REDACTED] and [REDACTED] stated that he had been [REDACTED] for the past [REDACTED] years of the Denver Office. He did not know HARVEY H. SPRINGER, but he called in his cashier who stated he recalled that SPRINGER had been employed as a

b7C cashier and that he had had a shortage. There was no record in the Denver Office of the company, but [REDACTED] stated he would gladly check with his home office in New York City to secure full details and would keep the matter strictly confidential.

b7C [REDACTED] later telephoned the Denver Office and stated that he had received a letter signed by [REDACTED] of the Agency Division of the [REDACTED] San Francisco, California, suggesting that an Agent of the Federal Bureau of Investigation call at the office personally to secure information that might be of value.

b7C [REDACTED] brought to the Denver Field Division on September 2, 1942, a letter which had been mailed from the Englewood Baptist Church, Englewood, Colorado, the church of Rev. HARVEY H. SPRINGER, to, [REDACTED] Denver., Colo.", the same containing a subscription blank for the "Western Voice", a circular letter from HARVEY H. SPRINGER, and a circular letter addressed to the clergy of America, the same showing the photograph of GERALD B. WINROD and containing a statement of BOB SHULER.

b7C The circular letter by HARVEY SPRINGER relates the indictment of [REDACTED] and other for conspiracy, and SPRINGER asserts that this conspiracy was not on the part of [REDACTED] and others, but is the result of deliberate lies on the part of people who would interfere with rights of American citizens relative to freedom of worship and speech. SPRINGER asserted in the circulars that Fundamentalist preachers, which included most of the Protestant and Catholic clergy, were being persecuted by the administration, and that the magazines, "Liberty", "Life", and "P.M.", as well as radio broadcasts of WALTER WINCHELL were endeavoring to carry on this alleged persecution.

SPRINGER asserted that he was organizing a new group known as the Committee for the Preservation of Christ's Cause in America", and at the bottom he had a form to be filled in by individuals to send in offerings of amounts to be listed in order to help out in the defense. He requested donations of sums from \$1.00 to \$50.00 from each person, and stated he is sending this circular to 200,000 persons in the United States, including every preacher.

b7C This envelope, together with its contents, have been initialed by [REDACTED] and is being retained in the Denver file.

b7C From Local Draft Board No. 22 Littleton, Colorado, Agent secured from [REDACTED] information relative to the draft status of HARVEY H. SPRINGER. In his questionnaire SPRINGER stated that he was born on January 18, 1907, at a place six miles east of Shawnee, Oklahoma, but he does not list the names of his parents. He asserted that he had completed a four-year course from the Practical Bible Training School, but he does not list its location.

#100- 381

He stated that he had been a minister for eleven years and earned \$65 per week. He stated that he was married on May 18, 1925, and that he was ordained as a Baptist minister in Okalahoma City, February 20, 1923, by the Reverend MEL G. LEAMAN. He further stated that he had never been convicted of felony or treason, and he swore to the truth of his questionnaire on May 13, 1941, before the Board at Littleton. He was placed in Classification IV-D.

- P E N D I N G -

CHRIST
FOR THE
CRISIS

WESTERN VOICE

FROM OUT OF THE ROCKIES

ADDRESS ALL COMMUNICATIONS TO THE EDITOR—HARVEY H. SPRINGER—P.O. BOX 90—ENGLEWOOD, COLORADO

Office: 3170 S. Broadway; Ph. Eng. 942

ENGLEWOOD, COLO., Thursday, October 15, 1942

VOL. VI, NO. 38.

WHY THE RISE OF ANTI-SEMITISM IN AMERICA?

Anti-Semitism is un-American and un-Christian. Then why the rise of a great wave of anti-Semitism in America? Many answers can be given and all with some grain of truth. But the real reason can only be found in the Bible.

Jewish ancestry goes back across four thousand years to Abraham. In the Book of Genesis, a family went down into Egypt; in the Book of Exodus, a nation came out of Egypt, delivered from Egyptian bondage by the shed blood of the Pass-over Lamb. Then after forty years, wandering in the wilderness, at last God brought them to the border of Canaan and the promised land. They carried across the border, two promises from God which I call special attention to now.

If they obeyed God, He would bless them.
If they disobeyed God, He would punish them.

Take time out and read Leviticus 26 and Deuteronomy 28.

Disobedience.

In Deuteronomy 28:63 we read: "And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you nought; and ye shall be plucked from off the land whither thou goest to possess it."

Disobedience would bring this terrible fate. Their disobedience is well known. God kept His promise. "They were plucked off their land." In A. D. 35, under Hadrian of Rome, the complete fulfillment came. 580,000 Jews were killed at that time, and all remaining were expelled from the land. Capital punishment awaited those who tried to return. For several centuries, no Jew ever walked the cities of Palestine.

In Deuteronomy 28:64, we find something was added: "And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone." Thus again the prophecies are fulfilled and is evidenced by their geographical position today. Every continent, every city, every village and hamlet has its representatives from this nation. There is not a country on the face of the earth where the Jew is unknown. They are citizens of the world without a country.

Now Deuteronomy 28:65-67 continues on with this prophecy and thus we read: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest; but the Lord shall give thee there a

(Continued on Page Two)

The Rev. Vandenberg Leaves Writing Staff of Western Voice

The editor of the Western Voice deeply regrets losing one of his most loved, as well as one of the most highly valued members of his writing staff, the Rev. Clare Vandenberg.

Mr. Vandenberg, whose "Human Interest" stories have been appearing regularly in the Western Voice for the past two and one-half years, possesses a rare gift as a story writer.

His stories, possessing both humor and pathos, are deeply interesting, touching, and dramatic, reflecting the author's keen understanding of people, and his genuine sympathy for the sin-sick and sin-weary souls, hungry for the Word of God.

Mr. Vandenberg's time is now wholly occupied with his own work, which, we are happy to say, will keep him in Denver, where he has endeared himself to the public, not only through his writing, but also by his radio Gospel messages on the Western Voice hour over KFEL and KMYR during the absence from the city of the Rev. Harvey H. Springer.

His closing words, alone, after each radio message, "Remember, Jesus loves you!" will live long in the hearts of his listeners.

The editor and his many friends of the Englewood Baptist church bid him Godspeed. Their interest and prayers and best wishes will follow him in his new work for the Master.

Don't Stop Praying

By J. Newton Parker, A.B., D.D.

Don't stop praying, or souls will be lost.
Don't stop praying, but save at all cost.
Don't stop praying, but all Hell defy:
Don't stop praying, your own soul will die.
Don't stop praying, for Holy Ghost power:
Don't stop praying, you need Him every hour.
Don't stop praying, and turn day to night:
Don't stop praying, but walk in the light.
Don't stop praying, for night cometh on;
Don't stop praying, and soon you'll be gone.
Don't stop praying, for Hell never ends;
Don't stop praying, and hold back your friends.

Don't stop praying, but love those who hate:
Don't stop praying, until it's too late.
Don't stop praying, for Jesus' dear sake:
Don't stop praying, but shun hypocrisy.
Don't stop praying, but keep in the light:
Don't stop praying, escape endless night.
Don't stop praying, the Devil will cry:
Don't stop praying—to stop doing right.
Don't stop praying, but love secret prayer:
Don't stop praying, and wake to despair.
Don't stop praying, for Christ shed His blood:
Don't stop praying, to escape fiery flood.
Don't stop praying—or God will you leave:
Don't stop praying, the Holy Ghost grieve.
Don't stop praying, Be just to all men;
Don't stop praying, again and again.
Don't stop praying, thru all the dark days:
Don't stop praying, but give endless praise.
Don't stop praying, but get after souls:
Don't stop praying, and reach Army goals.

Gospel Music Echoes

By Forrest Schickelanz.

Today, looking back through the veil of time, brings to memory an old familiar hymn, "Nearer My God to Thee."

No song ever written has so gripped the hearts of people as has this glorious old hymn. Besides being used in praise to our Creator, it is universally used in last rites for those who have gone to their eternal rest. In almost every denomination, this grand old hymn has found a welcome.

The author, Sarah Fuller Flower, was asleep when inspiration came to her for this hymn. In her dream she fancied Jacob wandering as an exile from friends and loved ones with Jehovah as his guide.

Miss Flower felt a definite conviction that God is ever with His own. She arose from her sleep and wrote the words of this memorable hymn.

This renowned hymn later marked the climax of one of the world's greatest disasters. A night of revelry and worldly merry-making was suddenly turned into a church service when the great Titanic, which was thought to be indestructible, was making its maiden voyage to the shores of America and was struck by an iceberg and started to sink. It went down with all lights blazing and with the orchestra playing "Nearer My God to Thee." The people who had been lowered to safety in the lifeboats could hear those left behind, singing

"Still all my song shall be, Nearer My God to Thee," as the great ship plunged beneath the waves.

This touching scene will be a lasting memory in the minds of those

(Continued on Page Two)

TESTIMONIES OF NATIVE EVANGELISTS

MAY R. ROYER, of Mexico

Sunday night I was privileged to be in Tamazunchale to hear the reports of some of our native evangelists who had come in for their monthly reunion. It was a blessed service. Some told of trials and God's power in protecting them from death. Others told of converts won to Christ. So now I will share the testimony meeting with you. Each man was given five minutes to speak and did so in the power of the Holy Spirit.

Rutillo

Rutillo, a tall young Mexican, told us about a new village called Platon. Arriving there he found a man who had become a Christian years before in Tampico but had backslidden. He was restored and his sixteen-year-old daughter saved. Another man who had never heard the Gospel was saved and his sixteen-year-old daughter. Pray for these new ones. They will have no spiritual help until Rutillo passes that way again next month. This village received him gladly and he sold all his literature there and had none to distribute for the rest of the month. At another place he found two merchants in the market who were interested. He invited them into the home of a Christian where they prayed and were saved. One of them has taken the news back to his village and they are asking for Rutillo to come and bring them the gospel over there.

Fortunado

Fortunado, a wise looking young Indian, told of the experience he and his companion had when they went to a ranch called Santa Maria. They held an informal service in a little

store there. They saw that the people were hostile but went ahead giving them the Word of God. Eight knives were thrown at them but not one touched them. God is able to help His own.

Martin

Martin was rejoicing in his new converts. One man, a soldier, had been very wicked. At first he said, "I have killed many people. There can be no hope for me." His wife was a very strong Catholic. Now they are both converted and earnestly serving Christ.

Miguel Garcia

Miguel Garcia told how God worked in their behalf in the village Rancho Viejo (old ranch). He gave the Gospel and some tracts to a woman. She accepted Christ and took the tract home to her husband. He became very angry and told her to leave their home if she intended to follow this new religion. She left all for her new faith. He had a gathering of the Catholics, they signed a letter to the governor saying that the evangelists were agitators, etc. They prayed and the governor replied in their favor, telling their enemies to

(Continued on Page Four)

ALL NON-NEW DEALERS ENDANGERED

By W. B. RILEY, D. D.

The Reader's Digest recently told the story of an old colored man in the deep south who was being questioned by a Federal officer. He asked him if he belonged to any organization that sought the overthrow of our present Government, and he frankly answered, "Yes, Sah!" Somewhat amazed the Federal officer inquired in a whisper, "What?" to which the old man frankly answered again, "The Republican Party!"

It begins to look as though the "New Dealers" are out to get every man who does not back their program.

This magazine has, for all the time of its existence, kept its columns absolutely free from political questions; but this is more than a political question. It is a question of freedom—one of the four emphasized by President Roosevelt, and even by him put in the first place—freedom of thought, freedom of expression, freedom even to worship God according to the dictates of one's own conscience. It will be found, when all the facts come to the fore, that the real power back of this "smear" drive is an utterly Christless company—men who do not believe in His deity, and men who have no sympathy with His

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THE WESTERN VOICE

Not An Official Organ
An Independent Voice

HARVEY SPRINGER, Editor
Forrest Schickendant, Adv. Manager

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NOTES FROM EDITOR'S BIBLE

BOOK OF RUTH

STUDY NO. 2

1. Ruth takes the place of a dependent before Boaz. Ruth 2:2.

Gleaning was for beggars. The beggar's place is the opportunity for grace in him who can give. As a Gentile, and not of Israel, Ruth must take the beggar's place, and get what grace will give to faith.

2. Boaz met Ruth's dependence with abundant grace. Ruth 2:8.

This is the response which the Lord now makes to every attitude of dependence on Him. He does not drive away.

He says come: "Him that cometh I will in no wise cast out."

3. Ruth is amazed at the grace of Boaz. 2:10. "Amazing grace" is still the song.

Ruth set aside the ties of nature and went out by faith in another. Ruth 2:11.

5. Boaz took the place of her losses and comforted her. Ruth 2:13.

6. He fed her with his own hand. Ruth 2:16.

7. She found her place among the workers. Ruth 2:17.

No sooner was Paul awakened to the grace and fullness of his Lord than he cried out, "Lord, what wilt thou have me to do?"

8. He bade her not to be found in the field of another. Ruth 2:22.

How suggestive! Our service is unto the Lord, in His work, and not unto another; not even unto self; "Ye are bought with a price, ye are not your own."

9. She gleaned in the field to the end of the harvest. This is the position of the Church. A gleaner in the world till the end of the harvest, rather till the 'time' of the harvest, which is the end of the world—i. e., the end of this age.

all people who are called Jews are not Jews. Revelation 2:9: "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie: behold, I will make them to come and worship before thy feet, and to know that I have loved thee." Romans 2:28: "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh."

From this group who "say they are Jews and are not, but are the synagogue of Satan" and the true Jews as described in Romans 2:29: "But he is a Jew, which is one inwardly; and circumcision, is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

This latter group, because "trembling hearts" and falling of eyes, and sorrow of mind... life shall hang in doubt, fear day and night and shalt have none assurance of thy life" (Deuteronomy 28:65-66) are now opposing Bible prophecy and trying to make themselves safe in a land where they cannot have anything else but the punishment of God.

The true Jewish people have banded themselves together with those "who say they are Jews and are not, but are the synagogue of Satan" (Revelation 2:9) for what they believe to be the only means of establishing themselves in America.

They believe that America is like the nations of Europe. Thus, the only way to be sure of their safety is to be in control of everything and by a Gestapo—a network of spies—down everything that in the slightest way oppose them.

American people are now resenting this form of un-Americanism.

Joseph P. Kamp
For example, Joseph P. Kamp in his book "Native Nazi purge plot" on pages 56 and 57 shows the work of the Jewish Gestapo at work in America. We quote:

"While officially a subsidiary of the B'nai B'rith, a reputable Jewish fraternal organization which numbers many highly respected and outstanding Americans in its membership, the ANTI-DEFAMATION LEAGUE is a low racket which promotes hate, breeds intolerance, fosters suppression and boycott and engages in defamation of the vilest sort. It is a fountainhead of malicious misinformation."

It is reputed to have unlimited funds at its disposal and maintains its own Gestapo—a network of spies—composed largely of highly unreliable and inexperienced amateurs, such as Sam Silverman, of the American Appeal and Roosevelt-for-President Clubs, who was an ADL snooper at one time using the name "Richard Daniels" and falsely representing himself as a reporter for the "New

Spel Music Echoes

(Continued from page one)

rescued, and to all the world, of a night when the God of Judgment took sixteen hundred lives, seemingly without a care in the world, into eternity.

This incident has endeared this old familiar hymn to the hearts of the public everywhere.

"I Need Thee Every Hour" is another beautiful and impressive hymn, which is used in every Protestant church.

The words of this beautiful hymn appeal especially to those in distress. "I need thee every hour; I need thee." Surely our Heavenly Father, upon hearing this cry from mortal lips, is moved to compassion.

Mrs. Hawks, the author of this hymn, attended Robert Lowry's church. Incidentally, Dr. Lowry wrote the inspiring hymn, "We're marching to Zion."

One day, while feeling the presence of the Master very near to her, Mrs. Hawks wrote the words, "I need thee every hour." These words were set to music and sung in a church convention. Thereafter, this hymn became familiar to all Christians throughout the world.

Mrs. Hawks passed away in Bennington, Vermont, 1918.

As we study these wonderful old soul-stirring songs, we realize their value in the survival of Christianity.

Almost every human of importance today, and many which have never become famous, have interesting histories. The authors have invariably been tried as "by fire" to prove their faithfulness to the cause of Christ.

Therefore, I am happy to bring to you the history of these favorite old hymns, that you may better appreciate the service they have rendered to the present as well as past generations, and to the cause of Christianity.

Remember Romans 8:28.

York Times.

Headquarters of the ADL are in Chicago. The New York office, employing between 40 and 60 people, is located in the Chanin building.

The private agencies set-up in New York and Chicago by probably well-intentioned but in effectiveness vicious people are doing damage because they are devious, they stimulate antagonism, they stir animosities and will ultimately lead to great trouble. It is difficult to see why they exist, except that they keep on pay rolls a lot of secretaries and such people who are making a good thing out of it. Such persons object to what they call discrimination but they practice it in the most nasty manner imaginable if any one so much as questions their absolute omniscience. I am avoiding names in this story because I am describing not the evils of this or that person or group, but an oppressive trend in this country, a Nazification of those who look under their beds at night to discover a Himmeler agency. I can understand the sensitiveness, the nervousness, the irritability and fear of these people. I am conscious, just as they are, of the dangers. But I disagree with them that the solution to the problem is hit-and-miss smearing, lying about people, oppressing opponents, private espionage, filthy press campaigns in amendable newspapers and similar evidences of hysteria. Such tactics only increase the danger and divert attention from the national enemy to the hysterical group.—George E. Sokolsky, in the New York Sun, July 2.

Congressional Investigator

A former Congressional investigator declares in a report:

"In all large cities the ADL has offices with full time agents in charge. These offices are not publicly known as ADL offices, but take on high sounding names. In Pittsburgh, Pa., the ADL office is known as the Joint Committee on Public Relations, with offices in the Grogan building. The office is in charge of a refugee, Dr. Horace M. Marston."

"When John L. Spivak, the notorious Communist agitator and propagandist (Continued on Page Three)

WHY THE RISE OF ANTI-SEMITISM IN AMERICA?

(Continued from Page One)

trembling heart, and falling of eyes, and sorrow of mind: And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: In the morning thou shalt say, Would God it were even; and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see." Their lives should hang in doubt before them. No rest, or ease. Day and night, they were to be filled with anxiety.

The scattered Jew is the fulfillment of Bible prophecy.

The record of an almost unbroken chain of unparalleled sufferings, a chronicle of massacres, oppressions, banishments, fiendish tortures is another fulfillment of Bible prophecy. He is now being regathered in fulfillment of Bible prophecy.

Guineas

These words by Guineas describe their sufferings: "They have been shot, stabbed, stoned, drowned, beheaded, hanged, drawn, quartered, impaled, burnt or buried alive, roasted on spits, baked in ovens, thrown into furnaces, tumbled over precipices, cast from the tops of towers, sunk in mire and pits, starved with hunger and cold, hung on tenter hooks, suspended by the hair of the head, by the hands or feet, stuffed and blown up with gunpowder, ripped with swords and sickles, tied to the tails of horses, dragged over streets and sharp flints, broken on the wheel, beaten on anvils with hammers, blown with bellows, bored with hot irons, torn piece-meal by red hot pincers, slashed with knives, hacked with axes, hewed with chisels, planed with planes, pricked with forks, stuck from head to foot with pins, choked with water, lime, rags and filth, shut up in caves and dungeons, tied to stakes, nailed to trees, tormented with lighted matches, scalding oil, burning pitch, melted lead. They have been flayed alive, had their flesh scalped and torn from their bones; they have been trampled and danced upon, their heads twisted with cords till the blood or even their eyes started out; strings have been drawn through their noses, and they have been led about like swine and butchered like sheep. To dig out eyes, tear off nails, cut off ears, lips, tongues, arms, and breasts, has been but ordinary sport. Persons have been compelled to lay violent hands on their dearest friends, to kill or to cast into the fire their parents, husbands, wives, children, and to look on while they have been most cruelly and shamefully abused. Women and young maids have also suffered such barbarities, accompanied with all the imaginable indignities and insults to which their sex could expose them. Tender babes have been whipped, starved, drowned, stabbed and burned to death, dashed against trees and stones, torn limb from limb, carried about on the point of spikes and spears, and thrown to the dogs and swine."

Another Historian

Early in the sixteenth century, a Jew wrote a history of the Jews, depicting the universal suffering of his people as he exclaims in his introduction, "To which part of the world shall I turn to find healing for my wound, forgetfulness for my pain, and comfort for my heavy, unbearable sufferings? Among the riches and enjoyments of happy Asia I find myself a heavy laden pilgrim. In sunburnt Africa, rich with gold, I am a wretched, starving exile. And thou, Europe, my hell upon earth! What shall I say about thee? How shall I praise thee, vicious, warring Italy? Like a hungry lion hast thou fed on the torn flesh of my lambs? Ye corrupted French meadows, poisoned grass did my lambs eat upon you! Proud, barbaric, mountainous Germany, thou hast thrown down, and broken to pieces my young men from the top of Alps! Ye sweet and fresh waters of England, bitter and salt draughts did my flock drink of you! Hypocritical, cruel, bloodthirsty Spain, ravenous and hungry wolves have devoured and are still devouring my flock in the midst. IT IS NOT THE LOT OF EVERY CREATURE TO EXPERIENCE CHANGE; BUT WITH ISRAEL IT IS NOT SO: HIS MISFORTUNE NEVER CHANGES, HIS SORROWS NEVER END."

Joseph Ibn Verga

Another Jewish author (Joseph Ibn Verga) in the middle of the sixteenth century wrote: "All people of the earth are as one in their hatred against the Jews. All creatures in heaven and on earth are united in sworn hostility to them. Before the Jewish child can lap, it is already followed or surrounded by hatred and scorn. We are despised as the lowest worms."

Practically every nation has mistreated the Jew. Even England, which treats the Jew well today, banished all of them under Edward I in 1290. About sixteen thousand left British shores in that year to begin a wandering life; and from then until Cromwell, three hundred seventy years later, not a Jew was permitted to set foot on English soil. It is no wonder they are called the "Wandering Jew." Since nation after nation has closed its doors to them, where could they go?

Present History

Some one might say, "All this is past history." Yes, but sad to relate, it is present history, too. Only twenty or twenty-five years ago, we read an article headed "The Ukraine Gehenna" that told of thousands upon thousands of Jewish men who were killed, and Jewish women and girls were dishonored. Think of the sufferings of the Jews in Europe today. It was only this month that the President of the United States felt compelled to make a plea for them.

Jews

Disobedience toward God has brought all of this suffering.

It is to be regretted that so-called Jewish people themselves are creating a great wave of hatred for the Jewish race in America. Remember,

CHILDREN'S NOOK

By MRS. HARVEY H. SPRINGER

How Old Ought I To Be?

"Dear Mother," said a little maid,
Please whisper it to me:
Before I am a Christian
How old ought I to be?

"How old ought you to be, dear child,
Before you can love me?"
"I always loved you, Mommy mine,
Since I was tiny wee."

"I love you now and always will,"
The little daughter said.
"And on her mother's shoulder hid
Her golden curly head."

"How old, little, must you be
Before you trust my care?"
"O-Mother, dear, I do; I do—
I trust you everywhere."

"How old ought you to be, my child,
To do the things I say?"
The little girl looked up and said,
"I can do that today."

"Then you can be a Christian, too;
Don't wait till you are grown:
Tell Jesus now you come to Him,
To be His very own."

"And so the little maid knelt down
And said, 'Lord, if I may,
I'd like to be a Christian now.'
He answered, 'Yes, today.'"

—Selected.

A Strange Tale

For many, many years, a very strange tale has been told. This tale has traveled through the big wide world. Many people have believed it to be true.

Boys and girls, has anyone ever said to you, "Son, daughter, you are too young to become a Christian. You are not yet old enough to understand. Wait, my dear, until you are twelve years old?"

Yes, it's the strange old tale still making its way around the world. The strange old saying goes like this, "Boys and girls, you must be twelve years old before you can become a Christian." Strange indeed, but is it true?

Let us now turn to God's Book and find what He tells us about the matter.

Questions and Answers

One day Jesus and His disciples were very busy. A throng of people were gathered about them. One after another people were asking Jesus how they could get into the Kingdom of God. "How can we be sure that we will go to Heaven when we die," they said? Jesus told the people how they could be saved.

Bringing Little Ones

Soon there was a great stir in a certain section of the crowd. "What's this?" cried the disciples. There, before them, stood several mothers. Some of them had sweet babies in their arms, others had small children clinging to their skirts.

"We've come to have Jesus bless our children," said the mothers.

"It's all right for you to listen to what Jesus has to say," said the disciples, "but you can surely see that he is too busy to be bothered about children now. Take them away," sharply commanded the disciples. "This is no time or place for youngsters."

A Lovely Voice

The mothers looked very disappointed. They had felt sure that Jesus would be happy to see their babies and to bless them. Even the children seemed disappointed as they were turned away. But listen! A lovely voice rings out above the noise of the large crowd. Jesus speaks, yes, he had noticed what was going on. He seemed very displeased at what the disciples had done.

"Suffer the little children to come unto me, and forbid them not: for of such is the Kingdom of God," said the lovely voice. Yes, Jesus was calling for the children to be brought to Him.

"We want our children to grow up to be good men and women," said a mother. "Will you lay your hands upon their heads and bless them?"

Into His Arms

Jesus began to take the children into His arms. He lovingly caressed

them alike as stirred—when some agency gains sufficient power to arbitrarily chop Gospel preachers off the radio without advance notice, refusing to give any reason for the act. When this happens, is it any wonder that a wave of Anti-Semitism arises?

The Jewish people need to clasp down on this American Jewish Gestapo before America revolts. God save us from Anti-Semitism if God shed, in my prayer.

A few more preachers taken off the air, a few more preachers smeared, a few more preachers treated like common criminals, a few more devout followers of Jesus Christ in prison cells—and I am terribly afraid it will be too late. Christians pray. Remember Pray Harder.

Thus they themselves will hasten the fulfillment of God's Word.

From Palestine the Jewish people come. To Palestine they will return.

Outside the land from whence they came they are outside the will of God.

Jesus Christ is the Real Jewish Messiah. The world will be at peace, Anti-Semitism will be no more when the Jews accept Christ.

ALL 'NON-NEW DEALERS' ENDANGERED

(Continued from Page Two)

Senator Robert A. Taft speaking—the man who might be called the "leader of the loyal opposition."

He was talking with grave concern in his rooms in the Senate Office Building, and said:

"I am deeply alarmed by the growing tendency to smear loyal citizens who are critical of the National Administration and of the conduct of the war."

Senator Taft was weighing his words carefully. He said:

"Something very close to fanaticism exists in certain circles here. I cannot understand it—cannot grasp it. But I am sure of this:

"Freedom of speech itself is at stake, unless the general methods pursued by the Department of Justice are changed."

He cited three instances of the trend that causes his alarm. One is an indictment returned recently by a Federal grand jury in the District of Columbia, another in the Chicago Tribune case, and the third lies in speeches of Archibald MacLellan when he was director of the Office of Facts and Figures.

He posed a question to show what he meant:

"What would you say, if out of a clear sky, someone asked you if the

them. "God bless you, little ones," He said.

Then Jesus turned to the throng of people and said, "The Kingdom is full of little children such as these. Whosoever shall not receive the Kingdom of God as a little child, he shall not enter therein."

A Big Hug

Just then one of the children hugged Jesus very tightly about the neck. This showed to the people what Jesus was talking about. The child had been quick to believe Jesus and to love Him. The child was humble and full of faith. In the same way the other people were to come to Jesus.

Some of the older children and the grown ups had let sin get into their lives. Their hearts were not so tender and sweet as the wee children. It was necessary for them to humble themselves. They must come to Jesus asking that He would clean their dirty hearts. At the same time they must trust Him. They were to give themselves over to love Jesus. This is the way they could enter the Kingdom of God. This is called, in another place in God's book, the New Birth.

Children today must come to Jesus in the same way in order to become a member of the Happy Heavenly Family. There is no certain age mentioned in God's book.

The Sly Old Enemy

There is a sly old enemy called sin, that comes creeping around the lives of very young children. He soon wraps himself around your lives, boys and girls, and before you are very old, you will find that your heart has become dirty. There is only one person who can clean the sin and dirt from your heart. That one is Jesus. Just as soon as you come to know that the old enemy—sin—has gotten ahold of your life, then you are old enough to come to Jesus and accept Him for your Saviour.

The strange old tale says that because Jesus was twelve years old when He went to the temple to worship, so twelve years is the age for children to be saved, but God's Book shows us that many children gave themselves to Jesus when they were yet little ones. Many of our favorite Bible Heroes loved and served God when they were very young.

Someone may whisper the strange old tale in your ear some day, but if they do you may tell them to read Mark the tenth chapter and the fourteenth verse.

Jesus loves little children and big children.

Jesus invites you to come unto Him.

So of the American Revolution loyal? If the descendants of signers of the Declaration of Independence, the General Society of Mayflower Descendants, and the Ladies of the Grand Army of the Republic had permitted themselves to be used to corrupt the American Army?

Indictment Released by Biddle

"What would you think if someone said that former President Calvin Coolidge and Woodrow Wilson had been members of an unpatriotic organization?"

"What would you say? Absurd, ridiculous, impossible, of course."

Taft nodded, and said:

"Absurd, yes. Yet that is precisely the charge which the Department of Justice has brought against those societies, by indirection and inference, in an indictment on file in the District of Columbia."

He turned to the indictment. It was released for publication by Attorney General Francis Biddle on July 23, and charged 28 persons with:

Interference with and impairment of the loyalty, morale, and discipline of the military and naval forces of the United States in time of peace—before Pearl Harbor.

Causing insubordination, disloyalty, mutiny, and refusal of duty in the military and naval forces since the war began.

Senator Taft said:

"Among the 28 individuals who are named as defendants in the indictment are a number of known German connections, and there are also some others among those 28 who are no doubt un-American. To that extent the indictment commands the wholehearted approval of every American."

Like Witch Hunting of First World War

Among those 28 defendants, he pointed out, were Herman Max Schwinn, West Coast gauleiter of the German-American Bund, and William Dudley Pelley, Silver Shirt leader, appealing from a 15-year prison term for sedition.

The Senator continued:

"But there is more in this indictment. There are things which remind me of the 'witch hunting' of the first war, except that this witch hunt is more dangerous, more calculated and vicious than that of '17.'"

He explained:

"Twenty-seven organizations are mentioned in the indictment. They are not indicted. No charge is brought against them."

"The indictment says that they were 'used' by the defendants to further their conspiracy. And under these 27 organizations are many communities and societies of known loyalty."

He quoted the language of the indictment:

"And it was further a part of the aforesaid conspiracy that the said defendants, and divers other persons to the grand jurors unknown, would organize and cause to be organized, support, use, control, contribute to financially, and otherwise aid, at divers places within and without the United States of America, committees, groups and organizations, under the following names, among others:

Senator Taft, son of one-time President William Howard Taft of the United States, said:

"The indictment was adroitly drawn. It lists, among those 'controlled' and 'used' organizations, such notorious unpatriotic groups as the German-American Bund and the Silver Shirts."

"And then—linked to that company, it names such groups as the Coalition of Patriotic Societies and the America First Committee. It does not say how they were used."

The America-First Committee we know. But the coalition of Patriotic Societies may need some amplification.

Patriotic Groups Linked to Enemies

Among member societies of the coalition are the Sons of the American Revolution and the Veterans of Foreign Wars, whose men have fought throughout the world to keep America free!

(Continued on Page Four)

WHY THE RISE OF ANTI-SEMITISM IN AMERICA?

(Continued from Page Two)

gandist was arrested in Pittsburgh, it was through Dr. Marston and his associates that Spivak was bailed out and defended in court.

"The ADL is today the greatest private secret organization in the United States, with connections and agents in every branch of the government."

During the last presidential campaign these ADL facilities were used to collect an elaborate compilation of names and pictures of so-called "fascists" and "anti-Semites." The list contained the names of many men wrongly accused. This dossier was presented to the principal Republican leaders who were told the individuals named were to be barred from any part in the Willkie campaign under penalty of losing the "Jewish vote." It is certain that no reputable representative of American Jewry was involved... but somebody did it.

The behind-the-scenes under-cover contact man and fixed for the Anti-Defamation League is Arthur J. Goldsmith, a wealthy manufacturer of spark plugs for the United States Army and Navy. Mr. Goldsmith is a member of the board of advisors of the Co-ordinating Committee for Democratic Action; Treasurer of the Committee to Defend America; on the Executive Committee of Citizens for Victory; on the Board of Directors of the Council for Democracy; Treasurer of the League for Fair Play; a Director of Freedom House; on the National Committee Friends of Democracy; and Treasurer of Vote for Freedom.

On how many other boards and committees concealed from the public Mr. Goldsmith's influence and financial support are represented... God only knows... AND SOME CONGRESSIONAL INVESTIGATOR OUGHT TO FIND OUT.

Radio Cancellation

This is the group responsible for the cancellation of our radio broadcast over KFEL, Denver.

Thus Anti-Semitism arises not because of the Gospel preached, but because of the cancellation of that Gospel.

Many Christians of all faiths dislike very much seeing anyone denied the right to preach the word of God. Remember copy was always submitted in advance for scrutiny and approval. No little wonder that Chris-

FEDERAL BUREAU OF INVESTIGATION

Case originated at: DENVER, COLORADO

File No. 100-14716

Report made at: SAN FRANCISCO, CAL.	Date made: 12/8/42	Period made for: 10/20,21/42	Report made by: [REDACTED] ps b7c
Title: REVEREND HARVEY HOWARD SPRINGER		Character of Case: INTERNAL SECURITY - G CUSTODIAL DETENTION	
SYNOPSIS: Metropolitan Life Insurance Company records checked. Indicated subject formerly an agent with them but was dismissed May 23, 1927 for shortage in accounts. - RUC - REFERENCE: Report of Special Agent [REDACTED], dated 10/15/42 at Denver. DETAILS: <u>AT SAN FRANCISCO, CALIFORNIA</u> [REDACTED], Metropolitan Life Insurance Company, 600 Stockton Street, checked the company's files covering the agency with them of one HARVEY HOWARD SPRINGER, Denver, Colorado. He advised that subject was hired by the Metropolitan Life Insurance Company on November 18, 1926 as a general insurance agent in Denver, Colorado; that subject resided at that time at 2485 South Cherokee Street, Denver; and that he was born January 18, 1902 in Denver, Colorado. The record further showed that on March 17, 1927 subject advised the Government office that he had been robbed by a bandit and \$120.42 had been taken from him. The company at this time had had several cases of a similar nature, and therefore decided to make a check of subject.			
Approved & Forwarded [Signature]		Special Agent in Charge	
5 Bureau 3 Denver 2 New York 2 San Francisco COPY IN FILE 52 JAN 28 1943 130 cc [unclear] 1/20/43		Do not write in this space 100-24409-32 5 DEC 14 1942 [REDACTED]	

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HEREIN IS UNCLASSIFIED
DATE 5/12/00 BY 39063 ELM/w/bch

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account with them. As a result, a further shortage of \$137.70 was found which shortage subject could not account for. The company therefore advised subject that his agency would be discontinued as of May 23, 1927. ✓

b7c

[REDACTED] advised the writer that at that time all agents were covered by burglary and robbery insurance which was taken out in the Western District in the National Surety Company, 160 Sansome Street, San Francisco.

b7c

[REDACTED], National Surety Company, 315 Montgomery Street, San Francisco, advised that his present company is the company which has taken over the business of the old National Surety Company at 160 Sansome Street due to the fact that some 10 or 12 years ago the latter company became insolvent. However, he stated that the records of the National Surety Company are not kept in San Francisco but may be obtained by contacting [REDACTED] at [REDACTED] New York City inasmuch as [REDACTED] of the personnel and financial records of the old National Surety Company.

b7c

A lead is being set out for the New York office to contact [REDACTED] and determine whether there is any further derogatory information concerning the subject.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **DENVER, COLO.**

FILE NO. **100-2575 SB.**

REPORT MADE AT Birmingham, Ala.	DATE WHEN MADE 1-27-43	PERIOD FOR WHICH MADE 12/31/42 1/1-17/43	REPORT MADE BY [REDACTED] b7c
TITLE REVEREND HARVEY HOWARD SPRINGER.			CHARACTER OF CASE INTERNAL SECURITY - G. CUSTODIAL DETENTION SEDITION.
SYNOPSIS OF FACTS: HARVEY HOWARD SPRINGER preached at Mobile, Ala., Gospel Tabernacle, nightly from 12-31-42 through 1-17-43. On 1-3-43 he stated "Pearl Harbor would not have happened if all our boys were not drunk;" "America is the most murderous nation in the world," (from an anti-birth control standpoint); and, "People who do not have sons in the Army don't want the war to end because they are making more money now than they have ever made." No other seditious statements made during public utterances of subject at Mobile, Ala., all of which were covered. Subject departed from Mobile for Denver, Colo., 1-18-43. - RUC - ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>5/19/00</u> BY <u>3906 SELW/coc/pcl</u> <u>9/12/24</u> REFERENCE: Letter from Denver dated 12-28-42; Telephone call to Bureau (Mr. F. L. WELCH) dated 1-15-43; Bureau telephone call to Birmingham (Mr. F. L. WELCH), 1-15-43. Teletype to Denver dated 1-19-43. DETAILS: The reference letter from the Denver, Colorado, Field Division dated December 28, 1942, advised that Rev. HARVEY HOWARD SPRINGER, who resides at 3737 South Lincoln, Englewood, Colo., has been pastor of the Englewood Baptist Tabernacle at 3170 South Broadway, Englewood, Colo., for approximately the last six years. It stated that he has frequently, in his sermons, launched rather vitriolic attacks upon the			
APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
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Jews, and has recently preached sermons to the effect that there is no shortage of rubber and gasoline and that rationing is unnecessary. Due to the number of complaints concerning his statements, the Bureau has directed that the matter be investigated in order to establish whether the subject is possibly violating the Sedition Statutes. The Denver Office advised that the subject was scheduled to talk at the Mobile Gospel Tabernacle, 56 South Scott Street, Mobile, Ala., beginning New Year's Eve, 1942, and continuing for three weeks. As a result the following investigation was conducted.

AT MOBILE, ALABAMA:

b7x On December 31, 1942, the writer attended the Watch Night Services at the Mobile Gospel Tabernacle, 56 Scott Street, Mobile, Ala., at which time the subject of this case was the principal speaker. The services began at 7:30 p.m. and after a long preliminary, which included songs, prayer, a talk by [REDACTED] and the taking of the collection, Mr. SPRINGER began to speak at about 8:45 p.m. A solo was sung prior to the sermon by [REDACTED] Army Air Corps, and [REDACTED] in addition to two other soldiers and three sailors were part of the audience, which consisted of about 350 people.

SPRINGER spoke for about one hour on the subject, "GOD CALLED PREACHERS," mentioning the story of JONAH and the "big fish." He stated that any preacher who was worthwhile must be "GOD-called." Only for a brief time did the speaker allude to the present war, at which time he stated, "I'LL tell you what's wrong with the world today. What caused this war? Sin caused the war. And it won't end until the people of the world repent and come to GOD."

The subject was heard to utter no statements that could be regarded as being seditious during his sermon of December 31, 1942. He made a radio broadcast on that date between 4:15 and 4:30 p.m. over station WMOB, and a recording of this broadcast, which was in the nature of an advertisement for the campaign to be carried on for the next few weeks at the Tabernacle, was obtained. During this broadcast, he mentioned that there were probably a number of mothers listening to the broadcast who had sons in the service and who would start the new year without the company of their sons. He suggested to them that the best thing they could do to gain solace, and to start the new year right, was to come to the Tabernacle for the Watch Night Service.

The writer attended the services beginning on January 1, 1943, at 7:30 p.m., but no statements were made by SPRINGER which were in any manner seditious.

On January 2, 1943, Mr. SPRINGER talked on the subject, "REBELLIOUS WIVES AND AILING HUSBANDS." The only statements made during this talk were those in which Mr. SPRINGER said that it was wrong for women to work outside the home. This was part of his general hypothesis to the effect that women should obey their husbands, raise children, and not take part in civil or business affairs. He stated that instead of young women being out singing, "PRAISE THE LORD AND PASS THE AMUNITION," and other "jazz tunes," they should be home praying or in church singing hymns. He stated that persons who are Christians should not drink, smoke, dance or go to movies and indicated that all women were directed by the BIBLE to wear their hair long.

b7C Special Agent [REDACTED] attended the afternoon services on January 3, 1943, at which time Rev. SPRINGER spoke on the subject, "AMERICA, AWAKE OR PERISH!" The first part of this speech was devoted to the fact that our forefathers were praying men and that that was the reason that this country has such a glorious past. During this part of the talk, no seditious statements were made. The subject then went on to state that during the days of prosperity America was one of the most sinful nations and that America paid for her sins by having visited upon her the Great Depression. SPRINGER stated that if America had not forsaken GOD, the Great Depression would not have happened.

The subject continued then and spoke against the evils of drinking. During this part of his talk, he made the statement, "Pearl Harbor would never have happened if our boys were not drunk." Later in his talk the subject said, "America is the most murderous nation in the world." However, the subject gave as his reason for making this statement the fact that so many people practice birth control in the United States and that every person who practiced it, murdered a baby each time he prevented conception.

Rev. SPRINGER concluded his sermon by stating that unless America return to GOD, she would be destroyed; and he quoted a passage from the BIBLE, which stated that any nation which forsook GOD would be destroyed by the sword. During this part of his speech, the subject stated, "People who do not have sons in the army don't want the war to end because they are making more money now than they have ever made before in their lives."

b7C The above meeting attended by Special Agent [REDACTED] took place at 3 p.m. on Sunday, January 3, 1943, and at that time [REDACTED] and several other soldiers and sailors were among the audience at the Mobile Gospel Tabernacle.

From 8:15 to 9 a.m. on Sunday, January 3, 1943, the subject was heard to broadcast over station WMOB, Mobile, Ala., but he talked entirely about religion and made no reference to politics or to the war.

The writer attended the meeting at the Mobile Gospel Tabernacle on the night of January 3, 1943, at which time the subject of discussion was, "THE UNPARDONABLE SIN." SPRINGER stated that this sin was "blasphemy against the Holy Spirit," and could easiest be committed by doing an act against one of GOD's creatures. During this evening meeting the subject made no statement which concerned other than religious matters and made none that were of a seditious nature.

b7C

Special Agent [REDACTED] attended the services at the Tabernacle on January 4, 1943, at which time the subject spoke on the topic, "SHORT BEDS AND SCANTY COVERS." The first part of this talk dealt with how uncomfortable the subject was in beds that were too short for him, as he is 6 ft. and 5 in. tall. He termed himself as "an uncomfortable misfit" in such beds.

The subject then went on to devote the rest of his talk to the fact that many so-called Christians are not living up to the teachings of the Bible and are not going to church frequently enough. He added that when these so-called Christians, asked why they do not go to church, etc., try to answer, they are either unable to do so or their excuses are very weak. He then continued stating that such excuses are "uncomfortable misfits," and the subject spent much time enumerating such excuses.

During SPRINGER's talk on this date, he made no reference to the government, to any of its activities, or to any part of phase of the war effort. The subject's talk dealt entirely with religion and the excuses people can think of to avoid living up to the teachings of the Bible.

b7C

On January 5, 1943, beginning at 7:45 p.m., Special Agent [REDACTED] attended the meeting at the Mobile Gospel Tabernacle. The title of Rev. SPRINGER's service was, "Practical Christianity." The sermon consisted on numerous quotations from the Old Testament and comments, rather vociferous in nature, by the subject in which he urged those present to know their Bible and obey the commands of God as contained therein. Considerable time was also devoted to the need of the right kind of prayer. The subject of Jews, Hitler, and the war or any phase of politics, foreign or domestic, was not raised. The sermon was, in fact, a typical evangelistic diatribe against sin, the failure by people to know or follow the Word of God, and was strictly confined to religious topics.

SPRINGER announced that on the following evening, January 6, he was to speak on "Life After Death," while on Saturday he would deliver a rousing sermon on "Cards, Theatre, and the Dance." Upon leaving the Tabernacle, Special Agent NELSON obtained a tract containing a sermon by the subject, entitled, "The Double Curse of Booze," which is being retained as an exhibit in the Birmingham case file. This tract also contained a list of books by the subject and an advertisement for the subject's weekly paper, THE WESTERN VOICE, published at Englewood, Colorado.

b7C Special Agent [REDACTED], on January 6, 1943, attended the meeting at the Mobile Gospel Tabernacle conducted by Rev. HARVEY HOWARD SPRINGER on the topic, "Life After Death." SPRINGER spoke on heaven and hell and quoted freely from the Scriptures. He maintained that there is a heaven and just as surely as there is a heaven, there is a hell. Only those people who are wicked, never worship God and only think of themselves and their every day jobs, are the ones who do not believe that there is a hell. He spoke about the tortures and punishment of those sent to hell and the fact that hell is everlasting. He spoke of the coming resurrection, at which time all will stand before the judgment chair and will be judged by God. The subject preached at length in the same vein and at no time did he make any seditious statements. He did not mention the United States, politics, or the armed forces.

b7C Special Agent [REDACTED] attended the meeting at the Tabernacle on the evening of January 7, 1943, at which time the subject discussed the "Unpardonable Sin of the Christian." SPRINGER stated that the unpardonable sin of the Christian, is the sin by those who have received the Grace of God and have become members of the church and then turning against the Holy Ghost and refusing his Grace and falling away from the church. Special Agent BAKER submitted a memorandum for the file incorporating the substance of this sermon but there is no indication that subject made any seditious statements during the meeting of January 7, 1943, at the Mobile Gospel Tabernacle.

b7C Special Agent [REDACTED] attended the revival meeting at the Mobile Gospel Tabernacle on January 8, 1943, at which time the Rev. HARVEY HOWARD SPRINGER spoke on the subject of "Salvation." His theme was that all men are sinners and all would go to hell if it were not for the redeeming power of JESUS CHRIST. That salvation comes through belief in the Lord JESUS CHRIST, who is responsible for the remission of our sins. The subject further claimed that a good life was not sufficient for salvation, but that salvation is obtained only through belief. No political topics were touched on by the subject during the sermon, although the subject did make the statement that the present war was not the last war, but that there would be a more terrible war before the end of all wars and the advent of the Prince of Peace and the Kingdom of God on Earth. Only then

said the subject, would there be peace.

b7C Special Agent [REDACTED], after the sermon, obtained a sample copy of the subject's newspaper, THE WESTERN VOICE, dated December 3, 1942, at Englewood, Colo., containing a sermon delivered at the Baptist Tabernacle, Sunday, 8 p.m., November 22, 1942, by the subject on "GASOLINE FOR CHURCH ATTENDANCE." This copy is being retained in the Birmingham file of this case.

b7C On the evening of January 9, 1943, Special Agent [REDACTED] again attended the revival meeting and at that time the subject spoke on the topic, "Cards, Theatre, and the Dance." His sermon took the form of a castigation of these indulgences and illustrations and indulgence in them caused people, regardless of whether such indulgence was in a small degree, to lead sinful and un-Christian lives. He particularly condemned the movie industry and described those who produce and act in movies as "adulterous reprobates." He did not make any direct political utterances during his sermon, although he did criticize President ROOSEVELT for the President's Balls held on the President's Birthday.

During his announcements preceding his sermon, the subject complained that the government had given him hardly enough gas to get his automobile out of his garage. At one point in his sermon the subject made the statement, "The morals of the soldiers are the lowest in history." He also said that the same was true of the country generally, particularly the nations high schools. He attributed this to the three evils on which the sermon was based. He inferred that the government was responsible in that officials winked at or encouraged the alleged evils. He also made one remark in connection with the dances held on the President's Birthday to the effect that "We should have polls every year," although it was not clear as to whether he was referring to the need of elections more frequently or whether he was referring to public opinion polls. After the sermon Agent NELSON secured the December 17, 1942, issue of the newspaper, THE WESTERN VOICE, containing a group of stories and articles, all religious in nature. This is being retained in the Birmingham case file along with a second copy of the tract entitled "Blasphemy Against the Holy Spirit."

b7C Special Agent [REDACTED] attended the revival meeting on the evening of January 10, 1943, at the Mobile Gospel Tabernacle, but no statements were made by the subject at that time, which could be construed as being un-American, seditious or favoring a foreign government.

A copy of THE WESTERN VOICE passed out at the meeting and dated Thursday, January 7, 1943, was secured and is being retained in the Birmingham case file.

b7C

On January 11, 1943, Special Agent [REDACTED] again attended the evening meeting, but this meeting was conducted as a Bible study and subject did not preach at all. No seditious statements were made and the entire proceedings was irrelevant to this investigation.

b7C

On the night of January 12, 1943, Special Agent [REDACTED] attended the meeting at the Mobile Gospel Tabernacle and heard Rev. SPRINGER give a sermon on the topic "The Last Judgment." During this sermon the subject made reference to HITLER in Germany, stating that any man who covets another man's wife is just as guilty as HITLER who covets other countries for his own gain. The purpose of this sermon was to warn people that if they do not mend their sinful ways, they will not be saved; and further that there will be a last judgement day, at which time all people that were ever born will stand before the Judgment Seat of GOD and will be judged by Him. The subject made no seditious statements at this meeting and his sermon was confined to religious topics.

b7C

Special Agent [REDACTED] attended the night services at the Mobile Gospel Tabernacle on January 13 and 14, 1943, and on January 13, the subject held a Bible study from the Book of Revelation, at which time he endeavored to connect some of the present world events with scriptural teachings. He mentioned the war only in connection with what he termed the fulfillment of the Scripture. No statements were made of a seditious nature and there was no reference made to Jews indicating an anti-Semitic tendency on the part of the subject. On January 14, 1943, the subject's topic was "The Cup of Iniquity," and reference was made to the present conditions in Mobile, Ala., which he described as sinful. He mentioned the city as a sinful one and one in need of salvation. His general discussion was devoted to the Bible and no reference was made to the Government or any of its agencies. He stated that he would continue on the following night on existing conditions in Mobile.

b7C

Special Agent [REDACTED] attended the meeting at the Mobile Gospel Tabernacle on January 15, 1943, at which time Rev. SPRINGER continued his sermon on the Book of Revelations, pointing out that sin can only be atoned for. SPRINGER condemned the courts of the United States for being so lenient with murderers tried in those courts, his contention being that the death penalty is the only one sufficient to punish a murderer. In connection with this subject, he stated that the Axis powers should have to stand trial in a World Court and be sentenced to death. He placed some blame on the United States, Great Britain for having permitted the war to get started and for the murders committed by the Axis. However, he made this remark, "God needs the United States to win this war because it is the only country in the world to have complete freedom of religion."

Nothing was said condemning the Jews or in any way to influence the audience in non-participation in the war or the war effort.

b7C
On January 16, 1943, Special Agent [REDACTED] again attended the revival meeting, at which the subject spoke on the topic "The Curse of Liquor," wherein he pointed out how liquor has corrupted the morals of the people and led from one sin to another. No reference was made at this time to the present war and nothing of a seditious nature was said.

b7C
On January 15, 1943, Special Agent [REDACTED], telephonically communicated with Mr. F. L. WELCH, of the Bureau, and furnished him with a summary of the information obtained as of that date. Mr. WELCH, later on the same day, telephonically advised Special Agent in Charge D. K. BROWN that it would not be necessary to continue covering SPRINGER's meetings at Mobile, Ala.

b2
b7D
On January 18, 1943, it was ascertained that HARVEY HOWARD SPRINGER had, on that date, proceeded by rail from Mobile, Alabama, and was travelling to Denver, Colorado. Through the cooperation of [REDACTED] it was determined on January 19, 1943, that the subject had shortened his stay in Mobile, Ala., by one week due to the fact that he had certain church and radio commitments in the vicinity of Denver, Colo., which it was necessary for him to cover. This Informant also determined from Rev. HENRY GRUBE, pastor of the Mobile Gospel Tabernacle that the subject would arrive in Denver, Colo., by rail on the morning of January 20, 1943. This information was immediately furnished to the Denver Field Division by teletype dated January 19, 1943.

One record containing a transcription of subject's radio broadcast of December 31, 1942, has been obtained and is being forwarded by separate cover to the Denver Field Division.

As investigation in the territory covered by this field division has been completed, this case is being referred upon completion to the office of origin.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN.

FREEDOM OF
INFORMATION-PRIVACY ACTS
REQUEST

SUBJECT Harvey Howard Springer

FILE
NUMBER 100-24409

SECTION two

Colorado's Crusader for Christ HARVEY H. SPRINGER

WILL EXPOSE

Sensational Plot in Washington TO ENSLAVE UNITED STATES AND OVERTHROW CONSTITUTIONAL AMERICA

Englewood Baptist Tabernacle, 3170 South Broadway

Frankfurter—Niles—Liski—Landis

Representative Fred Bradley says: "It is the purpose of this group to regiment every man, woman, and child in this Country into one huge Socialistic, Communistic, Collectivist or Fascist state."

GESTAPO BILL has passed the House. Will it pass the Senate?

Of this Gestapo Bill, Bradley said: "Thus do we see that we are permitting to be set up under our very noses, a system fully capable of going side by side down the line—in principle and in effect, and with the results obtained by the Gestapo of Heinrich Himmler."

In other words, if the present "Gestapo Bill" . . . should finally be passed with this fiendish setup, we would have permitted to be put into effect in America exactly the same program, the same technique, which Hitler has found so effective in Germany and Mussolini in Italy."

Photostatic Copy of a Senate Bill

78TH CONGRESS
1ST SESSION

S. 666

IN THE SENATE OF THE UNITED STATES

FEBRUARY 8, 1943

Mr. AUSTIN introduced the following bill; which was read twice and referred to the Committee on Military Affairs

This Bill is for the numbering of every woman in America from 18 to 55. Is it a mere coincidence that it should have the number 666?

"And that no man might buy or sell, save he that had the mark or the name of the beast, or the number of his name . . . and his number is 666." (Revelation 13:17-18).

(OVER)

ENCLOSURE

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DATE 5/23/00 BY 3965 [signature]

Most Startling Signs of Anti-Christ World Government Ever Presented An Audience . . . Sure Signs of Christ's Return

Mr. Springer will show a map in which the world will be divided into ten groups, exactly as Daniel and Revelation prophesied.

Will show the world Government flag, that is to take the place of the Stars and Stripes.

Will the international bank, now advocated, become the bank of the Antichrist?

Col. Robert R. McCormick, Editor and Publisher of the Chicago Tribune, said on February 27, 1943: "Already we have learned that the Atlantic charter is not to extend to the Pacific, and that the four freedoms do not include freedom of religion."

Is anti-Semitism the smoke screen for enslavement?

We support our war effort 100%. Our sons are on the battlefield, but we want them to return to a free America. While we are willing to make any sacrifice necessary to win the war, we feel that the Gestapo Bill and Senate Resolution 666 could be used to persecute preachers of the Gospel, sincere Christians, political opponents . . . could be used to stifle free speech, free press, freedom of expression, and religion and politics.

THE BILL OF RIGHTS

Article 1.

Freedom of Religion, Speech, and the Press; Right of Assembly and Petition. Congress shall make no law respecting establishing of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or the press; or the right of the people peaceably to assemble, and to petition the Government for redress of grievances.

Important Resolutions Will be Introduced

A fearless and dynamic discussion of current issues in the light of Bible Prophecy, Sunday night, May 2, 1943, 7:30 P. M. At Englewood Baptist Tabernacle, 3170 South Broadway.

FEDERAL BUREAU OF INVESTIGATION

Case Originated at DENVER, COLORADO

File No. 100-381

Report Made at

DENVER, COLORADO

Date Made

9-1-43

Period
4-29; 5-2, 24, 25;
6-20; 7-23, 26,
28; 8-11-43

Report Made by

b7C

Wes

Title

REVEREND HARVEY HOWARD SPRINGER

Character of Case

SECURITY MATTER - G
SEDITION

SYNOPSIS:

Subject preached sermon to capacity crowd, Englewood, Colorado, 5-2-43, condemning Senate Bill No. 666 and the so-called Gestapo Bill, and displayed a new world map and world flag which he condemned. Provided petitions to the U.S. Senate condemning Senate Bill No. 666 for the congregation to sign. Preached same sermon La Junta, Colorado, 5-10-43. GERALD L. K. SMITH, Detroit, Michigan, Chairman, America First Party, gave two addresses in subject's church 6-20-43. Subject's bank account examined, is very active. Balance as of 7-20-43 \$356.88. Partial transcript obtained of allegedly anti-Semitic sermon preached by subject in October or November, 1942. [REDACTED] U.S. Army, has attended subject's church for over a year; believes subject sincere and states sermons have not affected his morale. Copies of Western Voice obtained up-to-date and also other literature distributed by subject.

P.

REFERENCE:

Bureau file 100-24409. [REDACTED]
Report of Special Agent [REDACTED] dated at Denver,
Colorado, March 30, 1943.

DETAILS:

During the latter part of April, 1943 subject distributed handbills announcing a sermon he intended to preach on May 2, 1943, in which, according to the handbills he would expose a sensational plot in Washington to enslave the United States and overthrow Constitutional America. Copies

APPROVED

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RECORDING

INDEXED

4 SEP 7 1943

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DVR 100-381

of these handbills, together with a cover letter from subject dated April 24, 1943, are being furnished the Bureau with this report.

b7c [REDACTED] On the evening of May 2, 1943, the writer and Special Agent [REDACTED] attended the services at the Englewood Baptist Tabernacle, Englewood, Colorado. There was a capacity crowd in attendance and every available standing space in the Tabernacle was filled and people were overflowing through the doors outside of the building. Several servicemen were in attendance. Subject opened the meeting by requesting that all present that were going to take notes rise and identify themselves, explaining that he did not intend to say anything which could not be printed in the newspaper but nevertheless he wanted to know for what reason anyone was making notes. He further asked that anyone in the congregation who noticed someone else making notes who had failed to identify himself to rise and report it to him. SPRINGER next explained to the congregation that he had been put to considerable added expense in advertising this particular sermon which he stated he had also preached at the Hazel Park Baptist Tabernacle, Hazel Park, Michigan, on April 11, 1943, and would, therefore, ask them to give generously to the collection. He set \$200 as the amount needed and was successful in raising that amount in eight minutes.

Subject started his talk by saying that he had never been a candidate for public office, had never counseled anyone as to how he should vote nor in any other way taken an active part in politics and was careful to elaborate upon his loyalty and patriotism to this country. He stated that both the Republican and Democratic Parties had outlived their usefulness and the future hopes of the American people could not be entrusted to either. He held up the book written by WENDELL WILLKIE "One World" and referred to Mr. WILLKIE as the man who betrayed the Republican Party. President ROOSEVELT's name was not mentioned at any time during subject's talk.

A lengthy portion of the Bible was read by subject in which Daniel had prophesied that the world would be divided into ten kingdoms. Later in his talk he displayed a map approximately three feet by four feet, in which the countries of the world were shown in ten colors and according to him this map had been printed prior to the British occupation of the island of Madagascar, yet he stated the map was printed showing that island in the same color as the British Empire.

Subject read excerpts from Congressman DIES' report that was published in the Congressional Record of February 1, April 1, and 2, 1943, attacking the Communists in the United States Government and dwelling chiefly on three employees of the Federal Communications Commission. SPRINGER attempted to bring the congregation to believe

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that it was through such Communistically inclined people that control the Federal Communications Commission that he had been barred from radio broadcasting. He presented it in such a way as to make it appear that he was being persecuted and that the trend of our present Government pointed toward the abolition of freedom of religion. Here he claimed that freedom of religion and speech had been omitted from the Four Freedoms outlined in the Atlantic Charter.

Subject read from a recent issue of the Philadelphia Inquirer an article containing statements made by Congressman BILL BRADLEY that tended to show that the present administration was camouflaging legislation supposedly in the interest of national defense, the real purpose of which was to insure a fourth term for the President. From a recent issue of the Detroit Times SPRINGER read excerpts from an article written by a man by the name of FERGUSON in which he expressed himself as being very much opposed to present pending legislation which if passed would require the registration of women. According to subject, this would result in families being separated and homes broken up. SPRINGER stated already the numbering of all males had been accomplished. In this regard he referred to the Selective Service registration and removed his wallet from his pocket in an effort to display his Selective Service registration card. Subject criticized the present rationing system because he was unable as a minister to secure as much gasoline for his car as he thought he needed and was entitled to. Subject discussed what he called the Gestapo Bill which he stated had passed the House of Representatives and was pending before the United States Senate. According to him, this bill would provide for the setting up of the block system exactly as used in Germany and would result in husbands and wives spying upon one another, thus breeding distrust. He opined that this system was to be used by the New Deal by putting their supporters in the responsible positions in the set-up so as to be able to exercise control as far down as the individual household.

b7C He held up a booklet entitled "What Can I Do" distributed by the Office of Civilian Defense and predicted that the present set-up of the OCD was to be used by the Government as a foundation upon which to build its block system. He stated that the idea was not at all new but had, in fact, [REDACTED] and carefully developed until it was felt the country was ready to accept it. Subject stated he had been invited to speak before the Senate Committee when this legislation came before it and if possible he intended to do so. Subject requested those in the congregation that were opposed to this legislation to so indicate by rising. The entire congregation with but few scattered exceptions responded.

Subject referred to the setting up of the International Bank as the bank of an anti-Christ world. He failed to qualify this statement by explaining to his congregation just how and why he thought of it as such. According to subject, gold was to be the standard of this bank and inasmuch as the United States had all the gold in the world, the United States would be required to supply all the needed capital, whereas the activities of the bank were to be directed by the ten countries of the world with the United States having only twenty votes out of a total of 300. He stated that he did not blame England or Russia for being out to get all they could; however, it was up to the American people to stop and think of themselves and demand that they get their just part.

Subject displayed a flag approximately 18" by 26" which he claimed had been sent to him from New York and cost \$3.50. Like the American flag, this one had the red and white stripes but the field of stars was replaced by the present British flag with a yellow star in the center, which, according to SPRINGER, was supposed to be the star of peace. He worked up to a great climax of patriotic fervor while discussing this flag in comparison with the American flag which ended by his throwing the world flag on the floor and stomping and spitting on it.

Subject asked the congregation to sign their names to small petitions which were passed out at the door requesting their senator to vote against the Gestapo Bill presently in the hands of the Judiciary Committee and also asked them to distribute these petitions for additional signatures. Copies of these petitions are being forwarded to the Bureau.

At the close of the meeting SPRINGER had the entire congregation rise and pose for several photographs indicating that he desired to send a photograph of that large crowd to the Senate. The meeting was concluded by singing the National Anthem.

The May 6, 1943, edition of the "Western Voice" is devoted entirely to a reprint of the above sermon delivered by subject on May 2, 1943. However, it is noted that the sermon as printed is considerably curtailed and is not as lengthy or inclusive as the sermon he actually delivered.

Information was received from D. E. HOUGHTON, Chief of Police, La Junta, Colorado, that subject had preached the same sermon as mentioned above at the La Junta Baptist Tabernacle on May 10, 1943. Chief HOUGHTON furnished this office with three copies of a stenographic transcript of this sermon prepared by [REDACTED] La Junta, Colorado; [REDACTED] Chertsey, Colorado; and [REDACTED] La Junta,

Colorado, all of whom are employees of the Army Air Force, La Junta. This transcript is a consolidation of the notes taken by the three of them. Two copies of this transcript are being furnished the Bureau.

During the middle of June, 1943, subject distributed material announcing that Dr. GERALD L. K. SMITH, Detroit, Michigan, Chairman of the America First Party, would deliver two addresses at the Englewood Baptist Tabernacle on June 20, 1943, one at 3 p.m. and one at 7:30 p.m. He also distributed tickets to these two addresses announcing that Dr. SMITH's tentative subject was "Bureaucratic Fascism and New Deal Communism" or "The Conspiracy to Destroy the Four Freedoms in America". Copies of this literature are being furnished the Bureau.

b7C The address of Dr. SMITH at 3 p.m. on June 20, 1943, was attended by Special Agent [REDACTED]. The address at 7:30 p.m., June 20th was attended by Special Agent [REDACTED]. The substance of these addresses is ^{not} being set out; however, copies of the memoranda of Special Agents [REDACTED] and [REDACTED] concerning these addresses are being forwarded to the Detroit Office for its information.

According to the literature distributed by subject from May 16 through May 23, 1943, there was held the Sixth Annual Rocky Mountain Bible School at the Englewood Baptist Tabernacle. The leading speakers at the Bible School were Reverend HENRY GRUBE, Mobile, Alabama; Dr. W. T. WATSON, St. Petersburg, Florida; Reverend CLIFFORD PETERSON, Phoenix, Arizona; Dr. J. L. WILLIAMS, Field Secretary at Colorado of the Independent Fundamental Churches of America; Reverend JCE R. GOODEN, Denver, Colorado; Reverend DENNIS BROWN, Greeley, Colorado; and Reverend ERNIE TONTON, subject's assistant pastor.

During April, 1943, subject distributed a long letter concerning his radio work and pleading for contributions for assistance in that regard. Copies are being furnished the Bureau.

b2 [REDACTED] Denver, a member of the Galilee Baptist Church, 32nd and Humboldt Street, Denver, advised Agent that she had attended a meeting at subject's tabernacle during the latter part of October or the first part of November, 1942, at which time subject had delivered a sermon which she considered extremely anti-Semitic. She stated that a [REDACTED] presently residing at [REDACTED] Chicago, Illinois, had also attended this service and had made a partial transcript of this sermon. [REDACTED] furnished Agent with a copy of this transcript which is being retained in the files of this office and which is entitled "Irreverent Impressions of the Reverend". It appears from this transcript that subject's topic had been "Christ's Charges Against the Jews". Pertinent portions from the transcript are as follows:

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"This," brandishing the Bible wildly in the air, "is the greatest piece of anti-semitic propaganda ever written. The Jews want to make it a crime to quote the Bible. To send this book through the mails. To your sons in the armed forces. The things I'll say tonight are not my own words, but quotations from reliable Jewish sources.

"Most quotations are from the German translation of the Jew's own Talmud. Jews sleep on the Sabbath. The Talmud says the Sabbath is "a-delight". Horrors! A delight! When Christ says it is a holy day. It is sacrilege to sleep on the Sabbath

"This is Crime Number I.

"Crime Number II.

"The Jews adhere to the traditions of their elders instead of the word of Christ. And the elders couldn't even interpret their Talmud. They had over six thousand interpretations. Why, once some Jews fought all day over a single page and before the day was over several were killed in the heat of argument.

"The Talmud states plainly that on the Sabbath you must take off your right shoe first when undressing or go to Hell. Christ disagreed. On the Sabbath you can't lift up a corner of a bundle, but only the entire bundle. Christ disagreed. On the Sabbath you can't put out a fire. You can save your pots and pans but not your house from burning down. Christ didn't like that either. All these Monstrosities are actually being taught in synagogues today!

"Crime Number III.

"The Jews are self-righteous. They say I - I - I - throughout their prayers. Jesus scolded them for this. Jews thought they were the Chosen People. To them righteousness was a merit. But God says "Righteousness is a filthy rag".

"Anti-Semitism didn't start with Hitler. It began with Christ! Anti-Semitism is rising all over the world. Soon it will reach its peak. When Christ returns the Jews will pay dearly for their sins. For not following the word of Christ. I am taking my life in my hands by telling you this. I am doing the one thing the Jews hate and fear - Exposing them! Amen!" (Much pounding on the pulpit and much pauses fraught with meaning.)

"Crime Number IV.

"'The Jews worshipped their Rabbis - on their knees.' (SPRINGER on knees being illustrative.) 'They prayed too long. Jesus rebuked them. Jews try to pull the wool over our eyes by too much praying. Don't be fooled. Amen.

"'Why do the Jews talk with their hands and their whole bodies? Because they believe that when they pray every bone should pray to God. So when they talk they try to impress you with their piety and shake their bodies and throw their hands about - like this!' (Cheap mimicry by the Reverend and loud guffaws from the audience.)

"Crime Number V.

"'Jews give much to charity. Why? Because they believe giving alms offsets their sins and buys their way into Heaven. They do not give out of the charity of their hearts. No! But to buy their way to salvation!'

"Crime Number VI.

"'The Talmud states it is a sin to eat without washing your hands. A sin punishable by death. A special devil waits to get those who forget to wash their hands.

"Crime Number VII.

"'If you lose something and a Jew finds it you will never get it back. Because it is a sin for them to return it. The Talmud says so. That is why it is a merit for them to cheat you in business. Open your eyes! Jesus said, 'Beware!' Wake up to your danger. Beware! Listen to the word of Jesus. He said, 'Beware!'

"Crime Number VIII.

"'The Jews are murderers. The Talmud says it is lawful to kill and mutilate on the Day of Atonement.' (SPRINGER leaning forward being intense and prophetic, wagging a warning finger at his wide-eyed followers.) 'The Talmud says it is lawful to split the nostrils of the uncanny on the Day of Atonement. Uncanny means Gentile!

"If the Jews had their way Christ and His teachings would be forever abolished. For the Jews believe in Hate. They hate everybody. Except themselves.

"Crime Number IX.

"They whitewash their tombstones and Christ said, "You are all whitewashed on the outside, but nothing but filthy, rotting, dead bones inside!" (Ecstatic shouts of Amen!) That's what they are! Filthy, rotting, dead bones inside! They take ministers who preach the word of Jesus off the air. They want to imprison ministers who read the Bible in church. If an anti-semitic wave begins we Christians will be blamed. We Christians have always been the first to be killed. Open your eyes! Our time is short! Maybe a day! A month! A year! We must work fast! Jews will rule the world if we are not careful. Christians, open your eyes! What Hitler is doing is child's play! This country will have the biggest blood bath the world has ever known. Jewish blood will flow in the streets!" (SPRINGER hoarse with hysteria. Carried away by his own eloquence.)

"For three weeks I prayed for divine guidance. (SPRINGER on his knees now.) I didn't want to be the first to start this. But someone had to expose the Jews for what they are. I don't care what they do to me. They can imprison me - torture me - Kill me! I will die spreading the gospel of Christ. Goodnight!"

b21b7D

On July 23, 1943, [REDACTED] advised that subject had a personal bank account in the First National Bank, Englewood, Colorado under the name of Reverend HARVEY H. SPRINGER. A perusal of subject's bank statements from January, 1942 reflected that this was a very active account with a large number of withdrawals and deposits monthly. The balance of the account on January 24, 1942, was \$226.91. The balance as of July 20, 1943, was \$356.88. However, during the interim the account at times ran up over \$1,000. The following items were noted as of possible interest in this investigation:

Date	Deposit	Withdrawal
March 16, 1943	\$ 1770	-----
March 19, 1943	-----	\$ 2335.32
April 21, 1943	1071.00	-----

It was ascertained that as far as the records of the bank reflected, the deposit of \$1,770 was a cash deposit. The deposit of \$1071.00 had been in the nature of a check drawn on the Manufacturers

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National Bank of Detroit. [REDACTED] was of the opinion that the withdrawal of \$2,335.32 on March 19, 1943, was probably for the purpose of paying off a mortgage on subject's house. It was ascertained through [REDACTED] that the Farmers State Bank, Fort Morgan, Colorado, had held a mortgage on subject's residence at 3737 South Lincoln Street, Englewood, Colorado.

b7C
It was also ascertained that the First National Bank, Englewood, Colorado, maintains an account in the name of "Western Voice", HARVEY SPENCER [REDACTED]. The balance of this account on September 10, 1942, was \$216.10, and the balance on July 22, 1943, was \$502.36. Perusal of this account during the interim reflected that it is also a very active account with numerous deposits and withdrawals, the account sometimes amounting to over \$1,000. The only item believed of possible interest was a deposit of \$1,000 on April 21, 1943. It was ascertained that this deposit had been in the nature of a check drawn on the Detroit Bank, Detroit, Michigan.

It was further ascertained that an account is also maintained at the First National Bank in the name of the "First Baptist Church, Englewood, Colorado". The balance of this account on July 23, 1943, was \$4,801.64. A review of this account back to May, 1943, reflected that it is not as active as the other accounts, deposits being made usually about four times a month, as though they were made after each Sunday service. However, there seemed to be a large number of withdrawals from the account. The following deposits were noted which may have some indication as to the amount collected from the congregation each Sunday:

Date - 1943	Amount
May 17	\$ 1043.39
May 24	1709.16
June 2	654.19
June 7	623.05
June 14	790.95
June 21	1068.65
June 28	582.56
July 6	573.64
July 12	541.70
July 19	699.88

The checks written on subject's account and the account of the "Western Voice" which had been cleared during the month of July were examined and nothing of interest was noted in subject's checks. However, it was noted in the checks drawn on the account of the "Western Voice" that two checks were written to the Zondervan Publishing House as follows:

\$18.60 dated July 7, 1943
\$10.43 dated June 24, 1943

b7C Both of these checks are endorsed by rubber stamp "Pay to the order of Old Kent Bank, Grand Rapids, Michigan, Old National Office, Zondervan Publishing House." There was also noted a \$25.00 check dated July 16, 1943, payable to [REDACTED] bearing the notation [REDACTED]

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b7D It was ascertained from [REDACTED] that the check for \$1071.00, above-mentioned, was drawn on the Manufacturers National Bank, Woodward - Manchester Office, Detroit, Michigan, and was dated April 19, 1943, payable to HARVEY H. SPRINGER on the account of the Hazel Park Baptist Church, Hazel Park, Michigan, signed by [REDACTED]. The check was endorsed HARVEY H. SPRINGER. This check is apparently in payment for the effort expended by subject while holding revival meetings at this particular church from April 4, 1943, to April 18, 1943.

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b7D It was further ascertained from [REDACTED] that the \$1,000 check above-mentioned was drawn on the Detroit Bank, John R. Nevada Branch, Detroit, Michigan, and was dated April 17, 1943, payable to the "Englewood Baptist Church" and was signed by [REDACTED]. The last name of the payer which was somewhat illegible, might possibly be [REDACTED] or [REDACTED]. The check was numbered 367 and was endorsed "Englewood Baptist Church, HARVEY H. SPRINGER, Pastor, Western Voice".

b7C [REDACTED] Det. Med. Department, Army Serial Number [REDACTED] Buckley Field, Denver, Colorado, advised that he was inducted into the Army under the Selective Training and Service Act on [REDACTED] and was sent to Fort Logan, Colorado, just a few miles from Englewood, Colorado, April 1, 1942. He was transferred to Buckley Field, Colorado, about September 1, 1942. Prior to his induction into the Army he had attended the Baptist Church at Corbin, Kentucky, where he had been in the undertaking business. [REDACTED] is [REDACTED] years old. He stated that since being assigned to posts in Colorado, he has attended the Englewood Baptist Church as regularly as his duties would permit. He stated that he attended this church mainly because the people were far more friendly than he has found them in ordinary churches and made him feel a great deal more at home. He stated that while at Fort Logan he had attended practically every Sunday evening service of subject's but since being transferred to Buckley Field the distance has been so great that he has been unable to attend only the morning services. He stated that he has had several personal

b7C
conversations with subject and believes him to be a sincere, conscientious, religious individual. He stated that he has never heard subject express any remarks from the pulpit or in personal conversation that in any way impaired his morale as a soldier. He stated that in fact, subject seemed to be 100 per cent behind the soldiers and he considers subject a loyal, patriotic citizen. [REDACTED] stated in fact that he is of Syrian descent and is somewhat sensitive concerning race discrimination generally, and if subject had ever made any remarks in his hearing which he considered anti-Semitic he would have immediately reported the matter to his superior officers. He advised that on July 25, 1943, at the Sunday morning service subject had raised \$500, at which time he stated he would have to raise \$500 at the evening service inasmuch as the Englewood Baptist Church was purchasing a church building [REDACTED]. It is noted that [REDACTED] Garden Home Baptist Tabernacle, 601 South Federal Boulevard, Denver, Colorado, and this is probably the property above referred to.

b7C
It was ascertained from the Locator Officer, Lowry Field, U. S. Army Air Force Training School, Denver, Colorado, that [REDACTED], Army Serial Number [REDACTED] had been transferred to Basic Training Center No. 5, Kearns, Utah, on September 21, 1942. While at Lowry Field, [REDACTED] had been attached to the 42nd Technical School Squadron, as a student baker. His home address is [REDACTED], Englewood, Colorado, and his wife's name is [REDACTED].

Copies of the newspaper "Western Voice" subsequent to those previously furnished to the Bureau have been obtained and are being furnished to the Bureau. From a review of these papers it is not believed that any matters are contained therein which are pertinent to this matter except perhaps the following:

The issue of April 29, 1943, contains a copy of a telegram sent by subject and Reverend W. O. LOVE, Pastor Hazel Park Baptist Tabernacle, Hazel Park, Michigan, advising of the resolution adopted by 1800 church members April 11, 1943, at the Hazel Park Baptist Church, condemning the so-called Gestapo Bill and Senate Resolution No. 666.

The issue of May 6, 1943, is devoted entirely to the message delivered by subject on May 2 at Englewood, concerning the Gestapo Bill, Senate Bill No. 666, the proposed world government and world flag.

The issue of May 13, 1943, in connection with this same matter quotes a speech of Senator EDWIN C. JOHNSON, Colorado, over the Mutual Broadcasting Company in which he opposes the Austin-Wadsworth Bill which is Senate Bill No. 666 for the conscription of labor. It also contains

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an editorial opposing the bill, consisting mainly of quotations from Senator JOHNSON's speech.

The issue of May 20, 1943, contains an article entitled "Some People Wonder, Gospel Preachers Taken from the Air. Why?" concerning several fundamental Gospel preachers who are being forced off the radio in which quotations are taken from the remarks of Congressman Dies before the House on February 1, 1943, in which DIES brands three employees of the Federal Communications Commission as Communists. The editor points out that the FCC has the sole power of renewing radio licenses and then wonders if all this has anything to do with the cancellation of certain radio preachers who preach "Christ First and America First."

The issue of June 17, 1943, quotes a speech of GERALD L. K. SMITH, Chairman of the America First Party, delivered at Pittsburgh, Pennsylvania, date not given, which is thoroughly of an isolationist tenor.

The issue of July 8, 1943, contains a long article attacking the magazine "In Fact" and its editor GEORGE SELDS, and various officials of "The Protestant" and the "Protestant Textbook Commission", all of whom were branded as Communists and criticized for their efforts to have the wording of the Bible which is being printed by the Government for the armed forces changed.

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b7D [redacted] advised that the Englewood Herald, Englewood, Colorado, had recently printed 5,000 copies of subject's new treatise entitled "Japan in the Light of the Bible". He also advised that subject had had the Englewood Herald print 10,000 copies recently of another treatise of his entitled "Money Grows on Trees". He had also had printed 5,000 copies of a pamphlet entitled "Joel's Prophecy - The Locust" by IRA H. FOULK. Copies of all three of these pamphlets were obtained and are being furnished the Bureau.

b7C The following investigation was conducted at La Junta, Colorado, by Special Agent [redacted]

b7C [redacted] advised that she had attended only one service held by subject which was about four years ago, in La Junta, but due to other appointments, was unable to remain for the entire service. She added that at this service she did not hear subject make any remarks which could be regarded of a seditious nature. She stated that she had, however, heard him broadcast considerably over the radio and she was of the opinion that these broadcasts were electrical transcriptions. She stated subject is not a regular speaker in La Junta and advised that she did not approve of some of the remarks

she has heard him make but was unable to recall any remarks of his which she considered of a seditious nature. She stated that her husband has attended a great many of the services conducted by SPRINGER at La Junta but that he is practically deaf and somewhat senile and an interview with him would be of no value.

b7C [REDACTED] radio station KOKC advised that he is well acquainted with subject, and that some four years ago subject came to La Junta and was instrumental in building a temporary Baptist Tabernacle. He added that subject gained his congregation by bringing about a split in the regular Baptist Church in La Junta. He stated that within a short time subject had been able to pay for the tabernacle which he understood cost approximately \$12,000. He further advised that subject is presently broadcasting electrical transcriptions over that station; that these transcriptions at the first of the year 1943 had been received by him direct from one of the radio stations in Denver but that subject apparently encountered some difficulty with this Denver station, after which the Denver station ceased to send the transcriptions and they were mailed directly by the subject. This present contract with subject was entered into in January, 1943, for a period of six months. [REDACTED] stated that he had encountered difficulties with subject in regard to his broadcasts, inasmuch as he had advised subject he would not permit him to make any broadcasts indulging in personalities or politics but that the subject desired to do this in his broadcasts. He further stated that subject had furnished some transcriptions which made known the fact that he was to speak in La Junta in which mention was made of the title of his speech concerning the Gestapo Bill, as a result of which [REDACTED] broke the transcriptions advising subject that they had apparently been broken in shipment. [REDACTED] stated that on several occasions after playing the transcriptions prior to the broadcasts, due to the subject matter he had broken the records and then used the time called for in the contract of subject to broadcast hymns. [REDACTED] stated that he had not personally attended any of the services held by subject at La Junta and did not know of any seditious statements subject had made in the pulpit there.

b7C According to [REDACTED], who has been [REDACTED] of La Junta Tabernacle, appears to be a loyal citizen of the United States and [REDACTED] has never heard any criticism made regarding [REDACTED]. He stated that [REDACTED] since the last visit of SPRINGER when he presented the sermon concerning the Gestapo Bill. He added that [REDACTED] of the Tabernacle had made the remark to the effect that too much pressure had been brought to bear upon him [REDACTED] things which God had not put in his heart and for this reason [REDACTED]

b7C

[REDACTED] advised that subject would come to La Junta and "milk the town dry of money" and then would leave. [REDACTED] has not personally attended any of the services conducted by subject and was unable to furnish any information concerning possible seditious statements made by subject at La Junta.

DAVE HOUGHTON, Chief of Police, advised that he was acquainted with subject; that subject had been known in La Junta for approximately four or five years. He is of the opinion that subject is either a religious fanatic or is intent on injuring the Government of the United States. Chief HOUGHTON stated that he thought subject was probably in the preaching business for all the money he could make and further, that he was of the opinion that the subject is sending part of the money he collects to the German Government. He was questioned specifically as to the basis for this opinion and was unable to furnish any information whatsoever to substantiate it.

b7C

[REDACTED] City Detective, informed that it is his understanding that [REDACTED] is not in sympathy with the views of the subject. [REDACTED] has never heard any criticism concerning [REDACTED]. He stated that subject had been known to associate with [REDACTED] of Wichita in the past at La Junta and he understood they were in La Junta prior to the time that both made a trip to South America or Puerto Rico. [REDACTED] advised that subject usually stays at the Colorado Hotel when in La Junta. [REDACTED] was of the opinion that it would not be desirable to [REDACTED] but stated that [REDACTED] had remarked to him [REDACTED] wife that subject was known to curse and that he, [REDACTED], thought she had also stated that she had found liquor bottles in subject's room after he would leave La Junta.

b7C

[REDACTED] advised that he had never attended any of subject's services at La Junta and was unable to furnish any information concerning his activities.

ENCLOSURES TO BUREAU:

- 7 copies of petition headed "Petition to My Senator—".
- Circular letter from subject dated April 24, 1943, with 6 copies of enclosure announcing subject's expose of a sensational plot in Washington to enslave the United States and overthrow Constitutional America.
- Undated circular letter from subject with enclosures concerning the address to be delivered by Dr. GERALD L. R. SMITH on June 20, 1943.
- Undated circular letter from subject headed "A Message From My Heart to you," and soliciting aid for his radio programs.

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(ENCLOSURES TO BUREAU, cont'd)

Circular letter from subject dated June 4, 1943, headed "A Personal Letter From the Editor of the 'Western Voice', soliciting subscriptions and quoting a letter from Senator ROBERT H. REYNOLDS.

Undated pamphlet from subject entitled "A Letter by the Pastor of the Englewood Baptist Church, to the Boys in Uniform, from the Congregation".

2 copies of stenographic transcript of sermon by subject at the La Junta Baptist Tabernacle, La Junta, Colorado, May 10, 1943.

Copies of the following pamphlets:

"Money Grows on Trees" by subject

"Japan in the Light of the Bible" by subject

"Joel's Prophecy - The Locust" by IKA R. FOULK

At least 4 copies of the following issues of the "Western Voice" for 1943:

March 18 and 25

April 1, 8, 15, 22, 29

May 6, 13, 20, 27

June 3, 10, 17

July 1, 8, 15, 22

One copy of the June 24, 1943, issue of the "Western Voice".

ENCLOSURES TO THE DETROIT OFFICE:

b7c

1 copy of memorandum of Special Agent [REDACTED] dated at Denver, Colorado, June 24, 1943, regarding GERALD L. K. SMITH

1 copy of memorandum of Special Agent [REDACTED] dated at Denver, Colorado, June 25, 1943, regarding GERALD L. K. SMITH

- P E N D I N G -

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- UNDEVELOPED LEADS -

THE CHICAGO FIELD DIVISION

AT CHICAGO, ILLINOIS

* Will at the local station of the Mutual Broadcasting System, attempt to obtain a copy of the script used in a broadcast of the "Prophecy and Prayer Conferences" held in that city in October of 1940.

* Will check the indices of the Chicago Field Division to ascertain if there is any record of Reverend HARVEY HOWARD SPRINGER.

b7c At [REDACTED] will interview [REDACTED] concerning the stenographic transcription of address made by subject at Englewood the latter prt of October or the first part of November, 1942, as set out in this report, and ascertain if this is an accurate stenographic transcription. Will also obtain from her any further information which she may have concerning possible seditious utterances on the part of subject or possible subversive connections which he might have.

THE DETROIT FIELD DIVISION

AT DETROIT, MICHIGAN

b7c At the John R. Nevada Branch, Detroit Bank, will ascertain the identity of [REDACTED] or possibly [REDACTED] and make a discreet investigation to ascertain the reason for the check number 367 written by [REDACTED] on that bank on April 17, 1943, in the amount of \$1,000 payable to the Englewood Baptist Church.

THE NEW YORK FIELD DIVISION

AT NEW YORK, NEW YORK

b7c * Will contact [REDACTED] and endeavor to obtain the record showing subject to have been covered by burglary and robbery insurance by the Metropolitan Life Insurance with the National Surety Company sometime around 1927.

b7c [REDACTED] Will ascertain from Little Brown and Company the address of [REDACTED] in order that she may be interviewed for specific details as to her statement that subject is now receiving money from the Nazis in Mexico—the fund that formerly went to WIMROD. The name of the government official who allegedly wrote this information to her from Mexico should be ascertained.

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(Undeveloped Leads, cont'd)

(THE NEW YORK FIELD DIVISION, cont'd)

* At 297 Fourth Avenue, New York City, will contact officials of the Federal Council of Churches and ascertain from them any information of value in their files concerning subject.

* Will contact the Program Manager of the Mutual Broadcasting System Headquarters, located at 1440 Broadway, and attempt to obtain a copy of the script entitled "Prophecy and Prayer" which was broadcast over the Mutual Network from Station WSIX in Nashville, Tennessee, sometime during the year 1941. This script should be furnished to the Denver Field Division.

THE SALT LAKE CITY FIELD DIVISION

AT KEARNS, UTAH

b7c

Will locate and interview [redacted] Army Serial Number [redacted] in order to ascertain if any of subject's remarks have influenced him in so far as impairment of his morale is concerned. [redacted] allegedly was a regular attendant at subject's services prior to his transfer from Lowry Field, Denver, Colorado.

THE DENVER FIELD DIVISION

AT FAIRPLAY, COLORADO

b7c

* Will learn from [redacted] if SPRINGER was involved in any trouble with the wife of a police officer at that place or was involved in any trouble at Leadville, Colorado, that may have caused a felony conviction.

AT FORT MORGAN, COLORADO

At the Farmers State Bank will ascertain if that bank held a mortgage on subject's home in Englewood, Colorado, and if the mortgage was paid about March 19, 1943, at which time subject withdrew \$2335.32 from his personal account in the First National Bank, Englewood.

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- SOURCES OF INFORMATION -

b7C The identity of the confidential informants mentioned in the report of Special Agent [REDACTED] dated at Denver, Colorado, August 30, 1943, in the case entitled "Reverend HARVEY HOWARD SPRINGER; Security Matter - G; SEDITION", are as follows:

b2/b7D/b7C
[REDACTED]
Englewood, Colorado

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Denver, Colorado

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Englewood, Colorado

All of the above requested their names be kept confidential due to their confidential business relations with the subject.

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WESTERN VOICE

FROM OUT OF THE ROCKIES

ADDRESS ALL COMMUNICATIONS TO THE EDITOR HARVEY H. SPRINGER P.O. BOX 90 ENGLEWOOD, COLORADO

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ENGLEWOOD, COLORADO, Thursday, September 23, 1943

VOL. VII, NO. 33

COUNCILMAN ROSENTHAL CALLS CHURCH A RACKET

Patton Stands Pat



Mr. FRANK PATTON
Commissioner of Supplies,
Denver, Colorado.

The taxpayers of the city of Denver will rejoice to know that no amount of Communist pressure could break the contract made between Mr. Patton and the Chairman of the America First Rally, held in the City Auditorium, September 14th.

Mr. Patton was present to find out what was going on in the City Auditorium for himself on Tuesday night. At the close of the address, he said, "I thoroughly enjoyed the address by Gerald L. K. Smith. It was truly an American speech. Everything was carried on decently and in order." He continued by saying, "He spoke our thoughts, but we don't have the guts to say it, and I wish all the city of Denver could have heard this marvelous address."

We also take this opportunity to say we appreciate the stand of the Mayor, Ben F. Stapleton, in standing for free speech, one of the four freedoms that we are now fighting for on sixty-five battlefronts.

Calls Church A Racket



Mr. HARRY ROSENTHAL
Councilman of Denver, Colorado.

On Monday night, September 13, the City Council of the city of Denver passed a resolution urging cancellation of a contract renting the City Auditorium for a speech by Dr. Gerald L. K. Smith, National Director of the America First party, and brought to the city of Denver by Harvey H. Springer.

It was in this meeting that Councilman Harry Rosenthal called Christianity a racket. On Wednesday, the 15th of September, a representative of the "Western Voice" called Mr. Harry Rosenthal just as he was ready to take a train for New York City. The representative asked "Do you have any statement as to why you voted against the appearance of Gerald L. K. Smith in the City Auditorium, and as to why you called the church a racket?" Mr. Rosenthal first hesitated, then groaned, and then said, "I have nothing to say."

We gave him a chance to retract, thinking that he had been misquoted by the newspaper, and this he refused to do. Just so the record might be clear, remember Harry Rosenthal said, prior to the meeting, "that the Christian assembly in the City Auditorium on Tuesday night was a racket," although on its platform, and in the sponsoring committee, were ten preachers of the Gospel, and at least 1,000 Denver taxpayers. It just so happens that there was a minister of the Gospel from the district which Mr. Rosenthal represents. When the next election comes around, this pastor will remember, as well as his people, that Mr. Rosenthal called religion a racket. This means that whether they be Rabbi, Priest, or Protestant, they are called racketeers: A man who lifts Christ, visits the sick, buries the dead, helps in community enterprises, lifts the standards of the morals of the young people in the vicinity, is called a racketeer.

But what could you expect from a booze hound and liquor dealer?

SUBSTANCE OF GERALD L. K. SMITH'S DYNAMIC SPEECH

STATEMENT

The America First Party has held effective and largely attended rallies all over the central area of the United States since January. Among the many rallies conducted under the direction of Gerald L. K. Smith have been the following: Denver, Pittsburgh, Buffalo, Erie, Cleveland, Toledo, Dayton, Detroit, Chicago, Minneapolis, St. Paul, Salt Lake City, and many others. The America First Party has used these rallies to test out the sentiment and reaction of the people concerning their attitudes toward postwar problems.

It is our conviction that the Nation is united completely, regardless of pre-Pearl Harbor attitudes, on the determination to win a decisive military victory.

We find intense and at times almost hysterical apprehension concerning three major issues:

FIRST

The growth of Communism in America as projected and propagandized by the Communist party as

(Continued on Page Two)



Gerald L. K. Smith

Editor's Note. On the 14th of September Gerald L. K. Smith, National organizer of the America First Party, spoke in Denver, Colorado, at the Municipal Auditorium. A desperate and ruthless fight was put up by the Communists and the Bureaucrats to prevent Mr. Smith from appearing in Denver. As discussed elsewhere in this issue, the most unscrupulous methods known to conspiring intimidators were used in an effort to cancel the contract that Mr. Smith had for the use of the Auditorium. The enemy failed—a great throng came out to hear the address and the victory was won.

Below is the substance of the address Mr. Smith delivered. Read it carefully and you will understand why he is hated so bitterly by the enemies of America.

It is good to be in Denver—it is good to be on the platform with that great American who is rapidly becoming known as one of the great citizens, Harvey H. Springer. Mr. Springer is a true Statesman and a Christian Statesman and like the other Gospel Preachers who sit on his platform and in this audience, he is not interested in politics as we ordinarily think of it. No minister of the Gospel should waste his time with the ordinary political patronage which comes with political victory. His call is too noble, his task as a glorifier of the Name of Christ is too

(Continued on Page Two)

Praise to Chief Hanebuth and His Force

The entire assembly arose to their feet in a vote of thanks to Chief Hanebuth and his men for the marvelous work that was rendered in the dynamic rally at the City Auditorium.

Coming to us by way of the grapevine and Denver police, we were told that a gang of Communist hoodlums would break up the service. Chief Hanebuth and his men had been in the meeting only a few minutes when they realized that the people who came to hear Dr. Gerald L. K. Smith were real Christians.

(Continued on Page Four)

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Three years \$2.50.

Rev. Harvey H. Springer, Editor
Pastor First Baptist Church and Tabernacle, Englewood, Colorado

SUBSTANCE OF GERALD L. K. SMITH'S DYNAMIC SPEECH

(Continued from Page One)

Important. BUT, we face situations in America and in the World today which are indeed out of the ordinary. We face the politics of Communism, which is the politics of the Christ killers, the Church burners, and the Preacher crucifiers. We have reached the time when Bureaucratic politicians in the National Capitol are attempting to control the detailed activities of our lives. Already they are attempting to say which preacher and what kind of a preacher can broadcast over the radio. They are attempting even to change the wording of the New Testaments and the Prayer Books being handed out to our boys in the armed services. Our Public School systems are using reference libraries which glorify Communism and atheism, while they forbid any teacher in the public school to mention the name of Christ. These problems, and thousands of others demand that Christian Statesmen like Harvey Springer, and others, be called out to deal with these issues and to examine them from a Christian viewpoint.

As I came in to this auditorium I passed through a line of Communist pickets. They handed me a circular so designed and worded as to discredit Mr. Springer and myself. Then at the bottom of their circular they say that if we want more information concerning how to be a good American we should write to Mr. Earl Browder, General Secretary of the Communist party in America. Mr. Browder, as you know, has been attempting to overthrow our form of government and substitute the Red flag for the Stars and Stripes for more than 25 years.

Mr. Browder was imprisoned in the last war because he refused to serve his country in uniform.

Recently, he was released from the Atlanta penitentiary after having been convicted of conspiring to deceive the government of the United States.

I agree with Brother Springer—it is an honor to be fought by such people.

The disgrace of this Denver situation lies in the fact that these Communists aided and abated by Mr. Harry Rosenthal, a member of the City Council, were able to bring pressure enough to bear on the City Council of Denver to affect a Council resolution calling on the Mayor to close the Auditorium to this great assembly of Christian people. Rosenthal became so bold as to refer to the whole meeting, which here tonight is led by ten Gospel Preachers, as a "racket."

The resolution, when it reached the Mayor of this city, was ignored, and it gives cause for rejoicing to know that although the Council was deceived into acting in Hitler's way, your Mayor has conducted himself in the American way. The same goes for Mr. Frank Patton, Commissioner of supplies. Besides the Communists and Harry Rosenthal, Mr. Walter Winchell, the character assassin of the Air Waves, has laid the foundation of animosity which these evil forces have attempted to stir up against me in the city of Denver. Winchell, who was born Walter Lipschitz, is rapidly becoming known as one of the most obnoxious individuals in the United States. The reason he hates Gerald L. K. Smith is because I was one of the leaders who demanded that the Naval Affairs Committee of the United States Congress investigate the abuse this man Winchell was making of the Naval uniform. I think it goes without saying that Winchell was loafing in bar rooms and gossip centers in New York city in the uniform of his country, while receiving \$250,000 per year as a radio gossip and character assassin. The result was members of Congress got up in arms and demanded an explanation of Winchell's disgraceful conduct and by order of the Navy he was retired to inactive service. If Winchell knew how to get

me shot, I believe he would do it. What a foul blot this makes in your beautiful community. The evil spirit of Walter Winchell, Harry Rosenthal and the Communist party.

Why America First?

International propagandists have so flooded our country with false propaganda that in some communities it has become actually dangerous to admit that you love your own country most. It was Teddy Roosevelt who said "A man who loves another country as much as his own is on a par with a man who loves another woman as much as his own wife." I am not ashamed to say America First in War, in Peace.

Yes, it was George Washington, the founder of our Country, concerning whom it was spoken, "He was first in War, first in Peace, first in the hearts of his countrymen." One reason why I respect Mr. Winston Churchill so highly is that he always gives first consideration to his own country. Churchill is for Britain first, Stalin is for Russia first; then why should we not be for America first?

Yes, all good Americans are agreed that our one first task is to win the war but in winning the war it is not necessary for us to sacrifice our independence. We must come out of this war victorious. We assume that we will perhaps not collect much of the debt that foreign countries will owe us. We do not object, and I have a son in the Army, to paying the supreme price in money, man and munitions. BUT, that's the only price we are willing to pay. We are not willing to share our blood-bought independence after this war with any nation on earth. The time must never come when the citizen of any foreign country can make rules for our people to obey. If that day ever comes, it will be the end of American liberty.

Although I am the organizer of the America First Party, I hope it will never be necessary for us to go on the ballot, but we are going to be ready to go on the ballot in case we are sold down the river to the Internationalists by both old Parties, like we were in 1940.

Recently, the great Republican Party held a conference of leaders on Mackinac Island, between the Michigan and Canadian shores. Prior to that conference, 1,000 America First leaders met and issued an ultimatum to these leaders, defining the basis on which we would go along with the Republican party, and the basis on which we would break with the Republican party.

My good friend, Senior Senator from Michigan, Arthur H. Vandenberg, presented our statement to the conference. That statement reads in brief as follows:

Christ First in America—America first in the hearts of all Americans!

This statement was not only received and taken seriously by the conference, but the Communists and the New Dealers and the Internationalist newspapers confessed that the Mackinac conference virtually accepted resolutions in full agreement with the spirit of this statement. One internationalist New York paper, the PM, even insisted that Senator Vandenberg, the most dominant figure in the Conference, appropriated many of the exact words in this America First statement in the report he brought back, which received final approval.

The fact is, America stands at the cross roads. If we allow such over-ambitious bureaucrats as Harry Hopkins and Harold Ickes and Henry Wallace to continue in power after this war, you can make up your mind that we will never be able to free ourselves from New Deal Fascism and bureaucratic tyranny.

We are fighting this war to win and we expect to whip Hitler in Berlin and Hirohito in Tokyo and when this war is won we want our sons to come back to a free America—we

STATEMENT

(Continued from Page One)

much, and the predominance of leadership in Washington which either embraces the Communist philosophy deliberately or subjects itself to the Communist Party line naively.

It is our firm opinion that a loyal military alliance with Russia does not in any way obligate our people to flatter and patronize communism in America.

SECOND

Our people are conscious of the threat of a bureaucratic dictatorship. They believe that over-ambitious politicians in Washington and in the New Deal Party are actually attempting to use wartime powers to lay the foundation for a peacetime dictatorship. They do not trust the patriotism of the Fourth Term campaigners. They believe that the Fourth Term advocates are striking below the belt in attempting to extend their political power, while at the same time they release propaganda designed to reflect on the patriotism of anyone opposed to the Fourth Term.

THIRD

The intense reaction of the America First people manifests itself most completely when faced with the propaganda of the internationalists who would take America into a world government. Our people absolutely will not go along with a Republican leadership symbolized by Wendell L. Willkie.

We find in our meetings a tolerant attitude toward regular and traditional Republican leadership. We recognize the fact that neither one of the major parties can completely satisfy the extremists in our group. But it is our studied opinion that if the Republican party will follow a temperate course and avoid anything that looks like the irrational and unprecedented trickery worked by the Willkie crowd in 1940, the party will be able to hold most of the America Firsters.

Our people are not isolationists in the sense that they want America to live separate from the world. Among our leaders, we know of no such individual. We are called isolationists because we believe that every elected official is duty-bound under his oath to consider the welfare of his own country first. We are old-fashioned enough to believe that anything less is treason.

We prefer to be known as Nationalists. By that we mean nothing shall be done that will compromise the sovereignty of our nation. We want friendly co-operation to continue, such as world trade, humanitarian enterprise, world-wide missions, etc., but our people are determined that they will not give their consent directly or indirectly to any scheme that will permit a World Congress or a World Parliament made up of the nations of the earth to pass laws that will bind Americans. It is our opinion that the so-called Burton-Ball-Hatch-Hill resolution is the worst in internationalism. We believe that it is being promoted and supported by powerful international interests. We believe that this resolution and similar measures are desired by people whose chief concern is not the welfare of America.

We are prepared and we have more than 10,000 loyal friends ready to launch and finance completely a new political party if both old parties ignore our people or do as Willkie did in 1940—slap us in the face. We are determined not to be put in a position

don't want them to find a lot of little Hitlers and a lot of little Hirohitos in Washington, Denver, and elsewhere. This meeting is just the first of a series we expect to hold in Colorado. We expect to bring to this city statesmen who are members of both houses of Congress, and we expect to give new meaning and new life to that term which should repeatedly grow in the appreciation and in the hearts of all true Americans, Christian statesmanship.

to be kicked around. If the leadership of the two old parties is ashamed then we are ashamed of them and we shall conduct ourselves accordingly.

Our meetings and mail surveys convince us that just beneath the surface the great majority of American people are in agreement with the America First principle. If the Republican party leaders deal lightly with us, they will make the mistake of the century.

We are not unfamiliar with the problem connected with building the leadership of a great party, and we do not expect everything at once; but we absolutely will not swallow anything that looks like Willkie, sounds like Willkie, or smells like Willkie.

It is our conviction that the Mackinac Island conference will have in it a rational realistic leadership equal to this challenge.

If the Republicans at Mackinac Island come out of their conference with a postwar program which puts America first, which would guarantee the complete preservation of our national sovereignty, and which would give our people absolute assurance that executive agreements made by our President will never be permitted to supersede the treaty-confirming power granted to the United States Senate under the Constitution;

If the Mackinac Conference really reflects the grass root sentiment which is now rapidly developing among our people, it will not only challenge the respect of the America Firsters within its own party, but it will attract great numbers of our people who are registered Democrats.

If, on the other hand, the Mackinac Conference and similar conferences "go Willkie," and the Fourth Term leadership remains dominant with the Democratic party, then the America First leadership will assume that the people have been betrayed and that the day for the dawn of a new American party has come.

(Published through courtesy of "Now" Weekly Magazine of Peoria, Illinois.)

"I know a man who when he bares his breast to life it comes back to him all covered with welts.

Because everything that happens to him is much worse than the same thing happening to anybody else.

Other people with colds just have colds, but when he has a cold it combines pneumonia and dropsy and tropical fever,

And he greets any attempt to cheer him up with the frigid politeness of a retiring Chairman of the Board saying -

How do you do to the newly appointed Receiver.

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Excerpts From The Rocky Mountain News

EIGHTEEN

City Plans to Cancel Lease of Auditorium For Gerald Smith Talk

By DUNCAN CLARK
Rocky Mountain News Writer

The city will attempt to cancel a contract renting City Auditorium to the America First Party for a rally Tuesday night featuring Gerald L. K. Smith, national director of the party and former associate of the late Huey P. Long of Louisiana. It was announced yesterday.

The America First party has no connection with the America First group which was set up below.

Council Demands City Prevent Smith Speech in Auditorium

By DUNCAN CLARK
Rocky Mountain News Writer

A resolution urging cancellation of a contract renting City Auditorium for a speech tonight by Gerald L. K. Smith, national director of the America First Party, was passed unanimously last night by City Council "for the good and welfare of the citizens of Denver."

A copy of the resolution will be presented to Mayor Stapleton this morning. Commissioner of Supplies Frank Patton, who is in charge of renting the Auditorium, announced last week that the contract might be cancelled, but the next day said it would stand.

Mr. Smith, associate of the late Huey P. Long and publisher

principles and tenets he and those associated with him hold. But to deny a citizen the right of free speech, I feel, is somewhat un-American.

"Hackett," Says Rosenthal
"I doubt if Smith will draw a crowd, and I doubt if anyone will be convinced by what he says."

put into the minds of our citizens."

"Smith's racket is religion and politics combined; two of the world's most potent weapons," Councilman Harry Rosenthal said.

"There is a line between speech and incitement."

Wednesday, Sept. 15, 1943

300 Police Watch As 2,000 Hear Gerald Smith

By JOHN STEPHENSON
Rocky Mountain News Writer

A large young man in a white suit, red-faced, with bushy hair, strode up to the microphone before a crowd of 2,000 citizens and 300 police last night in City Auditorium and shouted: "Let's sing! Let's sing 'Onward Christian Soldiers.' Let's sing 'Glory, Glory, Hallelujah.' Let's sing."

He was Forrest Schickendanz, minister of music and assistant pastor of Baptist Tabernacle of Englewood, eight-band man of Harvey Springer, pastor of the church, and he set the keynote for the harangue of Gerald L. K. Smith, national director of the America First Party, avowed foe of Communism, reputed friend of Fascism.

He set the keynote, because the whole thing was more of a revival meeting than a political meeting. Not that there's anything the matter with a revival meeting; it isn't a political meeting and doesn't pretend to be, whereas this was a political meeting.

The Crowd Sings

Mr. Springer took charge after the young man in the white suit had urged the crowd to their greatest singing capacities, and really got them singing. Mr. Springer introduced the men on the platform, "most of them preachers of the Gospel."

Mr. Springer then went into his own harangue, mentioning this person and that person as "brother," referring to Mr. Smith as "Brother Smith," eliciting numerous "Amen, brothers," from the audience.

"It becomes a crying shame on the city of Denver," said Mr. Springer in the course of his harangue. "If a Baptist minister cannot hire the City Auditorium for the address of another minister because of a bunch of Communist politicians in the City Council of Denver. We will see that not one of these Communist politicians goes back to office."

Mr. Springer referred to the resolution passed Monday night by City Council disapproving the use of City Auditorium.

pose, but I patent it war."

Friday, Sept. 10, 1943

City Will Allow Smith to Speak In Auditorium

Gerald L. K. Smith, national director of the America First Party, will be allowed to use City Auditorium Tuesday evening as contracted to conduct a party rally, Frank Patton, commissioner of supplies, said yesterday.

Mr. Patton said he has withdrawn proposals to cancel the contract and decided "this is a free country and we still have freedom of speech."

Before making his decision, Mr. Patton conferred with City Attorney Malcolm Lindsey, who advised him the contract was complete and legal and could not be broken without consent of both parties.

Denver persons representing Mr. Smith made arrangements to rent the Auditorium several weeks ago and paid the \$150 rental fee.

Mr. Patton said numerous protests were received, some challenging the city's right to cancel the contract and others objecting to the city's decision to rent the Auditorium to Smith.

Numerous protests were registered with Mayor Stapleton, including some from Communists, Negro and Jewish leaders.

Mr. Smith now is conducting rallies at principal cities throughout the country. A former associate of the late Huey P. Long of Louisiana, he publishes the magazine, "The Cross and the Flag." He will speak on "The Lowdown on Washington, or America Today and Tomorrow," Tuesday. Rev. Harvey Springer, Englewood Baptist Tabernacle evangelist, will preside.

By Lee Casey

Try This on One Leg, Mr. Smith

The much-heralded Gerald L. K. Smith meeting is past, and the things considered in it are past. That's all.

But How, Mr. Springer?

REV. HARVEY SPRINGER of the Baptist Tabernacle of Englewood, addressing the Gerald L. K. Smith meeting, served this warning on the eight members of the Denver City Council who voted against allowing the meeting to be held:

"We will see that not one of these Communist politicians goes back to office."

Aside from the absurdity of the threadbare charge of Communism against councilmen who too often have proved themselves strictly stand-pats, we wonder how Rev. Mr. Springer intends to make good his threat. It happens that he does not live in Denver and that Englewood residents are not allowed to take part in municipal elections other than their own.

It might be a fair guess that either Rev. Mr. Springer has grown too big for his political pants or has forgotten that the Age of Miracles is past.

By Lee Casey

As for Gerald L. K. Smith, Let Him Talk

Let me say right at the start, shallow pretender, and to de-

'A BUILD-UP AGAINST ME,' SAYS SMITH HERE

Gerald L. K. Smith, head of the America First Party, came to Denver yesterday to address a much-mooted meeting in City Auditorium tomorrow night—said yesterday in the Brown Palace.

Here's How, Mr. Springer

In the Thursday, Sept. 16 Rocky Mountain News following editorial appeared.

BUT HOW, MR. SPRINGER?

"REV. HARVEY SPRINGER of the Baptist Tabernacle of Englewood, addressing the Gerald L. K. Smith meeting, served this warning on the eight members of the Denver City Council who voted against allowing the meeting to be held:

"We will see that not one of these Communist politicians goes back to office.

"Aside from the absurdity of the threadbare charge of Communism against councilmen who too often have proved themselves strictly straight, we wonder how Rev. Mr. Springer intends to make good his threat. It happens that he does not live in Denver and that Englewood residents are not allowed to take part in municipal elections other than their own.

"It might be a fair guess that either Rev. Mr. Springer has grown too big for his political pants or has forgotten that the Age of Miracles is past."

My words in the Denver City Auditorium on Tuesday night were not the desire to fill my pants with politics. I was merely prophesying the will of good Christian people in the city of Denver. I am not going to tell the people how to vote. All I need to do is tell them exactly what happened.

Evidently the reporter didn't tell you that there were ten different Denver pastors on the platform and in the audience who agreed perfectly with me. These Denver pastors know, as I know, that the good Christian, tax-paying people of Denver will be informed as to just what took place and they shall vote accordingly.

Now, Mr. Editor, Mr. Stephenson didn't quote me correctly, if he told you that I said these councilmen were Communists. And in the quotation of the Rocky Mountain News of Wednesday morning, he didn't quote me as saying that I said the councilmen were Communists. What I said was this—We would see to it that councilmen who allowed Communist pressure to be brought to bear and force them to pass a resolution, such as was passed Monday night, would not go back into office. A stand-pat Republican or Democrat that can be bulldozed or intimidated by a Communist is as bad as a Communist, if not worse, because he is just an ordinary coward, whereas Communists, though wrong, are fearless revolutionists.

Mr. Editor, what do you think should be done with councilmen who obey Communists and attempt to close the speaking halls to Christians?

PUT 'ER DOWN

By Harvey H. Springer

God looks most where man looks least—at the heart. . . . Fiery trials make golden Christians. . . . It is sure to be dark if you shut your eyes. . . . Sin puts hell in the soul—and the soul into hell. . . . If sin were not deceitful, it would never be delightful. . . . Do good with your money or it will do you no good. . . . Empty tubs are easily rolled. . . . If you cannot help don't hinder. . . .



The Devil is never too busy to rock the cradle of the sleeping saint. . . . Resolves are like blossoms, actions like fruit. . . . That which costs little is of little worth. . . . Better be rich and good than rich in goods. . . . Better talk with God than walk with kings. . . . A tale-bearer is a brother to a tale-bearer. . . . A pearl among pebbles is still a pearl. . . . It is the battle that tests the soldier. . . . Do not pray by heart, but pray with the heart. . . . Hem your blessings with praise lest they unravel. . . . Hear God and God will hear you. . . . Your blessing will not be a blessing until you are a blessing. . . . He who is rotten within will soon be specked without. . . . He who lives to love, loves to live. . . . Preach your own funeral sermon while you are living. . . . Search thy friend for his virtues, thyself for thy faults. . . . The poorest truth is better than the richest life.

Praise to Chief Hanabuth and His Force

(Continued from Page One)

tion people. They had nothing to fear. The service went on just as quietly and decently and as much in order as any religious service that I ever attended, with this great crowd of Christian patriots and Christian statesmen. The hundred or two Communists who attended did not even try to disturb the meeting.

Chief Hanabuth and his marvelous force of men certainly have the thanks of the Chairman, the Speaker of the evening, and the entire body of Christian Statesmen for the marvelous way in which they co-operated with us.

Communists Defeated

According to the press reports, twice the Communists brought pressure to bear to stop the meeting of Gerald L. K. Smith, Harvey H. Springer, and the committee of true American Christian statesmen in the City Auditorium.

There was much jangling back and forth in the ten days that preceded the rally, as to whether we were going to have it or not, until finally Mr. Patton stood pat and said it shall be opened. Then as a last resort, the Communists brought pressure upon the councilmen. The councilmen, not able to stand the pressure, passed a resolution that the meeting should not go on. But Mayor Ben F. Stapleton and Mr. Patton would not yield, even to the resolution, and the Communists were definitely defeated.

As a final resort, they resorted to putting out a yellow sheet, but were they fooled? Five hundred people waited at the doors of the City Auditorium, awaiting the opening of the doors. They didn't have enough of these yellow sheets to even cover the first five hundred, which proved that they didn't expect a crowd of five hundred people. On this yellow sheet they called the Editor of this paper, "The Cowboy Fuehrer" and the only charge that they could bring against us was that we were a friend of Dr. Gerald L. K. Smith, and Dr. Gerald B. Winrod. And then they said that if you want proof that Harvey H. Springer and Gerald L. K. Smith are Fifth Columnists, just write to Earl Browder. They made no bones about it and signed, for the first time in my seven years in Denver, their name, "The Communist Party of Colorado." So now we are definitely sure as to where our opposition is coming from, and we still insist, while Russia is our Military Ally, we do not expect to allow Communism to take over our present form of government.

There are 773,692 words in the Bible but one will search in vain for a single occurrence of the word "worry" among them!

"Worry" is not in God's vocabulary and should not be in ours.

Someone has said: "Worry is interest paid on trouble before it is due."

Worry does not help in the least. Health authorities assure us that worry takes more lives than cancer.

Well does worry say it cannot abide in the presence of faith and hope.

SO THE PEOPLE MAY KNOW

On Wednesday, September the 15th, a representative of the Western Voice called on the City Councilmen who, under Communist and Jewish pressure, voted for the passing of a resolution cancelling the City Auditorium to the America First dynamic rally, sponsored by Gerald L. K. Smith and Harvey H. Springer and 1,000 Denver taxpayers.

Just for the records, Mr. A. A. Blakely said to our reporter: "I don't care to make any statement at all for the paper." He voted for the cancellation and felt that wherever Dr. Smith spoke he would cause trouble. He also felt that we had enough of that and he didn't care to have any more trouble. However, he admitted he had never heard Dr. Gerald L. K. Smith and only had known of his work by what he had read.

Mr. Clarence M. Stafford said, "I have no statement to make." While he voted for the resolution to cancel the City Auditorium, he said he didn't know much about it but there was one thing he found out—that any resolution they made could not cancel the renting of the City Auditorium.

Mr. H. C. Doff voted for the cancellation but in the interview said he didn't know anything about the resolution. "I have no comment to make for any of the papers."

Mr. C. Paul Harrington said "I have nothing to say. I have felt when I voted for the cancellation that the meeting would be detrimental and that the information that Dr. Smith would pass out—and his background caused me to vote against it." He made it plain to our representative, however, that he believed in the freedom of speech but not in the abuse of it. Mr. Harrington had heard Dr. Smith speak and said he tried to speak against Communism. He said, "I am against that type of man. What he has I do not feel is instructive." When asked how he felt about Mr. Springer, he said, "I don't know enough about him. I prefer to study Mr. Springer more."

Mr. James Fresques said, "I have no statement to make." He was in the meeting and voted for the cancellation. He said he did not know either Mr. Smith nor Mr. Springer and since the meeting was over there was no city property involved and so he had nothing more to say as to the meeting.

Mr. Henry M. Duff, the man who introduced the resolution, attended the meeting and then said, "I am very well pleased with the meeting last night." I have always had a high regard for Mr. Springer. I do not know Mr. Smith but the people from the District I represent seemed to think Mr. Smith would cause trouble. However, I do not know him."

Mr. Edward Mapel, as well as Mr. Marranzino, the President, could not be reached. Mr. Marranzino was out of the city at the time of the Council meeting.

Councilman Harry Rosenthal, when called upon by our representative, hesitated and groaned, paused, then said, "I have nothing to say." But let it be remembered that this is the same Harry Rosenthal who, prior to the meeting of this Christian assembly, calling it a racket, the same Harry Rosenthal who condemned Mr. Patton for renting the City Auditorium in the city of Denver, to be rented to whomsoever may desire the place for free speech, the very thing that our country is now fighting for. Using Hitler tactics in the city of Denver! Also, remember that this is the same Harry Rosenthal who denied Harvey H. Springer, with his large Gospel tent, the right to hold a tent revival in the city of Denver in the year 1942. Mr. Rosenthal of all men ought to be the first to sponsor free speech—ought to be the first to be against persecution—but again I say, what can you expect from a man who makes his living by draining the pockets of fathers by starving little babies of bread through the sale of alcoholic beverages?

From the Mail Box



September 15, 1943.

Rev. Harvey H. Springer

Box 90

Englewood, Colorado:

Dear Brother Springer:

We were carried away with the splendid services last night in the City Auditorium in Denver. Thank God, the Devil is mad, and is showing his colors, which means that great victories are in the immediate future.

Mr. Gerald L. K. Smith is a very fearless man and has power with God, and I believe God has used you the past seven years in Denver to bring about a great climax: and a sharp decision between the evils of Satan and Christ. We shall stand behind you in every way possible.

Cordially yours,

DENNIS J. BROWN.

DJB: glm

Harvey H. Springer

Englewood, Colorado.

Dear Friend in Christ:

Enclosed you will find \$5.00.

Please send me Eugene Lyon's book, "The Red Decade."

Please send me your wonderful Christian paper the "Western Voice."

Dr. Winrod has been sending it to me for a long time.

I consider your "Western Voice," Dr. Winrod's "Defender," and Gerald L. K. Smith's "The Cross and The Flag," to be the greatest publications in America. They are by all means the most fearless, dynamic and courageous publications I have ever read.

I am a soldier in the army but more so I am a soldier of the Lord Jesus Christ.

My enemies are:

1. Talmudic Jewry.
2. Atheistic Communism.
3. The New Deal.
4. British Imperialism, and those who betray this nation.

After we have destroyed the Nazis and the Japs I am going back home to fight these enemies.

May the blessings of the Lord and Saviour Jesus Christ be upon you and strengthen you in your crusade.

Sincerely yours,

PVT. L. A.

Ashley, No. Dak.

Dear Rev. Springer:

Enclosed find \$5.00 donated to your "Western Voice." I get such a blessing when I read it, that I feel I owe more to it than just the subscription fee.

When I read the Voice and come back to the daily paper, I cannot get much out of it. I do not know whether it is the truth or not.

I believe every word you print in the Voice is based on facts.

Hoping your Voice will continue for a long time to come and that it will reach every home in America.

Yours,

SAM KRAUSE.

Prayer Circle for Sick People
No Cost—For particulars enclose
3c stamped envelope to:

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Urge Probe of 'Youth' Group

DETROIT, Nov. 29.—Calling for a Federal Grand Jury investigation of Rev. Harvey Springer, self-styled "cowboy evangelist" now holding meetings at Gilead Baptist Church, 4735 West Fort Street, the Detroit Civil Rights Federation today urged Attorney General Francis Biddle to look into the organization of a "new, national youth organization" under Springer's sponsorship.

The Federation's letter specifically charged that Springer and Rev. Bob Parr, pastor of the church, in response to an article in a Detroit paper concerning another youth organization, are "attempting to mobilize young America in support of organized native fascism."

The letter charges that Springer is a "disciple" of Gerald B. Winrod, now under indictment by the Federal Government in Washington with 32 others charged with sedition.

It points out that the "cowboy preacher" came to Detroit last week as a guest speaker at a rally of Gerald L. K. Smith's America First Party where it says Springer, Smith and a number of other speakers "attacked the domestic and foreign policy of the Federal Government in a manner calculated to destroy morale" and to "weaken the fighting spirit of the armed forces."

The letter also charges that both at the rally and the meetings in the Gilead Church, Springer has engaged in "attacks upon the Jewish people, the foreign-born, and our allies, Great Britain and the Soviet Union."

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DAILY WORKER

Date Nov. 30, 1943

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THE NASHVILLE TENNESSEAN
March 8, 1944

Control Over Gold Caused War, Avers Rev. 'Cowboy' Springer

The Rev. Harvey H. "Cowboy" Springer, who admits that he speaks for the Gerald L. K. Smith "America First" movement, preached last night at the Third Baptist Church on "Gold," which he said was the cause of the present war.

"Do you know what's the cause of this war?" he demanded. "Hirohito and Joe Stalin and Hitler and Churchill and Roosevelt started it over who would control the slaves of the world, the gold of the world."

Standing beside a stack of collection plates filled with a free will offering of greenbacks for him, the Colorado pastor shouted, "Gold makes slaves. Barter in God's economy."

Having identified the New Deal with gold, Springer screamed, "The question is, whom will you serve, gold or God?"

Says He Skinned OPA

Preceding his sermon, Springer solicited subscriptions for his weekly politico-religious sheet, Western Voice. He distributed copies of the February 17 issue, which featured an article entitled, "Bureaucratic Price Fixing and the Mark of the Beast."

"I skinned the OPA in this article," he said. "I skinned it—hoof, feet, toenails, tail and bone. This article alone is worth a whole year's subscription to the paper."

"I want you folks to know I'm not speaking agin' the war effort," he continued. "But I'm agin' some things in the name of the war effort."

'Crisis Is Approaching'

Though making no direct reference to the coming presidential election, he told his audience, "The crisis is approaching. I think it's going to be decided in the next seven or eight months."

The Western Voice, which Springer described as standing for "true Americanism" and "a publication that appeals to the intellect, warms the heart and stirs the soul," described the New Deal as "trends toward the Antichrist."

"The open door to democracy and private enterprise is being closed in America to your boys," it declared. "They shall return to face a life of drab drudgery under the domination of dictators, unless something is done to stop the onward march of czars, would-be dictators, bungling bureaucrats and global baloney-

ists which constitute the dynasty of the New Deal."

Five Books Sell Lively

The speaker advertised for sale a list of five books and did a lively business after the sermon. One of these, an attack on the Federal Council of Churches and the B'nai Brith, "started Walter Winchell chewing on a doorknob." The book described the Jewish fraternity as attempting "domination of Gentiles." "I am not anti-Semitic," he said in a vein similar to repeated statements of his associate, Smith.

Springer became associated with Smith more than two years ago, preaching in Smith's Detroit church and later sponsoring Smith's appearance in the city auditorium in Denver.

In speeches in connection with the America First movement Springer displays a map of the world and a world flag which he charges are the schemes of Union Now, the New Deal and other internationalists.

Denies Playing Politics

"I am not in politics," he says. "I just try to preach the Gospel as much as the OPA will let me. I don't think Gerald L. K. Smith has any political ambitions. Maybe he does, but I don't think so. His movement is just a great crusade."

Smith has been investigated by the Federal Bureau of Investigation, the federal collector of internal revenue and the army intelligence department, but no charges have been placed against him.

Springer will preach again today at 10:30 a. m., 2:30 p. m. and 7:30 p. m., using "prophetic" themes. He will go to East Tennessee tomorrow.

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CHRIST
FOR THE
CRISIS

WESTERN VOICE

FROM OUT OF THE ROCKIES

ADDRESS ALL COMMUNICATIONS TO THE EDITOR • HARVEY H. SPRINGER • P.O. BOX 90 • ENGLEWOOD, COLORADO

Office: 3170 S. Broadway, Ph. 842.

ENGLEWOOD, COLORADO, THURSDAY, MAY 10, 1945

Volume VIII, No. 51

COMMUNISM ON THE GAIN IN AMERICA

Pilgrim Torch

President Truman Worships on First Sunday in Office

President Truman, on his first Sunday in Washington following his elevation to the presidency after the sudden death of the late President Franklin Delano Roosevelt, attended the Protestant services of worship at the Walter Reed Hospital in an interdenominational church service. Accompanying the President were Mrs. Truman and their daughter, Mary Margaret.

Few persons were in the chapel when the President entered and took a front pew. He followed the service closely, singing the processional hymn "Stand Up for Jesus" with a strong voice and following the chaplain, Feltham S. James, in the Lord's Prayer, and the reading of the Apostles' Creed.

(Continued on Page Three)

CHRISTIANITY Analytical Outline

By Rev. K. B. MEAD

I have in my library a book that I have read with considerable profit. It is entitled "Salesmanship and Business Efficiency" by James Samuel Knox. I would recommend it very highly to every Christian. You will say, "What connection is there between the work of the Church and this subject?" Let me quote one paragraph: "The salesman must know his goods and he must know them thoroughly whether he is selling pins or pianos, real estate or religion, education or eatables."

The Christian is a salesman, and what he is selling is Christianity. When we use the word Christianity we mean the person of Christ, for Christianity is a PERSON and not just a creed. The reason why so many Christians are poor salesmen is because they know so little about their product. They do not know what they believe or

(Continued on Page Two)

Communism is becoming an increasing threat to the American Way of Life.

The Communist Party in this country has grown from a small handful of unimportant people to a party of 1,500,000, which now has in its membership many leading statesmen, clergymen, professors, authors, movie stars, and labor leaders. At the present time 2,864 members of the Party are holding important offices in the bureaucratic setup at Washington. Already a vast number of our labor unions are finding themselves under the complete jurisdiction of communist bosses.

This increased influence of the communists is dangerous inasmuch as they seek to destroy our government by force and violence, and are only using the present peaceful method to get a firmer foothold, from which they can carry on their revolutionary work.

During the last election many an American was surprised at the power they wielded at the polls. Through the use of the CIO Political Action Committee, they de-

(Continued on Page Three)

Pray for President Truman



President Harry S. Truman

Sentence Sermons

By JAMES BRYAN

Entertain good thoughts, and you'll be in good company, no matter where you are.

What we are in our hearts, is of far more importance than what others see on the surface.

(Continued on Page Four)

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

"For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

"For this is good and acceptable in the sight of God our Saviour."

—I Timothy 2:1-3.

Paul, writing to Timothy, gives us a clear Christian instruction to pray for those who are in lead in the Nation. Therefore, it is our Christian duty to pray for our new President of the United States, Harry S. Truman.

I have been greatly touched in my own heart by the humble attitude of this plain, common man who rises to the highest exalted position in the Nation.

We shall pray that our President shall follow the teaching of his godly mother, and if he abides by the principles of his mother, we know he shall lead our Nation back to the faith of our Fathers that made America, America.

May the Nation be brought to her knees, and may we, as Christians, lead the Nation, in praying that once again we shall become a God-fearing Nation.

BOOZE AND THE WAR

By Sam Morris

"WET" DEFENSES

In the light of the foregoing chapters it is not difficult to see that I have favored the establishment of wartime prohibition in World War II. I think one of the greatest steps that could have been taken to win the war would have been the declaration of wartime prohibition the day after war was declared. I believe victory has been delayed and that thousands of lives have been needlessly sacrificed because of delays, inefficiencies, mistakes and blunders caused by brains that were befuddled by booze.

"ARE YOU LISTENIN'?"

I slept and dreamed that life was beauty—

I woke and found that life was duty.

He that does one fault and lies to hide it, makes it two.

There are few cowards who know the extent of their fear.

—Cindy.

When the heavenly records are made public in the judgment, I believe it will be recorded that many plane crashes which resulted in millions of dollars' worth of loss and the death of many trained personnel were the result of booze-drinking by members of our armed forces.

I express the opinion of Christian people. Northern Baptists, Southern Baptists, Methodists, Presbyterians and many other

(Continued on Page Three)

Eden Sees Frisco Meeting as Last Chance for Peace

The San Francisco Conference of the United Nations was appraised by British Foreign Minister Anthony Eden as perhaps "the world's last chance" to achieve peace.

As the State Department in Washington announced that each of the 45 nations at the San Francisco meeting would have an equal, single vote, Eden voiced an eloquent plea for world security organization.

Eden, who heads the British delegation to the San Francisco meeting, called for the establishment of a world organization in which the great powers would avoid bullying small neighbors and use their strength for the common good.

(Continued on Page Three)

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REV. HARVEY H. SPRINGER, Editor
Pastor First Baptist Church and Tabernacle, Englewood, Colo.

CHRISTIANITY - Analytical Outline

(Continued from Page One)

why; therefore they cannot tell others about it in a convincing manner so that a sale is made.

There are many definitions of salesmanship but the best one I have read was given by E. St. Elmo Lewis, formerly advertising manager for the Bourroughs Adding Machine Company: "Salesmanship is the ability to persuade people to want what they already need." Notice especially the two words "WANT" and "NEED." I may want what I don't need, and I may need desperately what I don't want. A real salesman must be able to make men's needs their wants.

How does this apply to Christianity? From a careful study of the condition of men today, and from God's picture of men in the Bible we see that the crying, desperate need of men is Christ. Our task as Christians is to make men WANT the Christ THEY SO BADLY NEED and that is salesmanship. In our seemingly hopeless task we have the promise of outside help for Christ, the Master Salesman, has promised to go with us on every sale, even unto the end of the age.

As Christian salesmen we need to sit down and make an analytical study of the thing we have to sell. Too many Christians are afraid to do this, feeling that their faith will not stand the test. In Isaiah 1:18 God commands us to "Come now and let us reason together." Peter tells us to be able to "give to every one that asketh us a reason of the hope that is in us." We can do this to Christianity for it will stand the test. Christianity does not need our protection but our propagation.

Knox suggests seven things that a successful salesman should know about the product he is selling. As salesmen for the Lord Jesus Christ we ought to know these seven things about Christianity:

1. Who produced or manufactured it? What was the method of production? Where was it produced and of what is it composed?
2. How does it compare, as to fin-

Someone Had Prayed

*The day was long, the burden I had borne
Seemed heavier than I could longer bear,
And, then it lifted—but I did not know*

Someone had knelt in prayer.

We cannot tell how often as we pray

For some bewildered one, hurt and distressed,

The answer comes—but many times those hearts

Find sudden peace and rest.

Someone had prayed, and Faith, a reaching hand,

Took hold of God, and brought Him down that day!

So many, many hearts have need of prayer—

Oh, let us, let us pray.

—Pilgrim Holiness Advocate.

ish, material, workmanship, and price with competitive articles put out for the same purpose?

3. Can it be shown that its value to the purchaser compares favorably with its cost?
4. What is its purpose? In other words, what is it good for?
5. How can it be analyzed in such a way as to appeal by a logical process of argument to the reason and judgment of the customer.
6. To what class of people can it be sold?
7. If it can be sold to several classes of people, is there a distinctive line of argument for each class?

Of course the salesman himself must be convinced that his article is the best on the market, and he must be able to tell why. He must be convinced that his article is needed in the world. There are too

Romans 3:1, 2: "What advantage then hath the Jew? Or what profit is there of circumcision? Much every way; chiefly, because that unto them were committed the oracles of God." This they have done for every book in the Bible, with the exception of two, have come from the pen of this ancient people; they were to be a channel for Christ to come into the world. Galatians 4:4, "But when the fullness of the time was come, God sent forth His Son, made of a woman, made under the law." And that woman was Mary, a Jewish maiden. Paul states in Heb. 7:14, "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." And, finally, they were to be witnesses to the nations about them that Jehovah was in their midst. Because they failed God in this last they are dispersed over the world and will

liveth in Him should not perish, but have everlasting life." Paul tells us in Romans 5:8, "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." This love is summed up in a person and that person is Christ. I Corinthians 13 is rightly called the "Love chapter" and Christ's name can be put in the place of the word "love" and it works perfectly. Christianity is Christ. Christianity is not a creed but Christ. Christianity is Christ and that makes it unique among the religions of the world for no other religion has a leader like Him. It is not right to classify Christianity with the religions of the world for it is not one of many religions but it, and it alone, is the religion for the world. All others are religions of the world but Christianity is the religion for the world. All others are from men or demons; Christianity alone is from God. There is a tendency today to say that there is good in all religions and what we need to do is to take the good from all and make one world religion. A young seminary student in his valedictory address said: "I am not going to tell the heathen that I have a better message than they have; I am not going to give them a gospel that they do not know anything about; but I am going to take my heathen brother by the hand and say, 'Come with me, my brother, we will go together on a quest for God.'" Let us look at this unique person and see how he compares with the great men of the world.

Any list of the earth's one hundred great men would contain the names of these sixteen men: Dante, Milton, Homer, Charlemagne, Confucius, Socrates, Plato, Moses, Mohammed, Shakespeare, Caesar, Newton, Napoleon, Aristotle, Lincoln and Buddha.

Shakespeare, Homer and Dante are the three greatest writers that ever lived, Charlemagne, Napoleon, and Caesar are the three greatest warriors of the world. Socrates, Plato and Aristotle are the three greatest philosophers. Confucius, Moses, Buddha and Mohammed are four religious leaders whose influence has been greatest upon the religious thought of man apart from Christianity. Newton is probably the world's greatest scientific thinker and astronomical mathematician. We could go on with the list of great men and their achievements, but this list is sufficient to tell of earth's great men. Yet when we come to Christ we cannot place His name among these great men for He dominates them and they are nothing.

These men lived, worked, and are now dead whereas the whole world, the entire universe, is the realm in which Christ works and rules. Time will bury the others; time will only make His name brighter and more glorious. Christ was not a warrior like Charlemagne, Napoleon or Caesar; He was not a philosopher like Socrates, Plato or Aristotle searching for the truth for He was the truth;

(Continued on Page Four)

A MOTHER'S PRAYER FOR HER SOLDIER-SON

As Thou didst walk the land of Galilee,
So, loving Saviour, walk with him for me,
For, since the years have passed and he is grown,
I cannot follow—he must walk alone.
Be Thou my feet, that I have had to stay,
For Thou canst comrade him on every way.
Be Thou my voice when sinful things allure,
Pleading with him to choose those that endure.
Be Thou my hand that would keep him in mine,
All, all things else that mother must resign.
When he was little I could walk and guide,
But now, I pray, that Thou be at his side.
And as Thy blessed mother folded Thee,
So, kind and loving Saviour, guard my son for me.

—The Australian War Cry.

many salesmen who are selling their souls for a mess of pottage.

Using this outline let us study Christianity. Our first question is Who produced Christianity; what was the method of production and of what is it composed?

Before we answer these questions there is one that needs to be answered: What brought forth a need for Christianity? There is but one answer and that is MAN'S SIN. We see his sin in Romans, chapters 1 through 3. These three chapters have been rightly called "The hell of sin." From our study of Genesis we see that God made man in His own image to fellowship and enjoy Him, but sin came in and disrupted this divine plan. This did not thwart God's purpose for He foreknew this even before He made man and had the remedy provided before there was any need. When the need came God was there to meet that need with Christianity.

The Jewish nation in a special sense produced it for in Genesis 12 we see God diverting one man from the stream of the nations—Abraham—and saying to him, "In thee shall all the nations of the world be blessed."

This people were to bless the world in a threefold manner: they were to be custodians of God's written revelation to mankind,

not be regathered until they confess their national sin of crucifying their Messiah and Lord. Read Leviticus 26 and Deuteronomy 28.

Where was Christianity produced? First in the infinite mind of the trinity long before the stars sang together or the world was made. 1 Peter 1:18-20, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a Lamb without blemish and without spot; who verily was foreordained before the foundation of the world, but was manifest in these last times for you." Then God used the little isolated land of Palestine for His worship and slowly worked out His great plan of the ages.

Of what is Christianity composed? This can be answered in one word—LOVE. John tells us that "God is love" and in John 3:16 we read "For God so loved the world, that He gave His only begotten Son, that whosoever be-



Communism on the Gain

(Continued from Page One)

feated many good conscientious congressmen and senators, who would not bow to their gangster tactics. They elected in their places a group of men, who will be nothing more, nor less, than a bunch of rubber stamps for the PAC program. But far greater than this, is the fact that a great many wishy-washy congressmen, whose only principle is perpetuating themselves in office, will be scared into following the dictates of the Hillman-Browder clique.

The PAC does not intend to take a vacation, because of its November victory, but according to the words of Sidney Hillman, it intends to increase the scope, the nature, and purpose of its work. Hillman has stated that he not only plans to invade the field of politics, and help control National and State elections, but says he plans to invade the field of business, farming, education, professional groups, and the church.

These plans are already being put into action as can be seen through the organizing several weeks ago of the "Independent Citizens Committee" of the arts, sciences, and professions. This new committee is an outgrowth of the Independent Voters Committee, which took an active part in the presidential campaign. It will be headed by the sculptor, Jo Davidson; and has already in its membership such nationally prominent people as Louis Adamic, Franklin P. Adams, James Cagney, Eddie Cantor, Edna Ferber, Miriam Hopkins, Langston Hughes, Dorothy Maynor, Paul Robeson, Edward G. Robinson, Orson Welles, Frederic March, Ben Grauer, Dr. Albert Einstein.

Another factor, which points to the growth of communism during the past few months, is the surprising results of the *Daily Worker* subscription drive. In a two weeks' campaign, they obtained 25,000 new subscribers. Through these new readers, they will be making tens of thousands additional contacts, which they will attempt to indoctrinate with their un-American philosophy.

Earl Browder in his own statement in the Jan. 21, 1945, *Daily Worker*, shows the importance he

Ain't It So?

You can accumulate a heap, without accomplishin' any thing. An' you can accomplish a lot, without accumulatin' any thing to brag about.

Th' Golden Rule is a mighty long measurin' stick. We've gotta reach both ends of it, to know how much territory it covers.

A heap of petty self-interest masquerades under the cloak of ambition. Gettin' all mixed up so we can't think things out for our selves is th' worst thing that can happen to us.

Booze and the War

(Continued from Page One)

leading denominational conventions, conferences, synods and gatherings representing over 20 million church people, have passed resolutions petitioning the President and Congress for wartime prohibition.

Their efforts have been like pouring water on a duck's back.

The politicians in Washington have sneered at the Christian people, ignored their pleas and petted and mollified the booze crowd with an impunity that would make the devil blush. Under one pretense or another they have excused their "wet" policy. "Wet" newspapers and booze-soaked radio commentators have employed many arguments to defend the wicked booze traffic from wartime prohibition.

"WET" ARGUMENTS

"Unfair To The Armed Forces" Perhaps the most popular and most often-repeated excuse offered has been that prohibition would be unfair to the armed forces. But anything that would conserve vital war supplies, shipping space and manpower, anything that would help to curb venereal disease, anything that would increase military efficiency, anything that

places on getting this paper into the hands of the American public, when he stated "In the midst of this war, and in the face of the indispensable tasks pressing upon the American people, there are few, more vital contributions, that the readers of the *Worker* can make to the welfare and happiness of our nation, than to spread and build the Marxist press."

Not only has the Party gained among adults but is showing increasing strength amongst the youth of our nation, through the American Youth for Democracy (AYD), and the Sweethearts of the Servicemen (SOS). The past year has seen new communist youth clubs launched in nearly every state of the union, with an increase of enrollment by over 17,000.

The future does not look at all bright, when we realize that at the close of this war, the Communists shall be in control of the majority of European and Asiatic countries. We will then be placed in a position, where we will have to either recognize or reject them. To recognize them, will give their followers in this country more prestige, and through this, they shall seek more and more to influence our National outlook.

Our only answer to this great menace can be summed up in the noble statement of that great American Crusader, Gerald L. K. Smith, "Americans Awake! Patriots to your battle stations! Communism in America must be outlawed, driven out, purged, branded as treason, exposed as atheism. It must be cut out like a cancer, avoided like poison, stepped on like a serpent, isolated like leprosy. It is the curse of mankind. It challenges Christian America. It is the politics of the anti-Christ. America Awake! The hour is later than we think."

would increase war production, anything that would accomplish these could not possibly be unfair to anybody anywhere in all the world, certainly not to a soldier on a bloody battlefield. In fact, the opposite is true. According to the Office of War Information, only 43 per cent of the boys in the armed services drink any kind of beer, wine or whiskey. Fifty-seven per cent are teetotalers and drink no alcoholic beverage whatsoever. It is unfair to the armed services to let the booze-boomers at home waste, hinder and hamper the war effort while 57 per cent of the boys who face death on the battlefields are teetotalers.

"Prohibition Was 'Put Over' On the Boys Before"

Another "wet argument" is this: prohibition was "put over" on the boys before while they were fighting in France. That is such a bald-faced falsehood that no informed, intelligent, honest person will listen to it. However, there are many narrow-minded, ignorant "suckers" who never think twice before they embrace a statement. For their benefit let us remind you that when the conscript law was passed in World War I it was written into that law that no man could sell beer, wine or whiskey to a man in military uniform. This did not take their liquor away from them while they were in France. This took their booze away from them before they donned their uniforms.

Moreover, war was not declared until May, 1917, and President Wilson, many senators and other members of Congress had been elected in a red-hot campaign in 1916 in which prohibition was one of the major issues. When they recommended national prohibition to the states by overwhelming majorities in both houses, they were but obeying the mandate of the American public as expressed in the campaign of 1916.

What is more, when we declared war on Germany in 1917, there were already twenty-three states that had statewide prohibition by state action, and by the time national prohibition was ratified the number of states that had adopted statewide prohibition had increased to thirty-three.

National prohibition was not the result of war hysteria. It did not appear overnight. The Prohibition Party, the Anti-Saloon League and the W.C.T.U. and many other temperance movements and organizations had been working and talking about this problem for a hundred years. National prohibition was the inevitable result of a century of organization, agitation and legislation. To say it was "put over" while the boys were in France is as foolish as to say that a farmer grows his corn the day he brings it to market. It is as foolish as to say a boy receives his college education on the day on which he receives his diploma.

"Prohibition Didn't Work Before" The "wets" argue against pro-

(Continued on Page Four)

Eden Sees Meeting. Last Chance for Peace

(Continued from Page One)

"It is excellent to have a giant's strength, but it is tyrannous to use it like a giant," he said.

"We are about to embark on a new experiment in international practice. We hope to lay the foundations of this at San Francisco. This endeavor may well prove to be the world's last chance."

Student of the prophetic portions of Scripture are aware that the nations of the world shall continue trying to secure international peace — regardless of the discouragements experienced — until that time when they shall boastfully cry: "Peace and Safety." Then "sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (1 Thessalonians 5:3).

That period of inescapable judgment shall not come upon the nations until after the catching away of believers, described by the same inspired apostle in 1 Thessalonians 4:16 and 17, where he says:

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord."

The secret of the world's failure to secure settled peace is their treatment of the "Prince of Peace," the Lord Jesus Christ (Isaiah 9:6).

He is the One who "made peace by the blood of His cross." And, being justified by faith in Him, every believer has peace with God (Romans 5:1).

There is no real peace to be enjoyed personally, nationally or internationally apart from the Lord Jesus Christ.

It remains to be seen if the San Francisco Conference will give the Prince of Peace the place of preeminence.

Pres. Truman Worships

(Continued from Page One)

The chaplain took his text from Mark 1:22, "And they were astonished at his doctrine: for he taught them as one that had authority." Chaplain James declared in his sermon: "Christ is the only figure in world history worthy to be followed completely. Men have followed other voices, voices that claim authority, and always they have found themselves led into bondage, slavery and destruction. Jesus Christ is the only leader whose disciples will not ultimately be led into bondage."

BOOZE AND THE WAR

(Continued from Page Three)

hibition by saying, "We tried it once and it didn't work before." We tried world peace, too, and it didn't work before. We spent and lent billions of dollars and sent our boys to Europe, thousands of whom never returned. We signed treaties and sank our own ships in good faith, but along came World War II and the conflict had to be waged again on a bigger and bloodier scale. Should we have submitted to the Axis aggressors simply because our First World War failed to establish world peace?

"It Is Unfair Not To Let the Boys Vote"

Perhaps the most widespread and popular argument against wartime prohibition has been the contention that it would be unfair to establish it while the boys were away and not let them have a vote on the issue.

That is supremely foolish.

How many of them were permitted to vote on conscription? How many of their mothers were permitted to vote on conscription?

How many of their fathers were permitted to vote on conscription?

Congress, without asking a father, a mother, or a boy, inducted twelve to fifteen million young men into the Army. This action took away their personal liberty. It sent thousands upon thousands of them to bloody battlefields to bleed and die. Conscription was ten thousand times more important than the question of wartime prohibition but the boys were not permitted to vote on it. The same "wets" who complain loudly that wartime prohibition is unfair to the soldiers did not open their lips at that time. That issue did not concern the wicked booze business, and so the "wets" were not concerned, but because prohibition concerns their unholy industry, they shout from the housetops.

In the name of national security and as a war measure, the Congress and the President exercised the power vested in them during wartime and passed the conscript law. By the same authority and for the same purpose Congress and the President should have immediately adopted wartime prohibition, closed the booze dives for the duration of the war and saved electricity, rubber, steel, tin, grain, gasoline and other vital materials.

They were cowards.

They feared the brewers and distillers and "wet" voters.

They made the boys go to bloody battlefronts throughout the world and fight in their behalf against foreign foes, and they did not have the courage to fight the booze barons here at home in the boys' behalf.

They were too concerned about their own "political future"!

"Prohibition Can't Be Enforced"

But the most often repeated and the most popular of all "wet" arguments advanced against prohibition is to say that it cannot be

enforced. "Wets" argue that people will not obey a law which is not supported by popular opinion. What about the income-tax law?

How many people like it?

How much popular opinion is behind that law?

People obey it because they are afraid not to obey it. Uncle Sam has demonstrated that he will enforce that law, and they fear his wrath. When the Washington politicians get as interested in saving the youth of America from the ravages of rum as they are in collecting taxes to make their way back to Washington at the next election, then they can enforce prohibition — national, constitutional or wartime — as efficiently as they can enforce the income-tax law.

A government that can force a hundred and thirty million people to give up their tires, coffee, gasoline, sugar and shoes can force booze-drinkers to give up their booze if it so desires.

A government that can go into the homes and stores of our nation and force twelve or fifteen million young men to come from farms, factories and homes and go to the battlefields of the world to bleed and die—that government ought to be able to make a few thousand bootleggers stop slipping fruit jars through knotholes after dark!

The Government of the United States can enforce a prohibition law as efficiently as any other of a dozen laws that can be named. When the God-fearing, Bible-believing, Christ-honoring, humanity-loving men and women of America free themselves from political chains and cease to let the Washington politicians make "suckers" out of them at the ballot boxes on election day, then they will start to save the youth of this nation from the brewers and distillers both in wartime and in peacetime.

I made up my mind years ago that by God's help I would never help to get any man into a political office if that man would repay my favor by casting his votes for brewers and distillers.

That is why I vote the prohibition ticket.

I refuse to be made a "dry sucker" by the "wet" newspapers, magazines, radio commentators and booze-soaked politicians.

The trouble with too many "dry" church people is that they talk and pray for prohibition and the defeat of the liquor industry but they have not the courage and the independence to support their talk and their prayers with their ballots.

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The Children's Nook

By Mrs. Harvey H. Springer



Psalm 19

Verses 1-3

"The Language Of The Heavens"

"The heavens declare the glory of God; and the firmament sheweth his handywork.

"Day unto day uttereth speech, and night unto night sheweth knowledge.

"There is no speech nor language, where their voice is not heard."

Verses 4-6

"The Heavens—A Duelling Place For The Sun"

"Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

"Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

"His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

Verses 7-12

"The Language of the Bible"

1. The Word of God is perfect.

a. It converts the soul.

b. It is sure.

c. It makes wise.

d. It is right.

e. It rejoices the heart.

f. It is pure.

g. It enlightens the eyes.

h. It is true.

i. It is righteous altogether.

j. It is more to be desired than gold.

k. It is sweeter than honey.

2. The Word of God warns.

3. By keeping the Word of God there is a reward.

4. The Word of God cleanses from secret faults.

"The law of the Lord is perfect,

converting the soul: the testimony of the Lord is sure, making wise the simple.

"The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

"The fear of the Lord is clean,

enduring for ever: the judgments of the Lord are true and righteous altogether.

"More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

"Moreover by them is thy servant warned: and in keeping of them there is great reward.

"Who can understand his errors? Cleanse thou me from secret faults."

Verses 13

An Admonition

"Keep back thy servant also from presumptuous sins; let them not have dominion over me; then shall I be upright, and I shall be innocent from the great transgression."

Verses 14

A Memory Verse

"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."

CHRISTIANITY

(Continued from Page Two)

SENTENCE SERMONS

(Continued from Page One)

So we stand on the abyss of chaos And gaze in despair from the brink

Alarmed and afraid, bewildered, dismayed

When we have forgot how to think.

Take profit out of war, and there will be no more wars, but you can't do it so long as the majority think they will gain by it, while the minority bear the brunt of it. "It is the way."

You will find more people more generous with opinions than any thing else. Myself included, so please weigh before you accept them.

Keeping tab of what ever goes on in what ever hell holes our boys die in, won't bring them back, or help them one iota. Letting them know they are not being made fools of, is of lots more importance.

Both men and women have tried to put more into the lives of others, than they expected in return. But a "close up" always reveals that none have succeeded.

Virtue is its own reward. Vice has none.

He was not a writer like Dante, Milton and Homer for He left nothing in writing except what is written in the hearts of His followers; He was not a religious leader like Confucius, Moses, Buddha and Mohammed for He had something they all lacked and many have forsaken the teachings of their fathers to follow Him. In Christ we have a humble carpenter who went about doing good; a series of sermons of which it is said, "Never man spake like this man; a bloody cross, where He died for man's sin; a personal bodily resurrection; and indwelling Christ; a divine comforter to guide us home—a work to do and a blessed hope that He is coming back again."

Christianity is Christ. Know Him and then go forth to present Him to the world as its only hope for peace here and in the hereafter. This we must know as salesmen for the Christ. The cry of our hearts should be "Oh that I might KNOW Him!" Knowing him we can go forth and introduce Him to others.

Ya have ta make a heap of mistakes, an' take a lotta falls, before ya realize it's your own weakness that's hurtin' ya. An' then it's hard ta admit.

GREETINGS FROM PUERTO RICO

Puerto Rico, January 24, 1946

Dear Western Voice Family:

Greetings from the beautiful Isle of Puerto Rico. There is no way for Mrs. Springer and the Editor to express the deep feeling of gratitude to our workers and readers, and the church that the Lord gave us to serve, for making this trip possible. Only eternity will reveal the lasting good that has already come from our being here.

Mrs. Springer and the Editor were greeted by great and enthusiastic crowds in Rio Piedras and San Juan. Rio Piedras is the home of the Mother Church of the Defenders Missionary work on the Island. San Juan is the home of the largest congregation of Native Churches, and has a great Native Pastor, Rev. Diaz. They have, by their own native funds, bought a building in the heart of San Juan and remodeled it into one of the most beautiful churches we've seen anywhere. It cost them \$27,290.00. They now owe \$16,000.00, which is being paid off by the local congregation, by the month.

You will be happy to know that both places were packed and great crowds stood outside to hear our message of salvation, and when the invitation was given, souls were saved. To God and our faithful friends goes the Glory!

Dr. Rodriguez, the great and humble leader of the Defenders Movement on the Island, is one of the greatest leaders we've ever met. It's a blessing to us to be around him.

Our days are spent in the newly-founded Theology Seminary, teaching, through the Editor's interpreter, the forty-three fine students.

Our tour begins Monday with Dr. and Mrs. Winrod going one way and Mrs. Springer and the Editor going the other. The entire Island will be covered with the message of our Lord.

Your prayers are being felt. Continue to pray for us.

May we thank each one of you for your gifts to these, so much in need of the Gospel, people.

With the best of Christian love to each one of you.

Your Missionaries to Puerto Rico,

HARVEY H. SPRINGER AND WIFE.

P. S. Articles will appear in coming issues, of our Puerto Rico Missionary Crusade.

ATTENTION! AN OPEN LETTER TO "WESTERN VOICE" FRIENDS

Articles and pictures covering the Springer-Winrod Evangelistic Missionary Tour of Puerto Rico will appear in the "Western Voice" soon. The Editor is using all his energy and time in teaching, and preaching Christ in Puerto Rico to the Natives—making every moment count. As we start home, from the pages of our diary we will take the readers of the "Western Voice" over the Island of Puerto Rico.

Seminary Building Program Is Launched in Puerto Rico

THRONGS HEAR GOSPEL

This is a personal letter to readers of the "Western Voice." It comes out of a heart made warm by special movings of the Holy Spirit—a heart filled with thanksgiving to God for the loyalty and cooperation of you friends whose gifts and prayers have made possible this Spanish Missionary Crusade.

I am writing this letter and report from San Juan, Puerto Rico ... Monday morning, January 28th.

Yesterday, held in this city, was the annual Convention of the
(Continued on Page Three)

SENTENCE SERMONS By James Bryan

We often think we've cultivated and raised a patch of virtue when it turns out to be vice. Weeds take the best of gardens that are not tended properly.

The difference between courage and cowardice is decided only by the thoughts we entertain.

Nothing so belittles Christianity as petty bickering on personal issues in the name of Christ.

Thoughts are things which enable men to progress. Words are
(Continued on Page Three)

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REV. HARVEY H. SPRINGER, Editor
Pastor First Baptist Church and Tabernacle, Englewood, Colo.

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CRUZADA E. ANGELISTICA DE LOS DEFENSORES DE LA FE. CAMPANA 1949

Evangelistas Principales, Dres. Gerald B. Winrod, Harvey H. Springer Y Señoras Winrod Y Springer

Enero 22 a febrero 6, 1946

Enero 22, Martes, 7:30 P. M. Bienvenida al Dr. y Señora Harvey H. Springer en el Tabernáculo de los Defensores de la Fe en la Calle Arizmendi número 21 de Río Piedras. Los esposos Springer saludarán a muchos amigos de Puerto Rico y el Dr. Springer predicará su primer sermón de la Cruzada.

CAMPANA DE SAN JUAN, EN EL TEMPLO "LA HERMOSA" DE LA CALLE SOL NUM. 60. Pastor: Rev. Julio González Díaz.

Durante los días 22 al 25 de enero, el Dr. y la Sra. Springer tendrán a su cargo los servicios evangelísticos, y él hablará todas las noches a las 7:30, en el Templo de los Defensores de la Fe, en Sol 60.

En las mañanas del jueves 24 y el viernes 25, la Sra. Springer dictará conferencias sobre música sagrada y el Dr. Springer sobre "Practical Help", en el Seminario Teológico de los Defensores (Arizmendi 21, Río Piedras).

SABADO 26, 7:30 P. M. Bienvenida al Dr. y Sra. Gerald B. Winrod, en el Templo "La Hermosa" en Sol 60, San Juan. En esta noche el Dr. Winrod dará su primer sermón de la Cruzada.

CONVENCIÓN ANUAL. Domingo 27 de enero, 1946. La Convención Anual del Movimiento Internacional de los Defensores de la Fe en Puerto Rico tendrá su verificativo durante el domingo, en el Templo "La Hermosa" de San Juan con el siguiente programa:

TEXTO DE LA CONVENCIÓN: "JESUCRISTO ES EL MISMO AYER, Y HOY, Y POR LOS SIGLOS". Hebreos 13:8.

HIMNO DE LA CONVENCIÓN: "CRISTO NUESTRO JEFE". POEMA DE LA CONVENCIÓN: CANTATA LLENOS DE JUBILO. Por Manuel Soto Ruelas. SESIÓN DE LA MARIANA. 8:30 Presidencia del Rev. José Sastre Robles.

Dirigiendo la Sra. Abigail Asiel. Servicio Devocional, quince minutos.

8:15 Bienvenida a cargo de la Iglesia de San Juan, diez minutos.

8:25 Contemplación a la bienvenida que la Iglesia de Villapalmar, pastores, Sra. Elena G. de Rolón, diez minutos.

8:35 Breves palabras por el Presidente de la Convención, Dr. J. F. Rodríguez.

8:50 Presentación de visitas fraternales. Rev. José R. Ubarri.

9:00 Recita la poesía de la Convención el Sr. Antonio M. Oliva.

9:10 Mensaje del Director Internacional de los Defensores de la Fe, Dr. Gerald B. Winrod.

10:00 Servicio de canto a cargo de los Coros de Guayama y Campo Rico.

10:10 Mesa Redonda presidida por el Profesor Domingo Colón.

Temas: 1.—Cómo Fundar Iglesias de Bienestar Propio. Abre la discusión el Rev. Mateo Cruz.

2.—Cómo Pueden Ayudarse Mutuamente las Iglesias y el Seminario Teológico de los Defensores. Abre la discusión la Sra. Colección Armstrong.

3.—Qué Relación Debe Tener el Movimiento Internacional de los Defensores de la Fe con las Iglesias Denominacionales. Abre la discusión el Rev. José R. Ubarri.

4.—Se concederán 25 minutos a la discusión de cada uno de estos temas. El encargado de abrir la puede comenzar hasta diez minutos. Todos los presentes pueden tomar parte en las discusiones.

11:25 Mensaje del Dr. Harvey H. Springer. Miembro de la Junta de Síndicos del Seminario.

SESIÓN DE LA TARDE. 2:30 Preside el Sr. Diego Quintanilla. Dirige el Rdo. Pedro García. Servicio Devocional, 15 minutos.

2:45 Mensaje de la Sra. Harvey H. Springer, interpreta la Sra. Elena G. de Rolón.

3:00 Breve Historia de los Defensores de la Fe en Puerto Rico. Los medios que han usado para llevar

el Evangelio a las masas. Presentación del tema por el Sr. Justino Rosario, 20 minutos. Sugereencias para hacer más útil el Testimonio de los Defensores. Rdo. Leonardo

sus esposas. Interpretarán los Revs. Hernández, Sepúlveda, Rodríguez y Sra. Rolón. (Mitin Unido).

Viernes 1 de febrero. Clases. 8:00 P. M. Meeting en la Plaza Pública, hablarán los Doctores Winrod y Springer (Mitin Unido).

8:30 P. M. Servicio en el Tabernáculo de los Defensores de la Fe. Hablarán las Sras. Winrod y Springer. Interpretarán los Revs. Rodríguez y Santana.

GUAYAMA, MAÑUABO. SALINAS. Febrero 2 y 3 (Sábado y domingo inclusive).

El Dr. y la Sra. Harvey H. Springer hablarán en la plaza pública de Maunabo el sábado por la tarde. El domingo por la mañana visitarán a Cosmo, y por la tarde a Salinas.

El domingo por la noche hablarán en el Tabernáculo de los Defensores de la Fe en Guayama.

SABADO 2 de febrero. PARACOCHEIRO, RIO CARAS, EL VEINTE (Carretera de Caguas).

Pastor: Mariano Vélez. Meeting al aire libre de una concentración de Iglesias en Río Caras. Hablarán el Dr. y la Sra. Winrod.

DOMINGO 3 de febrero. 8:30 A. M. Mensaje del Dr. Winrod por la Estación WCAQ, en San Juan, P. R.

2:00 P. M. Campo Rico. El Dr. Winrod predicará y la Sra. Winrod entregará sus diplomas del Curso por Correspondencia de los Defensores de la Fe a 20 estudiantes graduados de la congregación de Campo Rico. Pastor: Rdo. Mateo Cruz.

8:30 P. M. Central Loiza. Pastor Rdo. Juan Sánchez. Predicará el Dr. Gerald B. Winrod.

LUNES 4 de febrero. El Dr. y la Sra. Winrod hablarán

en Arimendi —en Río Piedras. SEMINARIO TEOLÓGICO DE LOS DEFENSORES DE LA FE.

Durante las mañanas de los días 24 y 25 de enero el Dr. y la Sra. Springer dictarán conferencias en el Seminario de los Defensores de la Fe. Durante los días 28, 29 y 31 de enero y 1ro. de febrero el Dr. y la Sra. Winrod hablarán a los estudiantes del Seminario Teológico de los Defensores. Para estas clases especiales se invita al público en general.

BREVE RESEÑA HISTÓRICA DE LOS DEFENSORES. El Movimiento de los Defensores es una comunión universal de creyentes en Cristo. Se organizó para defender y promulgar el cristianismo histórico en todos los países del mundo.

Correspondió al Dr. Gerald B. Winrod la responsabilidad de revivir el espíritu de la Iglesia Primitiva y convertirla en un movimiento orgánico en el año 1923.

Los Defensores llevan a cabo su programa de evangelización mundial por medio del pulpito, la radio, la tribuna, el libro, el periódico, es decir, por todos los medios de propaganda que el progreso ha puesto a disposición de los organismos religiosos.

No siendo sectario este Movimiento, recoge en su seno, grupos de todas las confesiones, siempre que estos acepten las doctrinas orígenes del cristianismo histórico y promuevan registros, y se rijan por las cláusulas de un reglamento que está de acuerdo con nuestra constitución general.

En los albores del año 1931, alia por el día 3 de marzo, extendimos una invitación al Dr. Winrod, para que viniera a Puerto Rico en gira evangelística. Y así al día 15 de noviembre del mismo año que tuvimos la oportunidad de estrechar su mano, se llegó a este país.

Ese día, domingo por la mañana, comenzó a desarrollarse el itinerario de la Cruzada permanente de los Defensores de la Fe en Puerto Rico.

Hoy, 15 años más tarde, la Cruzada de los Defensores de la Fe publica El Defensor Hispano, revista de circulación internacional, suplente a varios programas de radio en la Isla, sostiene un Seminario Teológico en Río Piedras, explica la Biblia semanalmente en más de 25 centros de predicación y ha distribuido te-

4:15 P. M. El Dr. Harvey H. Springer hablará al pueblo de Puerto Rico por la Estación WJAC.

7:30 RIO PIEDRAS. TABERNACULO DEFENSORES DE LA FE, Arizmendi 21. El Dr. Harvey H. Springer dará un sermón evangelístico. Se invita al público en general.

MARTES 5 de febrero. 7:30 P. M. Servicio especial y despedida de nuestros huéspedes en la congregación de los Defensores



DR. Y SEÑORA HARVEY H. SPRINGER.—El Dr. Springer es conocido en el Norte como "El Vagabundo Evangelista", es autor, periodista y Evangelista de fama internacional. La Sra. Springer es gran pianista y autora de libros evangélicos para niños.

nieladas de ropa entre personas ajenas, que por circunstancias ajenas a su voluntad se ven en la necesidad de aceptar el ministerio fraterno de sus hermanos en este aspecto del trabajo evangélico.

Las Iglesias de San Juan servirán dos comidas: a las 12 M. y a las 3:00 P. M., por \$1.50. (Ambas incluidas).

La lista de visitantes que deseen este servicio deberá estar en manos del Pastor el miércoles 23 de enero.

Los miembros de la Misión Defensores pueden dar sus nombres a sus pastores, quienes los enviarán, y los miembros de otras misiones o de ninguna, escribirán directamente al Rev. Julio González Díaz, Box 1773, San Juan, P. R.

AL PÚBLICO EN GENERAL. Para todos los actos informados en este programa se invita cordialmente al público. Recorte y guarde esta página. Conéctela diariamente, mientras dure la Cruzada. Ore al Dios bueno que oye y contesta la oración. Asista a las reuniones que anunciamos. Lleve también a sus parientes y amigos.

El mundo en que usted vive, la Patria que le vio nacer, su Puerto Rico, necesitan un despertamiento moral y espiritual, un avivamiento Divino que renueve el alma y la conciencia, un bautismo de amor cristiano, que funde el corazón y comunique la visión de la fraternidad.

Pídale al Cristo estas bendiciones. Permítanos citar a continuación la Santa Biblia, el Libro Sagrado de todos los cristianos, sean buenos Católicos o buenos Protestantes:

"Ven con nosotros y te haremos bien". Números 10:22.

"No volverás a daros vida, y tu pueblo se recreará en Ti".

"Oh, Señor, aldo he tu palabra, y temí Oh Señor, aviva tu obra en medio de los tiempos, en medio de los tiempos hazla conocer".... Mateo 2:2.

Para más información comuníquese con la Oficina Hispana de los Defensores de la Fe, Arizmendi 21, San Juan. Apartado 505, Río Piedras, P. R.

Abigail Asiel, Secretaria.

J. F. Rodríguez, Presidente.



Dr. Gerald B. Winrod, Director Internacional de los Defensores de la Fe, autor de muchos libros, periódicos, considerado el más grande orador evangélico de América en estos días. Es gran amigo de Puerto Rico.

en el Tabernáculo de los Defensores en Maunabo a las 8:30 P. M.

A las 8:30 P. M. hablarán en Guayama.

4:15 P. M. El Dr. Harvey H. Springer hablará al pueblo de Puerto Rico por la Estación WJAC.

7:30 RIO PIEDRAS. TABERNACULO DEFENSORES DE LA FE, Arizmendi 21. El Dr. Harvey H. Springer dará un sermón evangelístico. Se invita al público en general.

MARTES 5 de febrero. 7:30 P. M. Servicio especial y despedida de nuestros huéspedes en la congregación de los Defensores



Dr. J. F. Rodríguez, Director de los Defensores para las islas de habla hispana. Presidente del Seminario Teológico. Autor de los libros "El Camino de la Felicidad", "Nuestros Maños y Su Redención", "El Ángel de la Bondad".

Castro, 15 minutos.

4:00 Servicio de canto por los Coros de Río Piedras y San Juan, 10 minutos.

4:15 Mensaje por la Sra. Gerald B. Winrod. Interpreta el Rdo. José R. Ubarri.

5:00 Oración por el servicio de la noche y otros asuntos.

5:15 Anuncios de los servicios al aire libre.

SESIÓN DE LA NOCHE. 7:00 Servicios al aire libre.

7:30 P. M. En el Templo "La Hermosa" Sol 60, Preside el Rdo. Julio López. Dirige el Dr. J. F. Rodríguez. Canta el Coro de la CRUZADA EVANGÉLICA MISIONERA. Sermón Evangelístico. Dr. Gerald B. Winrod.

Clausura de la Convención por el Rdo. Julio González Díaz.

Pastor Rev. Leonardo Castro. 7:30 P. M. Hablará el Dr. Gerald B. Winrod, 25 de enero, Bayamón. Tabernáculo Defensores de la Fe. B. Winrod.

Villapalmar. Tabernáculo Defensores de la Fe. Directores Sra. Elena G. de Rolón.

7:30 P. M. Hablará el Dr. Harvey H. Springer.

Martes 26, Isla Verde. Iglesia Defensores de la Fe, Pastor Rev. Julio López.

7:30 P. M. Hablará el Dr. Gerald B. Winrod.

Sábado de Guayama. Templo Defensores de la Fe, Pastor Sr. Aníbal Rivera.

7:30 P. M. Hablará el Dr. Harvey H. Springer.

Miércoles 30. Templo de las Asambleas Cristianas, Calle No. 10, Santurce.

7:30 P. M. Pastor Rev. Frank Hernández. Hablará el Dr. Harvey H. Springer.

1:30 Hogar de la Cruzada Evangélica Misionera, Parada 1A, Santurce. Hablará el Dr. Gerald B. Winrod.

2:30 Hogar de la Cruzada Evangélica Misionera, Parada 1A, Santurce. Hablará el Dr. Gerald B. Winrod.

Jueves 21 8:30 P. M. Meeting al aire libre en Quinías. Hablarán los doctores Winrod y Springer y

EXPLANATION

The article on the opposite page is a photographic reproduction of a full page story that appeared in the January 21, 1946, edition of the newspaper "El Imparcial," published in San Juan, Puerto Rico.

AN OPEN LETTER TO "WESTERN VOICE" FRIENDS

(Continued from Page One)

Defenders of the Christian Faith (Spanish "Defensores de la Fe"). I would never have believed such things could transpire on any foreign mission field, had I not seen and heard with my own eyes and ears. Mrs. Springer and I can never forget what our eyes beheld! Such crowds, such singing, such testimonies, such reports, such altar services, such blessings from heaven! The events of yesterday are framed permanently upon my memory like a beautiful picture.

The sessions started at 8 o'clock in the morning and it was close to midnight before the last benediction was pronounced. Delegates were present from Defender Churches in all parts of the Island. The meetings were held in the "Beautiful Temple" of the Defender's organization at San Juan—a lovely new Church building which cost \$27,000.00. But San Juan, the capital city, had to have such an edifice. It was dedicated only eight months ago and stands as a monument to eight years of constructive ministry in this big Spanish metropolis. Rev. Julio Diaz, Pastor of the Church, was a perfect host and a happy man.

Mrs. Springer spoke, using her fannelboard. Mrs. Winrod spoke on a heavy, Bible theme. Dr. Winrod preached. I preached. Scores of Defender Preachers spoke briefly, conducted round table dis-

cussions, brought in their reports and devised plans for future Gospel laborers on this beautiful Island.

All services, and singing is, of course, in Spanish. We from the States speak through interpreters.

\$1,000.00 SEMINARY GIFT

I wish every "Western Voice" reader could have seen the expression on the faces of these wonderful native, Puerto Rican Christians—and the expression of joy on the faces of Dr. and Mrs. Winrod, when I told them that you friends had sent in sufficient offerings to take care of our expenses, and enable us to contribute \$1,000.00 to help build the new Defenders Theological Seminary.

What does this mean?

It means that "Western Voice" friends love foreign missions. They have heard Christ's word, "Go ye." They have heard their Lord's command to feed the "other sheep."

It means that they have sent in sufficient voluntary contributions, to cover the expenses of our trip, with \$1,000.00 left over which I have today given to the Seminary "Building Fund".

The Seminary is now "a going concern." Classes are being conducted in the Church at Rio Piedras—a wholly unsatisfactory arrangement. But we are getting along for the first year, under these trying physical handicaps. The

new building will contain class rooms, dormitories, executive offices and a large auditorium for both Church worship purposes and chapel services for the student body.

The finished product of the institution will be carefully trained preachers going out, not only into Puerto Rico, but other Latin countries for the purpose of SAVING SOULS AND BUILDING NATIVE CHURCHES.

Dr. J. F. Rodriguez, Superintendent of the Defenders Spanish missionary program, is president of the Seminary. Dr. Winrod is president of the board of trustees. The other board members are: Dr. W. T. Watson, Dr. Sam Swain, Dr. W. D. Herrstrom, Dr. Edward Fehr, Dr. Leland Marion, Rev. Harvey Springer, and Rev. Leonardo Castro.

The Seminary is offering as good training as can be secured in any fundamental, theological school in the Continental United States.

Now, Mrs. Springer and I are ready to leave for the interior on a missionary crusade of evangelism. We know that the prayers of all "Western Voice" readers are following us every day. "Muchas gracias,"—as they say down here!

After seeing the great need, the challenge, the opportunity, and the results of Gospel work on this Island, we shall return to the Church at Englewood and our evangelistic labors in the States, better and more consecrated servants to the Lord and Master. Nothing so helps one to appreciate the Gospel and so enriches spirit-

Sentence Sermons

(Continued from Page One)
the tools with which he uses them. Both are essential in the Scheme of things.

Too much praise soon runs into flattery, inflates the ego, and makes little men out of big ones.

Do not expect to learn the truth Unless you seek and find The best within you to be used To benefit mankind.

Friends you entertain may desert you, but good thoughts you entertain remain with you always. Friends who help you entertain good thoughts make good companions.

Each of us have a limited amount of energy. If it is all used up in fault finding, we will have none left with which to give sincere praise when it is due. My worst enemies have some virtues.

Show me a thing worth argument which cannot be contradicted with logic, and I will call it ultimate truth. But show it to me with logic.

We can't expect to create a reading interest without some wholesome humor. The world is (Continued on Page Four)

ual life, as a MISSIONARY TOUR.

In closing, may I reproduce a letter just handed me by Dr. Rodriguez. It reads as follows:

Rev. H. H. Springer
Palace Hotel
San Juan, Puerto Rico

My Dear Brother:

I hardly know how to begin this letter, so deeply is my heart touched by your brotherly spirit, untiring zeal for Puerto Rico and your wonderfully fine gift of \$1,000.00 for the Seminary.

May God richly bless you and your dear wife and all the people who read the "Western Voice" and came to your support for making this trip to our Island possible.

We thought we loved you and Mrs. Springer the full capacity of our hearts when you were here in 1941, but we find that you have touched our hearts even more deeply on this trip. Your sermons leave us all lifted up and inspired to press forward.

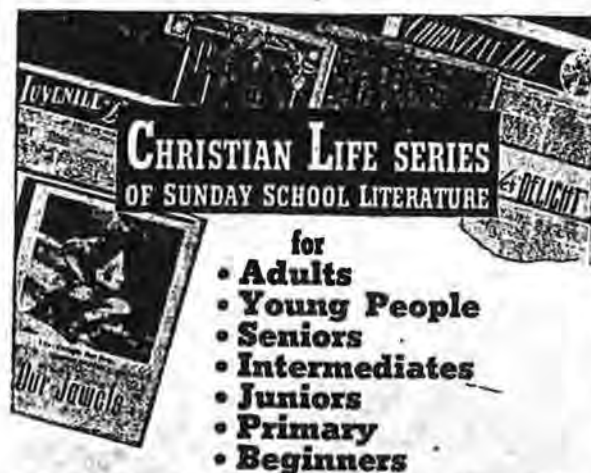
Puerto Rico needs Christ, oh! so badly, and you are helping us native Christians to make Him known. Surely our Lord, Who never overlooks any service rendered, will reward you graciously. This is our prayer for you, my dear friends.

Dios les bendiga

Very faithfully yours,

J. F. Rodriguez

J. F. Rodriguez
(Seminary President)



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The Children's Book

Mrs. HARVEY H. SPRINGER



A KING AND HIS PEOPLE CARING FOR GOD'S HOUSE

(Story Taken from
"Childhood Bible Stories")
"Long Live the King"

Joash was seven years old when he became king of all Judah. Instead of having lived in a palace all his life, he had lived in God's house. When he was a little baby, his own grandmother, who was a wicked woman, had tried to kill him. But his aunt had taken him to the temple, where she hid him. Now the bad queen was dead and the people were crowded around Joash, shouting, "Long live the king." Soldiers with gleaming swords had pledged themselves to obey him and fight for him. He could live in the palace now, without being afraid. All the treasures which the wicked queen had taken were his again.

Asked People to Honor God

Joash didn't rush away to see all these fine things, and he didn't declare a holiday or a feast as many young kings would have done. You see, while he had been living in the temple, the good priest Jehoiada had told him much about God. The first thing he thought of was to ask his people to honor God and to take care of His house.

The People Regularly Honored God

He had learned from Jehoiada about the times of King David, when every one had worshipped God and they had been a great nation. He knew how God had protected this people, and he knew they ought to be glad to serve Him. Jehoiada had taken him all thru the wonderful temple and had told him about King Solomon, who built it. Then the people loved it and had guarded it. They were happy, too, because they came regularly to honor God.

Temple Neglected

By and by, the people did not come regularly, and the beautiful temple, with its gold and silver ornaments and its carved stone, became ugly with dirt. The decorations were tarnished, some of the stones had fallen out and the steps were broken. You see, the people were not there to attend to it and it was all out of repair.

Joash could think of dozens of things which needed to be fixed. He had everything a king could wish for, yet he could not be happy until the temple had been restored to honor. He loved the building more than any one else because it had been his home when he was saved from the wicked queen.

At first, he had a hard time to raise enough money to hire all the carpenters and masons and stonecutters, and other workmen necessary to rebuild the house of God.

Finally, he told Jehoiada to go get a big chest. "Now bore a hole in the lid, and set the chest inside the door of the temple. Folks will see it there and will drop money into it."

Temple Clean and Beautiful
The people already loved Joash.

Now they were beginning to love God again. Every time they came to church they would drop some money into the chest, and one day Jehoiada told Joash the box was full. Then the workmen were hired, and soon the house of God was clean and beautiful again.

Appearing to be a success all through life has made many a man a failure. Appearing to be a failure is the only way some men can attain the success of their heart's desire.

We can't all go to psychiatrists when we feel ourselves slipping a little off the beam, but we do have some free libraries where all men meet on an equal. Many a man has found himself in a library.

SENTENCE SE AONS

(Continued from Page Three)

already saturated with the gospel of hate.

Nothing so reveals both conceit and stupidity as a conscious effort to appear clever.

Keeping to the right side of a sidewalk denotes good breeding and a regard for the physical rights of others. The same may be shown regarding the moral rights of others by respecting their opinions.

A mind that enjoys wholesome humor has no time for filthy jokes.

So long as I can feel there is someone in this world who needs my help, and make myself big enough to help them, life will hold a purpose.

Never bother to write excuses

for neglecting a friend, for it only adds insult to injury, and reveals what you are.

Though millions have died For a few who have lied, There was One Man who died for truth.

If we don't find as much happiness in writing to others as bearing from them, it is because we expect more than we want to put out.

A boy is only a boy, you know, No matter how tall, or big, he might grow, And a fool out of school is only a fool, With a polish to make him glow.

An apology for the neglect of a friend is an admission of guilt in the first place, and an insult on top of injury in the second. It's better to just skip it.



Two Color Cover Design
in Striking Red and Black

Sensational

But

FACTUAL

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Where is the atom bomb described in prophecy? Will it some day fall on Russia? Were Sodom and Gomorrah destroyed by atomic energy? Where is Japan discussed in the Bible? What does the future hold for the Orient? Is Roosevelt dead? Is Hitler dead? Why was Mussolini murdered? What is the meaning of "Bethel" in God's Word? Have you been back to Bethel?

All these and many other questions answered in Mr. Springer's new book, "ATOM BOMB IN PROPHECY." FREE with each New or Renewal subscription to the "WESTERN VOICE"

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DOLLAR
YOU EVER
INVESTED

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 8, 1946

FROM : SAC, Denver

SUBJECT: REVEREND HARVEY HOWARD SPRINGER
SECURITY MATTER - G; SEDITION
(Bureau File No. 100-24409)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/23/00 BY 39063/uc/pj

There are enclosed herewith copies of the March 14, and March 21, issue of the "Western Voice" which is published by subject. It is thought these issues might be of interest to the Bureau inasmuch as they reflect, in considerable detail, the subject's view of various attacks made upon him during January, February and March, 1946 by the Communist Party and Communist sympathizers in Denver and Englewood, Colorado. It will be noted that as a result of the alleged Communist inspired attacks on subject there ensued a disturbance at subject's church on the evening of March 3, 1946, as a result of which court charges were filed against subject and others at Englewood, Colorado. It will further be noted that in the trial in connection with this matter subject was acquitted whereas the two members of the opposition were convicted and fined.

Enclosures 2
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**CHRIST
FOR THE
CRISIS**

WESTERN VOICE

FROM OUT OF THE ROCKIES

ADDRESS ALL COMMUNICATIONS TO THE EDITOR • HARVEY H. SPRINGER • P.O. BOX 90 • ENGLEWOOD, COLORADO

Office: 8170 S. Broadway, Ph. 942

ENGLEWOOD, COLORADO, THURSDAY, MARCH 21, 1946

Volume VIII, No. 94

EDITOR WINS CASE

THE Communists of Colorado are these days, being taught the rules of life. They have much to learn about Americanism . . . about the power of prayer . . . about the precision and efficiency with which Christians operate when stirred . . . about the attitude of Americans in the Rocky Mountain district toward atheistic, alien, anti-Christian Communism.

Try to imagine what might happen in the city of Denver and the surrounding country, with the Communist party freely operating. If the United States should suddenly find herself at war with Russia.

Remember, the Red organizations of the world are committed to a program of revolution, by **PHYSICAL VIOLENCE**.

Much was added to the education of Colorado Communists, in the courtroom at Littleton, Monday afternoon, March 11th, when the agents of Stalin, and the Editor of the "Western Voice" met face to face—both sides flanked with a battery of attorneys.

The Communists took a beating. They deserved it. They overreached themselves. They took in too much territory. "Give the

They discovered that SMEARING based upon falsehood, will not stand in a court of justice. There, they are governed by the rules of evidence.

One thing that the Christian people of this part of the country cannot understand, however, is the fact that the Communists were able at the last minute to enlist the services of former Governor Carr, as legal counsel. It is reported that he has political aspirations pointing toward a seat in Congress. If so, his strategy was bad and his tastes worse, in aligning himself with the Reds of the Denver area.

THE BACKGROUND

There has been systematic plan-

—Story on Page 6—
Springer Found Not Guilty by Court

Rev. Harvey M. Sorkin (below) testifies with members of the church from the crowd as the trial of a habeas corpus continues yesterday. Right: Ralph L. Carr, former governor and attorney for the defendant, John F. Miller, steers his way through the crowd-packed street with his associate, Wilbur Rooden, right. Springer was found not guilty of assault and battery. Miller was found guilty of disturbance.



Quinn Hurst Dines for

From The Rocky Mountain News, Front Page, March 12, 1946

ning behind this attack to destroy the Editor and Church of which he is Pastor. It was evident, from the beginning, that somewhere in the background there was a BIG BRAIN—a clearing-house where the strategy for the smear campaign was mapped.

It now becomes evident that this disease germ has been isolated, in the person of a Czechoslovakian Jew from the "underground" gutters of Europe. The name under which this mystery man now travels in the United States, is Kurt Singer. He follows the usual Communist line of throwing truth to the winds, and building upon the threadbare falsehood that persons who oppose Communism are Fascists and Nazis.

Addressing an anti-Springer rally on a university campus, Friday, March 8, 1946, this man exposed his "fangs" and hissed the following venom:

"Friends, some how, I feel at home. I am from Norway, Oslo. I remember a similar meeting as this in Oslo. This meeting was underground—was illegal.

"I have seen Fascism in Norway, Denmark, Holland, Czecho-

slovakia. It started with a crackpot man in Germany. They were organized in America by Quilings Gerald L. K. Smith, Upton Close, Tyler Kent and in Colorado by Quilings Springer. I am afraid of crack pots because we always laugh about these men. These few men one day will be able to take the power if we are not able to stop them in time.

"I believe in LIQUIDATION
in time.

"There are three Quislings in this Country, three unhangd Quislings—Gerald L. K. Smith, Upton Close and Tyler Kent. All three have one very warm friend here in Denver, Harvey Springer.

"Let me tell you the story of Tyler Kent . . . Tyler Kent was a Traitor. In the Underground we have a saying about Traitors. Every man will have a fair trial after which he will be hung.

"They will get a fair trial by being in Englewood Monday. We of the Underground in Norway gave them a fair trial and we hung them. We can't do that for the man Springer—unfortunately we can't."

**"But Democracy always wants
(Continued on Page Three)**



Trial Monday of the Rev. Harvey E. Springer on assault charges drew a large crowd

SPRINGER FREED IN DISTURBANCE

From
The
Denver
Post
Front Page,
March 12,
1946

The trial was moved to the Little Rock station when the

In a courtroom packed with members of the Englewood Baptist community and students of Duquesne University, the Rev. Harvey M. Springer, internistic pastor, Monday night was found not guilty of an assault and battery charge growing out of an incident at his church Sunday night, March 8, when two young men distributed handbills there signed "Communist Party of Englewood."

Address all communications to the Western Voice, Englewood Colorado. Advertising rates given on request. Entered as second-class matter February 23, 1941, with the Post Office at Englewood under act of March 3, 1879, published each Thursday.

**Subscription Price, \$1.00 per year.
Three years, \$2.50.**

REV. HARVEY H. SPRINGER, D. D., Editor
Pastor First Baptist Church and Tabernacle, Englewood, Colorado.

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EXPOSING COMMUNISM

Radio Script of Rev. Harvey H. Springer Over KMYR
Tuesday, March 12, 1946

Good evening, Ladies and Gentlemen:

This is Harvey H. Springer, editor of the WESTERN VOICE, speaking to you.

I shall discuss three things:

First—That meeting held last Friday morning on a university campus, with official members of the Communist Party, of the State of Colorado, present. It was advertised as an anti-Springer rally.

Second—I shall discuss the lead article in this week's Western Voice—entitled, "STALIN OVER ENGLEWOOD."

Third—Supplementing my broadcast last Saturday evening—I shall have something more to say about the relation of the Committee on Un-American Activities, to the wave of Communist activity, now sweeping the State of Colorado.

But, let me say—the very fact that I am buying time on the radio to answer my critics—the very fact that I have the privilege of replying to the most disgraceful smear campaign ever launched against a Minister of the Gospel, in this part of the Country—the very fact that I am speaking to you over the air—smoking out the enemies of America, who are boring from within—

These facts prove that free speech, free press and other sacred American Liberties, are still alive in our beloved United States.

This matter—the preservation of American Civil Liberty, has been covered by laws, enacted by the Congress. Our representatives at Washington—in their wisdom and reflecting the will of the people—have placed safeguards around these traditional Civil Liberties—by enacting laws which every straight-thinking American must heartily approve.

In other words—when a "pressure group", consisting of two or more persons, is organized—and when this group goes together and tries, in any way whatsoever, to interfere with freedom of speech—freedom of press—freedom of religion—or any other American Civil Liberty, they are guilty of violating Section 51—of Title 18—of the Criminal Code of the United States Government, which I now quote:

"Conspiracy to injure persons in exercise of Civil Rights. If two or more persons conspire to injure, oppress, threaten, or intimidate any citizen in the free exercise or enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same—they shall be fined not more than \$5,000, or imprisoned not more than ten years, and shall, moreover, be thereafter ineligible to any office, or place of honor, profit, or trust created by the Constitution or laws of the United States."

So, I have a right to be heard. You have a right to be heard. Thank God, this is America.

The difference between America and Soviet Russia is that here in the United States we enjoy the advantages of Human Liberty—whereas in Russia the people are ruled by a group of international atheistic gangsters who hate liberty and keep their subjects in slavery.

The thing that concerns us now—is the fact that the long arm of Joe Stalin is, at this hour, reaching out here into the Rocky Mountain district, invading the affairs of our civil and religious liberties.

No "pressure group"—RELIGIOUS, RACIAL, POLITICAL, FINANCIAL—or otherwise, has a legal right to violate your Civil Liberties—or mine!

And so—do not misunderstand me: Harvey H. Springer did not object to the Communist anti-Springer Rally—last Friday morning at 10 o'clock—with all its profanity, blasphemy and

wild, fantastic utterances—

Harvey Springer did not object to the fact that this meeting was held on a university campus—

I did not object to the PLACARDS—plastered in various public places, smearing me.

I could not even consistently object—when two of the speakers resorted to the use of typical, Communistic blasphemy—and during the course of their speeches repeatedly took the name of God in vain.

I, of course, feel sorry for these people, but here in free America, a man can adopt atheism as his religion—if he so desires.

And now, Christian friends, we come to my second point:

Yes, an article appeared on the first page of this week's Western Voice—bearing the headline, "STALIN OVER ENGLEWOOD."

Winston Churchill said in his speech at Fulton, Missouri, last week—something that those of us who have for years seen the danger of Communism approaching—have always known, namely:

"That Communist activity all the way down the line follows instructions from the top—and takes orders directly from Moscow."

Innocent recently went out to harass, persecute, browbeat, arrest, silence, frighten and intimidate loyal Ministers of the Gospel. The reds know that they cannot operate successfully in a Christian atmosphere.

Their religion is atheism. They shoot preachers and priests—they burn Churches—they seek to blot the very conception of God from the mind of man.

I could name no less than 50 outstanding Preachers and Priests in the United States—who are, at this moment, being subjected to the same treatment I have been receiving here in Denver—ever since the newspapers and Challenge Radio Broadcasters began the big smear, early in January.

For instance, I have a clipping from the newspaper. This paper has a reputation for smearing Preachers:

The article tells about the young man being ejected from our Church door—Sunday evening, March 3rd. But it doesn't say a word about the literature which he was putting out, bearing the name, printed in capital letters: "COMMUNIST PARTY OF ENGLEWOOD."

I have therefore published on the front page of this week's "Western Voice", a photographic reproduction of these words, "COMMUNIST PARTY OF ENGLEWOOD" exactly as they appear on the literature prepared by the Communists of Denver in their offices at 203 Quincy Building and brought out to our worship services in the First Baptist Church by Rae Palmatier, convicted only yesterday in the Police Court on this charge.

Coming now to my third point: We shall go back to the meeting last Friday morning at 10 o'clock on the university campus.

The principal speech was reserved until the last. It was the most vicious speech of all—and impressed those present as being in great contrast to the surroundings where it was being delivered. Surely, school authorities could not have known what this mystery man

THE MYSTERY MAN



KURT SINGER—Born of Czechoslovakian parents in Vienna in 1911. Was active in spy and underground work in World War II, according to the Chicago Executive's Club Circular announcing him as their speaker November 30, 1945.

He is the Author of "Spies and Traitors of World War II". He was for many years on Norwegian and Swedish newspapers and author of some ten books. He came here from Scandinavia in 1940. Was educated in the University of Zurich, Switzerland, and at Labor College, Stockholm, Sweden. He published a German underground paper and the Nazis issued a death sentence for him. He fled to Sweden. He has been active in the red underground movement for several countries for ten years.—The Los Angeles Times, November 27, 1944.

It is significant that Singer in his book, "Spies and Traitors of World War II", dedicated to his three friends, among them the B'nai B'rith, Anti-Defamation League official in their Los Angeles office named so often in the Washington Sedition Trial as the employer and pay-off man who put spies into the various organizations at home, Joseph Roos.

from Europe—this BIG BRAIN behind the trouble that has been stirred up in our community—I say, surely school authorities could not know about the subversive doctrines which this mysterious figure from Europe—one Kurt Singer, was going to pour out on the campus.

Who is this man of mystery, Kurt Singer? What is his real mission in the United States at this particular time? What are his Communist connections?

What did he mean when he used such phrases as, "WE OF THE UNDERGROUND"? Underground? Is that an American word? Or, is it something that originated in the gutters of Europe?

What did this strange man mean when he said: "We of the Underground—believe in liquidation." What did he mean by his bold reference of "hanging" Harvey Springer? Is that Americanism?

What right has the Communist Party of Denver to reach out and bring such a character to the school campus for the purpose of fanning the fires of hate toward the Church life of our community?

What right has such a man to try to tell us—the Sovereign State of Colorado, how to run our business?

What right has this alien agitator to instruct the university students in underground methods of carrying on a reign of terror against law abiding citizens?

Let me quote his own words: "We of the underground have our

ways of working—how shall we fight them? We have to be shrewd. We can go to the Church and take the license number plates of the cars. The so-called Rev. Springer—he can't stop you.

"Why can't we take the license number plates and publish a list of these names—names of those who attend Springer's meetings. They are small people who go there. They are owners of grocery stores and barber shops. They are afraid of losing their business. If it is known that they are pro-Fascist, they might lose business. They will understand that."

"Ninety per cent of the press is propagandizing for a war against Russia. If they want war with Russia, the Journalists and Correspondents will have to fight it—YOU VETERANS WILL NOT."

Who is this mystery man who instructs our VETERANS NOT TO DEFEND THE STARS AND STRIPES IN THE EVENT OF WAR?

"Some of the outstanding Church members can be called by telephone at 2:00 in the morning. Say, 'we just wondered how you were sleeping.' It's not illegal to do that."

"Why not send them a card saying they are members of the Nazi International with headquarters in Buenos Aires. Why not send these people the Nazi Iron Cross?"

But that's not all. Let me continue with Mr. Kurt Singer's exact words:

"What happens to the \$2,000 they collect there every Sunday in the Englewood Baptist Church? He has to pay Income Tax on that."

Does not this alien of eight countries know that churches are not taxed in America.

We suggest that Kurt Singer—whoever he is—and wherever he is from—that he go back to the gutters of his boasted European "underground." We want no part of him out here in the rugged west where loyal Americans are born and bred.

He doesn't speak our Western language.

But, if there was ever any question about the necessity of a thorough investigation being made—of Communist activity in the Denver area—by the "Committee on Un-American Activities" of the United States Congress—that question was answered when this mystery man from Europe—who publicly boasts of his "Underground connections" made his appearance on a university campus last Friday morning.

Send your letters and telegrams—Protestants—Catholics—Jews—Democrats—Republicans—patriotic Americans of all walks of life—deluge the "Committee on Un-American Activities," at Washington, D. C., with requests for a thorough investigation of all that's going on in the Communist circles of the Rocky Mountain district—particularly Denver and Englewood. Show your colors. Let us unite. Communism hates all religion. Let us stand unitedly against it.

Address your letters and telegrams to Congressman John Wood—write it down—"Congressman John Wood, Chairman of the Committee on Un-American Activities, Washington, D. C."

A transcript of Kurt Singer's speech of last Friday has been turned over to the proper authorities—but an investigation by Congress should be started at once. Write and wire Congressman John Wood and make your demands known—and do it now.

The complete text of this radio talk will appear in the "Western Voice" for next week. This paper is published weekly. The price is \$1.00 a year. Address me: Harvey H. Springer, P. O. Box 90, Englewood, Colorado.



BOX 90 HARVEY H. SPRINGER, EDITOR
ENGLEWOOD, COLO. - PHONE ENG 942

4-3-47

Mr. J. Edgar Hoover, Director,
Federal Bureau of Identification,
Washington, D.C.

Dear Mr. Hoover:

As editor of Western Voice, swinging from
the instep on Communism, I am seeking material on Red
activities among Negroes.

What have you along this line? I want the
inside of the inside--the best stuff to be had--condensed down
so it won't take up too much time among all concerned. Photostats,
pics, maps also welcomed.

The church people--the Fundamentalists--certainly
appreciate the fine work you are doing in your office. And thank
the Lord in heaven we have such a topflight American in this
position at this particular time.

Keep up the good work.

b7C

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EX - 38

"AMERICA'S MOST POPULAR PROPHETIC WEEKLY" C

Books by HARVEY H. SPRINGER

Crush These Vipers
Alliance With The Devil
Breaking Bucking Bronchos

Money Grows On Trees
Atom Bomb In Prophecy
(All 25 Cents Each)

Termites (new edition)
The Denver Fight
Devil's Incubator

Found Guilty of creating a disturbance when they passed out bills at the Englewood Baptist tabernacle on a recent night, James F. Miller, popular Denver university student who lost a leg on Saipan, and Rae Palmatier were fined each \$25 Monday night before Englewood Justice of the Peace James A. Lewis sitting in the Littleton county court room. Both young men are shown here preceding the trial.



John F. Miller. Rae Palmatier. See story on page 1, also.

S Denies B...

From The Denver Post, Page 8, March 12, 1946

EDITOR WINS CASE

(Continued from Page One)

to be humanitarian.

"He (Tyler Kent) is a new leader for Harvey Springer, Upton Close and Gerald L. K. Smith, and they have a fantastic idea, that Tyler Kent will expose that the late President Roosevelt made secret commitments to Winston Churchill without asking Congress.

"They hate the New Deal; they hate Roosevelt; they hate America that much.

"The funny part is, these Native Fascists are always 200% American.

"Two barbers were in business. Business was poor so one barber put up a sign in his window saying 'I am 100% American!' Business picked up. The barber across the street became jealous and put up a sign in his window saying 'I am 200% American!' The 100% barber asked the 200% barber what he meant—he couldn't be more than 100% American. The 200% barber replied: '100%! Why, you only hate Catholics, Jews and Negroes. 200% means that I hate the whole God damned human race.

"We of the Underground have our ways of working against these Fascists. What are you going to do with our native Nazis, Fascists? (Meaning Harvey H. Springer)

"They will get a fair trial by being in Englewood Monday. We believe so much in democracy that the arch enemies of Democracy

are allowed to destroy democracy.

"How shall we fight them? We have to be shrewd. We can go to the Church and take the license number plates of the cars. The so-called Rev. Springer—he can't stop you.

"Why can't we take the license number plates and publish a list of these names—names of those who attend Springer's meetings. They are small people who go there. They are owners of grocery stores and barber shops. They are afraid of losing their business. If it is known that they are pro-Fascist, they might lose business. They will understand that.

"If the newspapers won't publish this list, you can get leaflets published each week and every month. Just mention that these cars attend un-American activities. Don't say they attended a church service. It is very legal.

"Some of the outstanding Quislings (Church Members) can be called by telephone at 2:00 in the morning. Say 'We just wondered how you were sleeping.' (laughter) It's not illegal to do that.

"Why not send them a card saying they are members of the Nazi International with headquarters in Buenos Aires. Why not send these people the Nazi Iron Cross? You should need a good attorney."

CHRONOLOGY OF A SMEAR

The first expression of the organized smear campaign came to the surface, January 16, 1946, in the columns of the "Rocky Mountain News," a Scripps-Howard pa-

Springer Cleared, Two Are Guilty of Disturbance

By SAM LUKY

Rocky Mountain News Writer

A turbulent, partisan crowd which jammed Littleton District Court yesterday heard Rev. Harvey H. Springer, cowboy-hatted pastor of the Englewood Baptist Tabernacle, found innocent on assault and battery charges.

Two other defendants, involved in a brawl with the tavern pastor that led to filing of charges by both sides, were found guilty of disturbance and fined \$25 and \$25. John A. Lewis, Englewood Justice of the Peace, presided.

Police Armed With Tear Gas

Fined were John F. Miller, 21, a University of Denver student and

Palmatier testified that he is a member of the Communist Party but that he had not informed Miller of the nature of the pamphlets to be passed out in front of the Englewood tabernacle.

Handing out of the pamphlets, signed "Communist Party of Englewood," precipitated a quarrel between Miller, Palmatier and Springer which led to filing of charges. Miller said he was not a Communist but had offered to pass out the pamphlets, not knowing what they contained, because he was opposed to Springer.

From The Rocky Mountain News, Page 8, March 13, 1946

per published in Denver.

On that date, there appeared a picture of the Editor of the "Western Voice" and an article blasting him for his fundamental Christian stand on certain great issues of the day. He and his wife were at the time, 3,000 miles away from home on a missionary tour.

Before leaving for the West Indies, the Editor and his associates, began a building project in downtown Denver. The purpose of the new structure is to house the expansion program of the Western Voice publishing business.

Next day, January 16th, a Jewish newspaper photographer dashed up to the lot where the building is under construction... had three men dressed like veterans jump out of the car... have their pictures taken holding placards like pickets... jumped back into the automobile and hurried away. This was supposed to be a picket-line. The men were actually on the sidewalk about three minutes—just long enough to pose.

The placards said something about using material for the new building, trying to make it appear if the "Western Voice" built a neat, little two-story building, war veterans could not hope to have homes in which to live. This was done in an effort to inflame ex-service men against the Editor. The pictures appeared on the front-page of the "Rocky Mountain News," that evening.

Next day, the smear took a different turn. The fire of the enemy was divided between the Editor and Rev. Forrest Schickedanz, musical director, of the Englewood Baptist Church.

It seems that Mr. Schickedanz permitted certain persons to rent rooms in his home, whose presence for reasons known to him, were no longer desired on the premises. The OPA interested itself in the matter. Right or wrong, Mr. Schickedanz felt this arm of new deal bureaucracy was, by its orders, discriminating against him.

This controversy provided added fuel for the flames ignited by the smearers—accompanied by characteristic photographs, etc. This was January 18th.

Obviously to embarrass the song

leader, the Englewood Baptist Church... and the Editor, who was still in the West Indies, they caused a notice to be served on Mr. Schickedanz through the OPA, late Saturday night, ordering him into court. This gave the "Rocky Mountain News" another smear story for Sunday morning, January 20th.

THE PLOT THICKENS

The next victim of the smear artists, was Mr. Kenneth Goff, a layman who belongs to the Englewood Baptist Church, and through his "Christian Youth League" opposes Communistic activity among the young people of America.

Mr. Goff was converted in 1939 and has since lived a life, deeply devoted to his Lord. Prior to that time, he was a member of the Communist Party and one of their principal leaders in the United States. As head of the "Young Communist League", he toured the Country with Browder, was entertained by Mrs. Roosevelt, etc. Breaking with the Reds, when converted, he gave testimony before the Dies Committee against Communism.

Monday afternoon, January 21st, he was arrested for over-drawing his account \$7.81, last November. He was taken to jail, fingerprinted four times, photographed like a criminal with large numbers across his chest, turned over to reporters, STRIPPED NAKED. In an accident years ago, he lost a limb. To humiliate him, they removed his wooden leg. IS THIS AMERICA, OR RUSSIA?

This incident gave the "Rocky Mountain News" their smear story for the next day, January 22nd.

TORREY JOHNSON

The next step in the narrative may be described as a "painful interlude." Something happened, entirely uncalled for, which made all the Christ-hating enemies clap their hands with glee.

Torrey Johnson, a somewhat promising young man whose name is associated rather prominently with the "Youth For Christ Movement," sent a letter to Rex Lindquist of the Denver Youth For Christ. (The Englewood Baptist Church, with its large young people's organization, has supported this movement from its inception.)

(Continued on Page Four)



The Children's Nook

By Mrs. HARVEY H. SPRINGER



THE HEART OF A SMALL CHILD MADE GLAD IN PUERTO RICO

On Monday morning Senora found a few extra moments to study in her Bible, and to do a bit of letter writing.

Parson and Dr. Winrod had gone early to Rio Piedras, that they might begin plans for the new, much-needed, Seminary building.

PLEASANT THOUGHTS OF THE WEEK BEFORE

Pleasant thoughts of the week before kept popping up in Senora's mind. She was thinking about the lovely family which God had given to Dr. Rodriguez.

There was Miriam, the teenage daughter, and her fine brother, who were teachers in a public school in a town a few miles away. They were fine Christians, too, and good servants for the Lord Jesus. This older brother played his violin beautifully.

And there were two younger brothers of older Junior age. They could be found very often singing in the well-trained choir which Miss Aulet directed.

The two younger sisters were also sweet, lovely girls of early school age.

This morning Senora was especially thinking about the youngest of these two.

She remembered about a thing which took place a night or two before in the Temple Beautiful.

Again, in Senora's memory, she could see her little friend walking into the church with her lovely, sweet mother.

Senora noticed the beautiful, small, black curls which hung so neatly in rows around the small head. The beautiful face carried a beautiful, but happy, smile.

When the preacher gave his message of salvation that night, the little Muchacha (girl) seemed to listen very closely.

A few minutes later, when the invitation was given, Senora's heart jumped with joy. Coming down the aisle were two small feet, carrying the life-house of her little friend.

Small knees bowed before the altar as Dr. Rodriguez' little girl gave her heart to Jesus.

It was a happy time for Senora because she always rejoiced to see a small friend coming to the dear Lord for salvation.

Senora could not speak in her friend's native tongue, but she found that the heart of a small child had been made glad because of Jesus' presence there, and a mother and daddy and sisters and brothers were happy and thankful.

Senora was aroused from her thoughts by the sudden ringing of the phone.

Yes, the day was slipping very swiftly by, and there was work to be done.

(Continued Next Week)

EDITOR WINS CASE

(Continued from Page Three)

When Mr. Johnson has sent announcements to the "Western Voice" with a request they be published, the paper has cooperated. The Editor has spoken at youth rallies in many parts of the Country.

Just why Torrey Johnson should have sent this letter to Denver and attacked Harvey H. Springer as he did, February 12th, remains a mystery. He joined hand-in-glove with the Communists and released one of the most vicious attacks, of this entire smear campaign.

And, to climax his disgraceful behavior, local ministers posed for the "Rocky Mountain News," with big, boisterous smiles as if to say that they were greatly pleased with themselves over the fact of having kicked a Christian Brother. Naturally the Communists became hilarious over this incident. (The mystery will be exposed later in the Western Voice.)

But, it is interesting to note, that the Editor received an invitation to preach at an early Saturday night meeting of the "Youth For Christ" organization, in one of the large cities of the United States, immediately after Johnson released his blast. Evidently, not all branches of the "Youth For Christ Movement" share this attitude.

Other minor smears followed,

including a series of radio free bites by an outfit calling themselves the "Challenge" while on the air. Their smears were effectively answered.

INTO COURT

Then came Sunday night, March 3rd.

A great evangelistic service was held in the Englewood Baptist Church, with a packed house. Rev. Jacob Rosenthal, a converted Jew, preached.

At the close of the service, when the worshippers were trying to leave, the Pastor was called to the rear of the auditorium. A young man was seen, standing in the door, on Church property, passing out literature attacking the Cause of Christ, bearing the words, "COMMUNIST PARTY OF ENGLEWOOD."

For many months, the enemies of Christ had harassed worshippers going into, and coming out of, the Church.

The Pastor protested and asked the distributor to go to the end of the Church Building. Thereupon, an argument started.

Rioters outside the building created a disturbance of such proportions, that the police had to be summoned. The Pastor appeared in court to prefer charges against them for molesting a divine worship service.

The Reds countered by having the Pastor arrested on charges of assault and battery. The trial date

was set by the Judge, for Monday, March 11th, at 2:00 p.m.

At the preliminary hearing, March 4th, a group of about 75 men came, with every appearance of being bent on starting a riot in the court room. The police handled the situation without actual violence developing. The rioters then announced they were going to picket the court March 11th. The local Englewood newspaper expressed the fear of bloodshed.

In the interim, the meeting previously mentioned, was held on a university campus with Kurt Slinger and others delivering inflammatory speeches. These talks were taken down and turned over to the authorities.

No rioters showed up for the trial, perhaps under orders from their efficient counsel, former Governor Carr, who surely objects to the Red principle of "direct action." But it was evident that un-American elements came far enough in advance of the trial to get practically all the court room seats.

The young man who distributed the Communist literature in the Church, testified he did not know what it contained... and that he had not even read it. He was found guilty and given a \$25.00 fine, which the Editor of the "Western Voice" asked permission to pay.

The other man, arrested over the Church disturbance, was one Palmatier, a member of the State Committee of the Communist party, of Colorado.

He was found guilty and given a \$25.00 fine.

The court ruled the Editor of the "Western Voice" innocent, after hearing the evidence from both sides.

SENTENCE SERMONS

By James Bryan

The "language of understanding" is the greatest of all languages, for it is the hardest to acquire, and whatever expressed by word without it, becomes mere stupid nonsense.

God is everywhere for those who can think straight. And not to be found by those who cannot.

BOOKS

By Dr. H. H. Springer



BREAKING BUCKING BRONCOS. The last written in the shadow of the moon... **PRICE, 25 cents**

MONEY GROWS ON TREES. Inspiring messages on stewardship. Deals with the vital question of tithing. Shows how financial prosperity follows when one deals honestly with God. **PRICE, 25 cents**

THE DEVIL'S INCUBATOR. Fearful book showing why Christians should strive to live the "separated life." Exposes evils of modern

Chicago Civil Liberties

The Civil Liberties Union has just released a report upholding free speech and free assembly, declaring the meeting was "not disorderly, violent, tumultuous, or an incitation to disorder or rioting."

"Smith had a right to hold the meeting and the speakers therein had the right to speak and the right to adequate protection by public authority in so doing," the report stated. It asserted the demonstration in the street outside the meeting hall was disorderly and riotous, and was not caused by Smith or his associates, "but by persons who wished thereby to prevent them from speaking and to terrorize persons who might wish to listen."

Mr. Kister, a Republican candidate for Congress in the Ninth district of Chicago, says: "Our trial will undoubtedly become a national issue and should go far to enlighten the Christian world as to what is taking place."

Upton Close Discusses Chicago Case

Mr. Upton Close, internationally famous radio news analyst and writer, discusses the Chicago case in the March 4th issue of his weekly bulletin published for business executives and educators throughout the nation. Mr. Close, who complains of being smeared and falsely accused of entertaining Nazi sympathies because of his opposition to Communism, says:

"The Chicago case is complicated by the apparent co-operation of two police judges with instigators of the mob action, and by the wearing out of complaints against the attacked persons and their audience by some one who calls himself a civil liberties organization. The real National Civil Liberties Union has come in to defend the persons who were arraigned, while the irresponsible editor who instigated the mob—J. I. Fishbein of the 'Jewish Sentinel' has attacked the leaders of the Anti-Defamation League of his own community, following what he calls a 'hush-hush' policy instead of indorsement of 'direct action'."

dance, card playing, theater going, etc. Important reading material. **PRICE, 25 cents**

THE CHILDREN'S NOOK. By Mrs. Harvey H. Springer. Thrilling messages for small children. Twenty-four Bible stories beautifully told. Illustrated chronicles that fit the mind of the youngster. **PRICE, 25 cents**

BLASPHEMY AGAINST THE HOLY SPIRIT. One of the Author's latest messages. Deals with a controversial theme, misunderstood by many well meaning Christians. Who can blaspheme the Holy Spirit? What are the results? **PRICE, 25 cents**

THE DOUBLE CURSE OF BOOZE. A hit book with a big message. Warns against use of the alcoholic narcotic. **PRICE, 25 cents**

THE MAN HARVEY SPRINGER. A post mortem on Dr. Springer's great evangelistic service was inspired to get the most out of it. **PRICE, 25 cents**

All seven titles to one address, \$1.00

The Western Voice
Publishers

ENGLEWOOD, COLORADO

CHRIST
FOR THE
CRISIS

WESTERN VOICE

FROM OUT OF THE ROCKIES

ADDRESS ALL COMMUNICATIONS TO THE EDITOR... HARVEY H. SPRINGER... P.O. BOX 90... ENGLEWOOD, COLORADO

Office: 8170 S. Broadway, Ph. 842

ENGLEWOOD, COLORADO, THURSDAY, MARCH 14, 1946

Volume VIII, No. 93

STALIN OVER ENGLEWOOD

ACCORDING to Winston Churchill, communists all over the world follow direct orders from Stalin in Moscow. In his speech at Fulton, Missouri, the former British Prime Minister said:

"In a great number of countries, far from the Russian frontiers and throughout the world, Communist fifth columns are established and work in complete unity and absolute obedience to the directions they receive from the Communist center.

"Except in the British commonwealth and in the United States, where Communism is in its infancy, the Communist parties or fifth columns constitute a growing challenge and peril to Christian civilization."

When Mr. Churchill speaks of international, atheistic Communism as being a "peril to Christian civilization," he is speaking the language of every Fundamental Preacher and Bible believing Christian in the United States.

Communists and their sympathizers have launched a vicious assault against the Cause of Christ in America. Who can doubt that they are following orders from Stalin?

transcription
"If any man
liar. If any
is a fool.
"There is no Amer-
the other.
"Inasmuch as most good
that all such things of right
them."

COMMUNIST PARTY OF ENGLEWOOD

Photographic reproduction of the name of the organization, appearing in literature circulated on the premises of the Englewood Baptist Church, at the Sunday evening service, March 3, 1946.

During the last few weeks, this Moscow-inspired attack has reached into the Denver area, particularly the suburb city of Englewood, Colorado. An attempt is being made to destroy the First Baptist Church of Englewood, and its Pastor. The prayers of Christians everywhere are solicited.

Why this assault? Because souls are being saved in our Church. Because Communists are being converted. Because we preach an uncompromising Gospel. Because our patriotism revolts against Communism, Fascism, Nazism, New Dealism, and every other alien ideology. Because we have shown the position that Russia occupies in God's prophetic Word. Because we have protested against the slaughter of Christians in Central Europe, Eastern Europe, Asia, Manchuria and other parts of the world, where Moscow has gained control. Because we don't want to see Churches burned in the United States.

The Pastor of the Englewood Baptist Church has opposed atheistic Communism in the past. He is opposing it now. He will oppose it in the future.

The Communists launched their attack at a time when he was 3,000 miles away from home. They have kept it up, week after week, resorting to all the tricks, arts and schemes, of which they, and their smear artists, are capable. Their falsehoods have become threadbare.

In the language of God's Word, the weapons of our warfare are not carnal. We go forward in the power and demonstration of the Holy Spirit. We conquer not by might, nor by power, but by my spirit saith the Lord. This is the language set forth in the Scripture.

We believe in the supernatural inspiration of the Holy Bible, the Deity of Christ, His Virgin Birth, and Blood Atonement; we believe in the doctrine of the New Birth, the ordinances of Christ's Church in the world, and the Blessed Hope of His return. We believe this age is closing. We believe the persecution of Christ's followers throughout the world has a prophetic significance. We adore the Stars and Stripes. We love the Constitution of the United States. We are Americans.

If our message, based upon these beliefs, is repugnant to the Communists of Englewood and Moscow, let them make the most of it!

If there was any doubt that the Communist organizations of Colorado and Moscow were behind this attack upon the First Baptist Church of Englewood and its Pastor, this doubt was shattered Sunday night, March 3rd, when, at the close of a wonderful Gospel service, an attempt was made to start a riot on the Church premises. This came as a culmination of weeks of harassment, smear, vilification and falsehood, with the Scripps-Howard newspaper, The Denver "Rocky Mountain News" spearheading the assault.

The Communists who swooped down upon the Church, in a mob, performed all kinds of antics, including the distribution of their literature, bearing the name, "ENGLEWOOD COMMUNIST PARTY." On this page of the "Western Voice" there appear a photographic reproduction from a piece of this literature. The circulars put out on the property of the Church were turned over to the F. B. I.

Any Preacher out over the United States who minimizes the

(Continued on Page Four)

CHARGES FILED
IN DISTURBANCE
AT TABERNACLE

Charges growing out of a scuffle Sunday at the Englewood Baptist Tabernacle between its pastor, Rev. Harvey Springer, and two young men who distributed literature at members of the congregation filed out after services, were to be heard Monday afternoon by Justice of the Peace John A. Lewis in Englewood. Maj. R. George Woods, Englewood's fire chief and captain of detectives, said one of the young men, John F. Miller, 21, of 2944 Josephine street, a student at Denver university and an ex-marine who lost a leg on Iwo Jima, was accused of twisting Springer's wrist when the minister tried to stop the distribution of literature.

"The two men apparently began handing out the literature when the crowd filed out; the crowd tried to stop them; they scuffled a moment and police were called," Woods said.

A two-page leaflet handed out by Miller and his companion, Rae Palmatier, 24, of 1711 Gilpin street, was signed "Communist Party of Englewood," and attacked the "race hatred and religious bigotry of Springer," as well as free enterprise, Senators Burton K. Wheeler, "Pappy" O'Daniel and others. Woods said.

Woods said Palmatier stated he was a member of the Communist party, but Miller denied any connection with the party.

Charges of assault and battery were filed by Miller against Springer, who, in turn, filed four charges against Miller, assault and battery, disturbance, interfering with religious services and distribution of literature on church property. Kenneth Goff, an associate of Springer, filed charges of molesting church services and distributing defamatory literature against Palmatier.

Each of the three was released on \$100 cash bond.

The Amazon river drains an area as large as the United States.

Photographic reproduction of article appearing in the "Denver Post," March 4, 1946.

Address all communications to the Western Voice, Englewood Colorado. Advertising rates given on request. Entered as second-class matter February 23, 1941, with the Post Office at Englewood under act of March 3, 1879, published each Thursday.

Subscription Price, \$1.00 per year.
Three years, \$2.50.

REV. HARVEY H. SPRINGER, Editor
Pastor First Baptist Church and Tabernacle, Englewood, Colorado.

INDEXED IN
PUBLICATION
FILES

COMMUNIST INVESTIGATION CALLED FOR

Radio Message Delivered Over Station KMYR Sat., Mar. 9, '46

Good evening, Ladies and Gentlemen:

This is Harvey H. Springer, editor of the WESTERN VOICE, speaking.

I have a letter to read. I shall read it to you, my friends of the Denver area, and I am sure you will be interested in its contents.

Good evening ladies and gentlemen.

This is Harvey H. Springer, editor of the WESTERN VOICE, speaking.

I have a letter to read.

I shall read it to you, my friends of the Denver area, and I am sure you will be interested in its contents.

I wrote this letter.

I am very glad indeed for this opportunity of sharing it with you through the facilities of radio station KMYR.

But before I read it, I want to say a few words of appreciation for the thousands of expressions of sympathy that have reached me through the mail, over the telephone, by telegram, in personal conversation — expressions of sympathy from Christians and patriotic Americans in all walks of life, since the SNEAR CAMPAIGN began against me early in January, at a time when, incidentally, Mrs. Springer and I were 3,000 miles away from home, on a missionary tour to the West Indies.

Let me say further that I am exceedingly proud of the kind of enemies I make through my preaching of the Gospel of the Lord Jesus Christ.

An old adage says: "You can tell a man by the company he keeps." It is equally true that you can tell a man by the enemies he makes.

I am proud of my enemies.

Let a Communist say anything good about me and I'll use him for libel.

Now, before I read this letter that I wrote today and sent to Washington, I want to say just one more thing:

I believe in American civil liberty — free speech, free press, the right to worship God according to the dictates of conscience, and other liberties — those precious American liberties which make life worth living. THESE are liberties which people, compelled to live under dictatorship, as in Russia, are denied.

I believe in civil liberty.

For instance, for more than two years the Communist elements of the Denver area have sent their representatives to our services in Englewood, Sunday night after Sunday night, putting out literature, smearing the Pastor, smearing the Church, smearing the fine Christian people who worship there.

Never once have I interfered with these distributors. Never once have I lifted a finger to keep them from putting out their poisonous printed matter — literature which I knew, and the public knew, contained malicious falsehoods, typical smear propaganda.

I am a firm believer in free speech, and free press.

I only asked the man NOT to violate the Constitution of the United States by creating trouble on Church property.

So, it was not until last Sunday night, at the close of a wonderful Gospel service, when a converted Jew, the Reverend Jacob Rosenthal, had finished preaching, not until then, when a young man came and stood in the threshold of our Church building as the worshippers were trying to leave — this young man was handing out literature bearing the name, "ENGLEWOOD COMMUNIST PARTY" — that, ladies and gentlemen, seemed to me to be carrying things too far. I asked the young man to leave. I demanded

that he leave the Church premises.

It developed that there were others in the background, whom I accuse of egging this young man on in his unfortunate and disgraceful behavior.

Yes, my patriotic friend, you, my Christian friend, regardless of your Church affiliation — Protestants and Catholics alike, we have seen during the last few weeks how the local Communists have performed and are now performing, putting a stain upon the name of our fair city.

This atheistic, alien, anti-Christ, un-American organization has crossed the portals of our community — it has been able to get its foot inside the door.

Right there it must stop.

The time has come for God-fearing, Bible-believing Americans in Denver and the vicinity to launch a crusade, conduct an educational program and stamp out, once and for all, this ungodly menace about which Mr. Winston Churchill said in his speech this week at Fulton, Missouri — and now, listen please, while I quote Mr. Churchill's exact words:

"In a great number of countries, far from the Russian frontiers, and through out the world, Communist fifth columns are established, and work in complete unity and absolute obedience, to the directions they receive from the Communist center."

"Except in the British Commonwealth and in the United States," says Mr. Churchill, where Communism is in its infancy, the Communist parties or fifth columns, constitute a growing challenge and PERIL TO CHRISTIAN CIVILIZATION."

Communism, a Peril to Christian Civilization!

Those are the words of Winston Churchill.

So, my friends, I have taken it upon myself to appeal to Washington, D. C. for relief from the intolerable situation which the Communist organizations of the Denver area have succeeded in fomenting within the borders of our otherwise happy, progressive and prosperous community.

Today, I wrote a letter. I sent it to Washington. Good people will continue to cooperate with our local law enforcement agencies and the F.B.I. in dealing with the enemies who would destroy our Country by boring from within, but there are many who feel, as I do, that the situation demands attention directly from the Nation's Capital.

My letter is addressed to the Honorable John S. Wood, Chairman of the Committee on Un-American Activities of the United States Congress. It reads as follows:

Dear Mr. Wood:

As a patriotic American whose opposition to all alien ideologies is well-known and admitted by truthful, and straight-thinking Americans throughout the Denver area,

And, as pastor of the largest Baptist Church in the State of Colorado and editor of a weekly religious newspaper, known as the "WESTERN VOICE", currently read by a substantial section of the community,

I wish to tell you about an ugly

situation which has come to exist in this part of the Rocky Mountain district, resulting from Un-American activities promoted by the local units of Stalin's international, anti-Christ organization, known as the Communist party, and the editors of the Rocky Mountain Red Sheet, "Challenge."

Speaking on behalf of patriotic Americans in this section of the country, I ask, Mr. Wood, that your Committee shall immediately dispatch one or more investigators out here to see for yourselves — representatives clothed with authority to act and put an end to present abuse and at the same time, men qualified to report back to the United States Congress, through the facilities of your esteemed Committee.

The Honorable John Rankin, a member of your Committee, has likened the Committee to an "American grand jury." Here he used a most appropriate term. Many people in the Rocky Mountain district feel as I do, that the facilities of your Committee should be immediately placed at the disposal of the patriotic people of Denver who are sick and tired of being imposed upon.

I suggest, when your investigator arrives, that he go immediately to the state headquarters of the Communist Party at 203 Quincy Building. By questioning the people he finds there, startling and unbelievable discoveries will be made for reporting back to you.

Have him ask for Mr. Tracy Rogers, the Secretary of the Communist Party, for the State of Colorado.

Two men were arrested this week, Mr. Wood, on the charge of interfering with a religious service last Sunday night and I suggest your investigator ask Mr. Rogers why he appeared in police court with these two men and about 75 others, bent, from all appearances, upon trying to start a riot in the court room, and ask Mr. Rogers why he made bail for these two men accused of disturbing a Church gathering.

Was it because one of these men, a Mr. Palmatter, is a member of the Central Committee of the Communist Party of the State of Colorado?

After finishing with Tracy Rogers, have your investigator walk down the street a few blocks to 1018 Fifteenth Street. There he will find camouflaged

under an innocent-looking name, a center from which is circulated huge quantities of the vilest, atheistic, un-American literature to be found anywhere this side of Soviet Russia.

I say an "innocent-looking name." They call it the "Auditorium Book Store," Mr. Wood. There, your investigator will be able to form contact with a Mr. Dietrich for further questioning.

Then, Mr. Wood, instruct your investigator to come out to Englewood — and that, incidentally, is the area in which the Baptist Church of which I am Pastor, is located.

In Englewood, tell him to look up Mr. Raymond Stroh, head of the Englewood cell of the Communist Party of the State of Colorado.

May I suggest you have your investigator ask Mr. Stroh to tell all he knows about the trouble that a member of his party and another young man, tried to start last Sunday night in interfering with religious observances at our Church.

And, while your investigator is out here, have him go to the bottom of this smear on Harvey Springer. Instruct him to go behind the scenes, pull into the open and bring to light the real instigators of the hatred, being generated against the Cause of the Lord Jesus Christ in this part of the country.

These are by means all the Avenue of investigation which your Committee will want to pursue, once it begins to uncover the unspeakable stratum of viciousness hidden just beneath the surface, but this will be sufficient to serve as a starting point.

Finally, Mr. Wood, I would like to say that I have sincerely and consistently supported your Committee since its inception, some ten years ago. Your entrance into the Denver situation will be by no means a "wild goose chase." Send on your investigators and when they report back to you I predict the Committee will be startled and amazed at the disclosures.

I have signed this letter, this plea to the Committee on Un-American Activities of the United States Congress. I have signed this letter

Very faithfully yours,

Harvey H. Springer.

(Continued on Page Four)

SERIOUS PENALTY FOR VIOLATING CIVIL LIBERTIES

WHEN advertisers, or others, band themselves together into a pressure group and order a NEWSPAPER EDITOR to interfere with the free press of a Minister of the Gospel they are violating Section 51 of Title 18, of the U. S. Code.

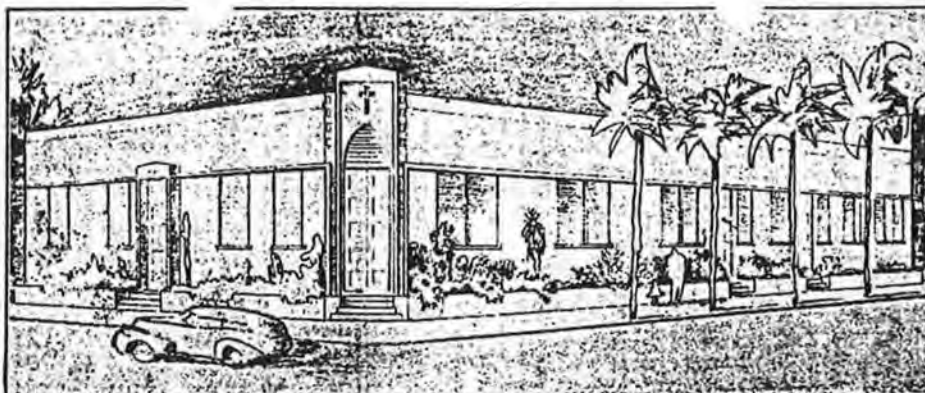
When advertisers, or others, band themselves together into a pressure group and order the OWNER OF A RADIO STATION to interfere with the free speech of a Minister of the Gospel, they are violating Section 51 of Title 18, of the U. S. Code.

In other words, they then and there place themselves subject to a \$5,000.00 fine, or up to ten years imprisonment. It may now be stated that several instances of outright discrimination against Gospel Preachers, because of their known opposition to Communism — are now being quietly studied by legal counsel and the proper authorities.

Section 51 of Title 18, of the United States Code reads as follows: "CONSPIRACY TO INJURE PERSONS IN EXERCISE OF CIVIL RIGHTS. If two or more persons conspire to injure, oppress, threaten, or intimidate any citizen in the free exercise or enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same, . . . they shall be fined not more than \$5,000, or imprisoned not more than ten years, and shall, moreover, be thereafter ineligible to any office, or place of honor, profit, or trust created by the Constitution or laws of the United States."



Harvey H. Springer



DEFENDERS THEOLOGICAL SEMINARY

THE above reproduction of a drawing prepared by architects, shows exactly how the new Defenders Theological Seminary building in Rio Piedras, Puerto Rico will appear when finished. It will be completed in May of this year. Measuring 90 feet in length, 54 feet wide, built of tile, steel and concrete according to specifications designed to resist hurricanes and earthquakes, it is a \$20,700.00 project. The Editor of the "Western Voice" is a member of the Seminary board of trustees.

Photographs of the other eight board members—everyone a noted Christian leader, also appears on this page. Each of these men has distinguished himself as a defender of the Faith, attaining a position of leadership in the particular field of service where the Lord has placed him.

The establishment of this great missionary educational institution, marks a new day, the beginning of a new era, in the history of Spanish missions. The Defenders Movement now has over 80 churches in Puerto Rico, a religious magazine in the Spanish language, publishing headquarters, the Seminary and other lines of Christian work. The new school will serve as a "feeder,"

supplying Preachers and Missionaries to carry the Gospel into all Latin-American countries.

Puerto Rico is one of the most densely populated places in the world. Even an industrialized nation would have difficulty accommodating the number of people residing in the land area available. But about 60 per cent of the inhabitants are dependent upon agriculture. The suffering of the masses is indescribable.

However, the Puerto Rican quickly responds to the Gospel when he hears the message of redeeming love. He loves to sing, and Gospel songs bring joy to his heart. Living conditions change for better where Defender Churches are established. There you find children clothed, moral standards lifted, economic conditions improved and thatched huts occupied by lovely people. Yes, missionary work is paying dividends for time and eternity in the West Indies. Paul's words, in Romans 10:14, fit here, since the purpose of the Seminary is to supply PREACHERS. We read: "How then shall they call on him in whom they have not believed? and how shall they believe in him on whom they have not heard? and how shall they hear without a preacher?"



Sam Swain



Edward Fehr



William T. Watson



W. D. Herrstrom



J. F. Rodriguez



Leonardo Castro



Leland Martin

CIVIL LIBERTY IN CHICAGO

LOCAL Communist cells or units, out over the United States, always operate in harmony. No individual group is free to do as it pleases. The national organization passes orders down from the top and the local outfits obey—or else!

They always strike unitedly. The big shots in the background whose names never appear in print, map the strategy. They pull the strings. Then the dupes, the little men, dance like puppets.

One only needs to be a casual observer with limited knowledge of how the enemies of America are working behind the scenes—to understand that their present strategy is to try and involve as many Christian patriotic people in litigation as possible. They have nothing to lose by going into court. On the other hand, they feel that respectable citizens and victims of their smearing, have everything to lose. Moreover, this line of action serves to give them the kind of publicity, they so much desire.

Just now, they are starting riots at patriotic rallies, revival meetings and other religious services—then blaming the confusion on the worshippers. By this means, they are able to promote Soviet propaganda, harass followers of Christ and contribute to weakening our Country and system of democratic government in the event of war with Russia.

As this "Western Voice" is being prepared for press, word comes that a CHRISTIAN

Communist Investigation Called For

(Continued from Page Three)

Why this assault on Harvey H. Springer? Why this assault on the Englewood Baptist Church? Because souls are being saved in our Church. Because Communists are being converted. Because we preach an uncompromising Gospel. Because our patriotism revolts against Communism, Fascism, Nazism, and every other alien ideology. Because we have shown the position that Russia occupies in God's prophetic Word. Because we have protested against the slaughter of Christians in Central Europe, Eastern Europe, Asia, Manchuria and other parts of the world where Moscow has gained control. Because we don't want to see Churches burned in the United States.

The Pastor of the Englewood Baptist Church has opposed atheistic Communism in the past. He is opposed to it now. He will oppose it in the future.

Finally, in closing this period of broadcast, I, Harvey H. Springer, would like to say that the complete text of this message will appear in next week's edition of the WESTERN VOICE. The subscription price of this weekly religious news magazine—this patriotic journal published in defense of the Cause of Christ and Fundamental Americanism, is \$1.00 per year. My address is Harvey H. Springer, Box 90, Englewood, Colorado.

CIVIL LIBERTIES organization is being formed in the east, for the purpose of supplying legal counsel, to defend patriots subjected to this line of attack. Some of the nation's most noted Christian attorneys, both Protestants and Catholics, are reported to be cooperating in the undertaking.

So look out, you red Christ-hating parasites, for a new day is coming! Have your fun now... because the patriotic, liberty-loving, God-fearing, Church-going, people of these United States will soon deal with you! It will do no good then, to smear loyal Americans with the false and nefarious charge of "Nazi" and "Fascist," for TRUTH IS DESTINED TO SURVIVE.

Riots in Chicago

An example of present Communist technique, starting trouble at public meetings, then placing the blame upon Christians — and hailing them into court, is noted in something that happened the evening of February 7th, at Chicago.

A group of Chicago Protestants and Catholics engaged an auditorium—the West End Woman's Club building, for a public meeting. It was announced that Communism would be discussed.

The speakers were: Reverend Arthur W. Terminello, a Roman Catholic priest from Alabama... Frederick Kister, a National Commander of the Christian War Veterans of America and the Reverend Gerald L. K. Smith, head of the America First Party.

Press reports and news releases from Chicago, say the meeting was attacked by a mob of two thousand rioters. Many people were molested as they approached the building. The auditorium was filled to capacity. Having been carefully organized and coached, the leaders of the rioters resorted to every known type of violence including attempted murder.

An attempt was made to burn the building. Twenty-one windows were knocked out. Stench bombs were thrown into the Auditorium. It cost \$300.00 to repair the car that brought the speakers to the service. A war veteran was attacked by Communists and beaten almost to death. More than 200 Christians sustained injuries. Three hundred policemen worked an hour, to clear the way for the speakers to leave in a squad car after the meeting. A news report says: "No violence was done by any member of the audience, which conducted itself like Christian Americans should."

Communists and their sympathizers attending the gathering are reported to have said, upon leaving, that they were going to

"get that priest." Thereupon, a midnight session of court was called and the arrest of Terminello, Kister and Smith was ordered. THEY WERE CHARGED WITH INCITING A RIOT. One of the judges under whose direction the warrants were arranged, is reported to have been born in Russia.

Preliminary hearings were held. It was arranged that the three Christian leaders should go on trial March 4th, before a jury. The prosecutor, appointed to represent the city, is Harry Isenberg. Feeling is reported running high in favor of the defendants. Christians in all parts of Chicago are said to be stirred.

Prosecutors Ask Postponement

The three defendants have prepared their case and are eager to come into court. They announced, through counsel their readiness to proceed.

Then suddenly, the prosecution decided they wanted more time. On March 1st, they came into court and asked that everything be postponed. Meanwhile, the charges were, of course, to be left hanging over the heads of Terminello, Kister and Smith.

Mr. Maximilian St. George, chief of the staff of defense attorneys, protested vehemently against delaying the matter. He declared the three Christians to be innocent of the charges and made known his intention of turning the defense into a complete exposure of those actually responsible for the riot. He intimated that he expected to defend his case in such a way that the real rioters would have to be smoked out and put under arrest.

Mr. Smith is quoted in the "Chicago Tribune" as saying: "The people who swore out the warrant are apparently afraid to meet my witnesses in court. They are crying for more time. I am ready and so are my compatriots."

Civil Liberties Union Defends Smith

Frederick Kister then released a statement to the "Chicago Daily Times," which appeared in the columns of this paper, reading as follows:

"J. I. Fishbein, editor of the 'Jewish Sentinel', has admitted part in organizing the disturbance which took place at the West End Woman's Club February 7th. To prove my point, let me call attention to his editorial for December 28, 1944. He said in part, 'We intend to make it impossible for Smith or any of his ilk to meet in a public meeting place anywhere in Chicago.'"

Mr. Kister continued: "I engaged the hall for the meeting and I know that, four days before the meeting took place, the

Stalin over Englewood

(Continued from Page One)

importance of Winston Churchill's statement about the operation of Communist organizations in the United States and Canada should study into the events of the last few weeks in Englewood. The Pastor of the Church has been chosen by the Colorado and Moscow organizations for destruction. He expects to go right on working for the Lord Jesus Christ, preaching the blessed old Gospel, winning souls from sin, proclaiming the prophetic message for this hour, defending Christian Americanism, regardless of the efforts of Communists to hinder.

Is it likely that Stalin would turn his spies loose on Canada to steal Atomic Bomb secrets; is it likely that Stalin would work through his spy system in the United States to try to steal our military secrets; is it likely that Stalin would violate the pact made by the United States, England and Russia and keep his armies in Iran; is it likely that Stalin would order American planes shot down over Manchuria; is it likely that Stalin would have ordered his soldiers in Germany to fire on American boys as was done March 4th, when Lieutenant James Wilson of Bryan, Texas, was shot in cold blood in Berlin—is it likely that Stalin would proceed in this criminal, high-handed manner, if he did not feel certain that Communist organizations in England, Canada and the United States were ready and waiting to carry out his orders?

Everybody knows that an important part of the Communist program is to murder Preachers, break up Christian families, by sending their members into exile, burn Church property and try to wipe Christianity from the face of the earth.

The subject of this article is "STALIN OVER ENGLEWOOD"—and it is not an exaggeration!

management of the hall received phone calls threatening trouble if the meeting went on. The president of the club reluctantly told me that one call stated the building would be burned to the ground if Gerald L. K. Smith spoke. This information certainly indicates that if Gerald Smith, Father Terminello and myself made no speech at all, but merely were at the hall, these people would still have caused violence."

To the amazement of patriotic observers of this controversy, the American Civil Liberties Union has come to the support of the defendants. This left-wing organization, whose activities are devoted largely to the defense of Communists, apparently realizes if the civil liberties of Terminello, Kister and Smith are successfully violated today, their own civil liberties may be destroyed tomorrow.

(Continued Next Week)

CHRIST
FOR THE
CRISIS

WESTERN VOICE

FROM OUT OF THE ROCKIES

ADDRESS ALL COMMUNICATIONS TO THE EDITOR HARVEY H. SPRINGER P.O. BOX 90 ENGLEWOOD, COLORADO

Office: 3170 S. Broadway, Phone 942

ENGLEWOOD, COLORADO, DECEMBER 11, 1947

Volume X, No. 22

ATTACK ON CHURCH AND PASTOR BY COMMITTEE ANSWERED BY SPRINGER

**Denver Unity Council, Communist Party and Mayor's
Committee All Agree But Christian Citizens Protest**

**Address in the City Auditorium, November 30th, 3:00 p.m.,
Denver, Colorado, in Answer to Mayor's Interim
Survey Committee on Human Relations**

EDITOR'S NOTE: The following text is an answer by Harvey H. Springer in the City Auditorium that was packed to full capacity with between two to five thousand people turned away. Even the daily press, the radio news said that 1,500 were turned away.

That night after the Sunday afternoon meeting, Mr. Springer addressed the great overflow crowd that filled the Englewood Baptist Tabernacle on the same subject.

Here are the contents of the message delivered in reply to the Interim Committee on Human Relations. We are publishing this, even though it is a local matter, because it is of nation-wide importance, and will reach into every city. This is to put our readers on guard for this new strategy of the Communist Party.)

Let us bow our heads in a word of prayer:

"Our Heavenly Father, grateful are we for the privilege of gathering here this afternoon. We thank Thee, our Father, for all Thy goodness to us. We praise Thy Holy Name for the victories Thou hast given us in our Lord and Savior, Jesus Christ.

"Our Father, as we come here this afternoon in defense of Thy word, in defense of our American form of government, we pray, our Heavenly Father, that the Holy Spirit may breathe down upon us. We pray, our Father, that Thou wilt honor Thy Servant. We pray, our Father, that some way, somehow, you will make even our enemies come to see the truth. We pray, our God, that this may be a time that will be really profitable for Thy honor and glory.

"This afternoon, our Father, we ask that Thou wilt anoint your servant with power from off Thine altar. Let him have the liberty he needs. We pray, our Father, that men and women may go away knowing what this is all about. Our Father, we ask that in this hour Thy name may be glorified; Jesus Christ may be lifted up; men and women may feel the impact of the Holy Spirit on their lives, for Jesus' sake. Amen."

As I came in the building this afternoon, a young man stepped up to me and said, "Brother Springer, don't you know you can't stop them by public speaking, and that sort of thing?"

I said, "No, I can't stop them."

He said, "You are going to have to resort to some other method."

Then I was wondering just what kind of method he was talking about, and I thought of this story.

You know, there was an old farmer that was having trouble with some of his calves getting to the cows. So he told his son to take one of the calves out of the lot. The boy made a dive for the head, and got the tail. When he got a hold of the tail, he didn't turn loose. He just hung on to that tail, and the old calf just drug him all around the lot. About the third time around, the old farmer looked up from his milking stool and said, "Son, don't you know you can't stop that calf that way?"

He said, "I know it, Daddy, but I can sure slow it down." (Laughter.)

I may not be able to stop them, but I can sure slow them down. (Applause.)

Ladies and gentlemen, this afternoon, I am going to do something that I very, very rarely do, and I am doing it for a two-fold purpose.

One of them is in the economy of time, I want to accomplish as much as I possibly can. The next is because of the serious charges that I am going to make this afternoon, I am going to follow a manuscript. I very seldom speak with a manuscript at any time. But this afternoon, I feel it is wise to do. You are going to have to forgive me for doing it this way this afternoon.

Denver was this past week, the scene of a struggle between the forces of Christ and anti-Christ, the struggle between the forces of

(Continued on Page 2)

Former Denver Post Writer Applauds Springer

Ed. Note: Mrs. de la Cour was for many years the fashion editor for the Denver Post. She has also served as beauty and fashion consultant for many of the large stores of Denver. Mrs. de la Cour has been in a position to watch trends in the city and knows the motives behind the moves of the present administration.

Congratulations to Rev. Harvey H. Springer, D. D.

... on his courageous reply to Mayor Quigg Newton's Un-American Hate Committee's (Interim Survey Committee on Human Relations) unjust attack upon him.

An audience of about 4,000 representative citizens listened spell-bound to Dr. Springer's documented, eloquent address exposing the dangerous situation Denver citizens find themselves under Mayor Newton's regime aided and abetted by avowed Communists, Communist Front organizations, the Denver Unity Council and lunatics who want to change the world.

The Denver Unity Council sponsor alleged Communist speakers. Surely the Unity Council know the aim of all Communists is to overthrow the government of the United States. Denver was a peaceful, law abiding city where all nationalities and creeds lived harmoniously until the Denver Unity Council and Mayor Newton took over to create racial and religious hatred. No citizen in Denver and vicinity is safe from wanton attack instigated by Newton, the Unity Council, Dean Paul Roberts, and the Communists.

Mayor Newton's "Interim Survey Committee on Human Relations" report and the Mayor's defeated City charter could have been written in Moscow.

The great audience listening to Dr. Springer showed their contempt for Mayor Newton, Dean Paul Roberts, and others of their cohorts by thunderous, spontaneous and frequent applause as Dr. Springer challenged the statements one by one of the Mayor's Hate Committee. The opinion expressed by those who had the privilege of hearing Dr. Springer's fighting reply to those who sought to crucify him is that Dr. Springer has emerged far above those who sought to destroy him. His rousing challenge to the forces of evil in our midst—should awaken every citizen to the horror of Communism.

Communism, if not destroyed will destroy us, also peace among men and nations. We must seek men bigger than the little gentlemen of politics, men of the caliber of Dr. Springer to lead us out of the jungle, into the sunlight of a new day.

Signed
Georgie Burns de la Cour
Former Denver Post Staff Writer

Denver Residents Thinking "Recall"

Residents of the city of Denver who voiced their opposition to "machine rule" in electing Quigg Newton to the office of Mayor are now wondering if they voted themselves "out of the frying pan into the fire."

These people have seen the new machine saddle them with additional burdensome taxes, an attempt to railroad through a "new charter" with an F. E. P. C. act and among many other things the attack by the mayor and his committee on the Police Department and the Juvenile Court. They have also seen their officials reach out of their recognized bounds to attack Preachers, churches and individuals who are recognized as leaders in their own communities.

Following the attack, many people voiced the opinion that has been growing during the past few months: "Recall Mayor Newton."

When the possibility of this action was placed before the large audience in the Denver City Auditorium by Dr. Springer in his answer to the Interim Committee it was met with thunderous applause.

Since the speech many people have called to ask how these proceedings can be initiated. Yes, when a public official ceases to be a servant of the people, if an administration threatens oppression, the right and duty of the people is to recall.

WATCH THE "WESTERN VOICE"

The WESTERN VOICE will be carrying further information and photostatic proofs on the address delivered in Denver City Auditorium in future issues. If you are not a subscriber you will find a subscription blank on page 8.



HARVEY H. SPRINGER

**DR. SPRINGER BROADCASTS DAILY 6:00 TO 6:15 P.M. CENTRAL STANDARD
TIME STATION XERF 1570 KILOCYCLES AND STATION XEG 1050 KILOCYCLES**

ADDRESS OF HARVEY P. SPRINGER IN DENVER CITY AUDITORIUM

(Continued from Page 1)

Communism and Americanism. The conflict in Denver today is of national importance. The outcome will influence, in a large measure, further trends that have to do with the Gospel of the Lord Jesus Christ throughout the country.

The time has come for the citizens of Denver to stand up and be counted.

Remember, please—I did not start this. I was merely the victim of an attack by Mayor Quigg Newton and his Committee.

While I do not reside in the City of Denver, yet knowing the operation of the Communist Party as I do, having been a student of Communism since the year 1932, I feel that the citizens of Denver have a right to know the inside story. Again, I personally could not allow this vicious attack to go unchallenged.

Let me interrupt myself long enough to say that a national assault is being launched against leaders of Christianity, who believe in New Testament Christianity and are known as fundamental Christians. The attack is only a part of a national program of the Communist Party.

The Mayor's Committee has launched an attack on the pretext of defending the civil liberties of certain groups. In reality, they are out to destroy the liberties of Gospel preachers, known as fundamental preachers, who have the courage to oppose Communism and show up its real sinister motivation. Why the Communist Party chose the city of Denver as one of the first places to block out the liberties of the men of God who believe in and defend evangelical Christianity and Fundamental Americanism is yet to be seen.

Since I love the cause of Christ more dearly than anything else in the world, and since I prefer the American system of Government above collectivism, regimentation, planned economy, Communism or Socialism, I therefore rise this afternoon, not in defense only of Harvey H. Springer and the Englewood Baptist Church, but also the tens of thousands who also love their precious liberties. (Applause.) I love the church; I love America. And I have stood for these precious liberties. Last Sunday morning, I became the victim of a campaign of hate, and the Mayor and his Committee have singled me out to bear the blunt, to feel the impact of the full opposition in the Denver area.

I repeat: I did not start this attack. I wish that a meeting of this kind would be absolutely unnecessary. I come this afternoon, not rejoicing in this publicity that has marred the fair name of the city of Denver, and has become a stench in the nostrils of all decent thinking people. The vicious attack in an eighty-five page report against the schools, the realtors, the Denver Police Department, the Juvenile Court, Denver's hospitals, etc., which have all been branded and smeared in this vicious attack by the Mayor's Interim Committee, as well as fundamental Christianity, which every Bible-believing Christian holds dear to his heart is not justifiable under any circumstances in America. They would be justifiable in Russia. They would have been justifiable under Hitler's regime. They would have been justifiable under Mussolini's reign, but certainly not in America! (Applause.)

Before the afternoon is over, I shall prove that this Committee was born within the Communist Party, and this eighty-five page report, which incidentally the mayor tried to keep me from getting, he promised me one and he had one for the Denver Post and the Rocky Mountain News and just about everybody else. But I got one—(laughter) don't ask me how and don't tell it around the mayor's office, will you (laughter). What does he fear that he didn't want me to have a copy of this eighty-five page report that is Communist inspired, even to some of the paragraphs in it which are lifted from the Communist literature put out by Foster and Browder, and other leaders of the Communist Party.

But for the present, we shall confine ourselves to a few questions to be addressed to Dean Paul Roberts, Louis Sidman and the Mayor. These are questions that every citizen of the city of Denver has a right to have answered. These are questions that must be answered before we can iron out the problem of racial hatred, religious hatred, and intolerance, and live together in the American way of life.

I repeat—this attack was made upon me and fundamental Christianity. Humbly do I come before you asking an interest in your prayers as I try to bring out the hidden hand behind this diabolical plot. This is out of my line of work and contrary to what some may believe. I am not in this fight just because the Mayor and his Committee jumped on my mother's son and my wife's husband. I don't like to fight. It's hard on my red corpuscles.

My first question this afternoon is addressed to Dean Paul Roberts, chairman of the Interim Committee. Remember, these questions demand an answer.

QUESTION NO. 1:

Dean Paul Roberts . . . I wish to read for you a statement by J. Edgar Hoover, head of the Federal Bureau of Investigation. Be thinking about the activities of your "Hate Committee," as I read. Here is what J. Edgar Hoover says:

"As common criminals seek the cover of darkness, Communists behind the protection of false fronts, carry on their sinister and vicious program. They are intent upon swindling and robbing Americans of their heritage of freedom."

Mr. Roberts . . . are you working under "cover of darkness" for the purpose of promoting Communism, in this part of the Country?

QUESTION NO. 2:

Dean Paul Roberts . . . You are the chairman of the "Hate Committee."

I therefore address this question directly to you? How does it happen that during all your investigations, you were unable to find anything to report about Communism in this section of the Country?

Could it be because the attorney for the Unity Council is Samuel Menin who has acted as the attorney for Communist Party members in Denver?

Could it be . . . because Claude Williams, the noted and self-admitted Communist, spoke under your auspices in the city of Denver. By the way, Dean, he was in your church, wasn't he? Or is it because you are a member of and the Honorary President of the Unity Council, a Pro-Red group here in Denver?

Or is it because you are a director of the Colorado Council of the American Soviet Friendship, which has been proven a Communist

front from coast to coast and charged by legislative and congressional committees as being a front for the Communist Party.

Dean Roberts, when you failed to cite in your report that the Communists were guilty of creating race and religious riots, was it because you are a member of the Denver Unity Council that boasts of their education program in bringing such nationally known Reds to the city of Denver as Paul Robeson, the man who sings the hate songs of Soviet Russia, and said, "I'll sing the revolutionary songs of Soviet Russia and make the people like it."

Ethel Alpenfels, author of such Red books as, "Sense and Nonsense About Races," who advocates the inter-marriage of white and black until the whole world becomes some kind of "Miami-tan" and live together as one color; and Carrie McWilliams and Lester Granger, all noted Communists.

QUESTION NO. 3:

Dean Paul Roberts . . . This report published by the Mayor's "Hate Committee" contains a vicious attack upon what it chooses to call "Fundamental Christianity."

As a minister of the Gospel, just why do you single out Fundamentalist Christians for attack? Why are you trying to divide and stir up religious hatred between various groups of Protestant Christians in Denver?

By the way: Dean Paul Roberts . . . Just what is a Fundamentalist? Your \$64.00 question will come a little later (laughter), but for the present, I would like to ask you:

Do you believe in the doctrine of the Eternal Trinity—that God is manifest in three persons . . . Father, Son and Holy Ghost?

Do you believe that the Lord Jesus Christ is the Son of God?

Do you believe in the deity of Christ?

Do you believe that He was conceived by the Holy Ghost and born of the Virgin Mary? Or, do you say, like the Communists, that He was a bastard, and that Mary was a harlot?

Do you believe the Scriptures to be the supernaturally inspired Word of God?

Do you believe that Jesus Christ performed miracles in the days of His flesh?

Do you believe that He died for the sins of the world on Calvary?

Do you believe that He rose from the dead . . . that He ascended to Heaven . . . and that He is coming again?

Dean Paul Roberts . . . Do you ever quote the Apostles' Creed?

If you do . . . Do you believe that it contains the truth regarding the fundamentals of the Christian religion?

Let me say, sir . . . that as a Minister of the Gospel, I believe in everyone of these precious truths.

I answer everyone of these questions in the affirmative. And that, sir, IS FUNDAMENTALISM. (Amens, applause.)

Don't you think, Mr. Roberts, that you are out of order, in joining up with the Communists and atheists, and the pro-Reds, in condemning these precious doctrines of the Christian Faith?

Dean Paul Roberts . . . Let me ask you in all sincerity:

Are you a Christian?

QUESTION NO. 4:

Dean Paul Roberts . . . Will you permit me to read a statement by the famous Negro leader and educator and scientist, Booker T. Washington?

Here is what he said:

"I verily believe that the hand of God was instrumental in bringing the Negro to America from Africa as a slave; so that he might have imposed upon him, the civilization and the religion of the white man, and after this training through a period of years, be transplanted back to his native fatherland, there to bring redemption and salvation, and inculcate the Christian Religion in the natives of his homeland." Would you say, Dean Roberts, that Booker T. Washington was a hate-monger?

Mr. Roberts . . . Will you allow me to read a few words from the lips of the great Emancipator—Abraham Lincoln?

"I am not, and have never been, in favor of making voters or jurors of Negroes, or of qualifying them to hold office, nor to inter-marry with the whites; and I will say further, in addition to this, that there is a physical difference between the black and white race which I believe will forever forbid the two races from living together on terms of social and political equality."

Would you brand these great Americans, one a Negro and the other a white man, as "Hate Mongers."

QUESTION NO. 5:

Dean Paul Roberts . . . I am sure you will recall that William Z. Foster, head of the Communist Party, came to Denver and delivered an address a few months ago, for the purpose of promoting atheism, racial hate and the idea of dictatorship above the principle of democratic government. You are no doubt aware, that the Communist Party of Denver circulated their literature at that meeting.

Very well, sir:

When you accepted the chairmanship of the Mayor's "Hate Committee" . . . did you know that the cut-and-dried report, when submitted to the Mayor, would be identical with the literature put out at Foster's meeting?

In one hand I hold the literature circulated at Foster's meeting. In the other I hold the Mayor's report. They read almost the same. There is nothing new about your report. Foster published and circulated it in Denver several months before you did. Remember, I didn't start this fight. (Laughter.) Exhibit A. "Did you say Communist by the Communist Party of Colorado?"

QUESTION NO. 6:

Dean Paul Roberts, since you have charged that we are prejudiced, and since our church is open to all colors of the human race for membership, and since I am a member of the board of trustees of the Puerto Rican, Theological Seminary, of which you are familiar that all the students are black in color, and due to the fact that I have traveled through the West Indies, Old Mexico, and Latin America on behalf of our Spanish-speaking friends, and since we have established a Youth Camp in Jarre Canyon, at a cost of \$63,000. During our camp we took underprivileged Spanish-American boys and girls off the streets of Denver and took them up there without charging them one penny.

(Continued on Page 3)

A "Modernist Minister" is a man who does not believe in the Inspiration of the Bible, the necessity of the Blood Atonement for the salvation of mankind, nor does he believe in the Deity of Christ. Yet, altho he does not believe these great fundamental Christian truths, he accepts a call to a church that was built upon these doctrines. Not only does the Modernist make a false pretense but he becomes dishonest when he receives his salary from people who do not know that he is endeavoring to change their way of thinking and lead them away from the great fundamental truths of their church. In this respect the Modernist is definitely unchristian.

HOMER
TRIAL
5 4 3 2 1
We'll find him
Homer's a genius
Index, Page 3
HOMER'S A GENIUS

—STORY ON PAGE 2

Race Prejudice Rife, Mayor Told

Survey Post 11/29

[illegible]

By SAN AN AN
Walter Winchell Press
Hester Newton's survey committee on human relations yesterday released a startling report on DuSoy's case and discrimination problems - a report containing 42 pages of facts and figures on discrimination and naming names of "hate" groups.

[illegible]

But Harvey Karpman, pastor of the Emmanuel Baptist Church, which hosts Wayne Newman preaching and which is a member of a coalition that opposed his efforts at "hate" groups.

He also asked the mayor, his son of 12, and Northampton Mayor to pressure the mayor's Committee on Human Relations, which the KKK threatened to sue for libel.

He also told the mayor's attorney, James H. Smith, that he would have a list of names of people who he believed were involved in the community's efforts, but that a copy would be provided for him.

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Evangelist Springer Calls on Newton, Threatens to Sue Race Probers

[illegible]

ADDRESS OF HARVEY H. SPRINGER IN DENVER CITY AUDITORIUM

(Continued from Page 2)

They attended the same classes, ate at the same tables, slept in the same dormitories and were treated in every way the same as boys and girls of any other nationality.

The opening prayer of this meeting was offered by my friend, Brother Jacob Rosenthal. Come here, Jacob. Brother Rosenthal has been my bosom friend down through the years. He is a Jewish evangelist and is only one of many friends I have among the Jews (applause).

This colored brother to my left is Brother Shelby Adams. He is one of the chief gyrastacutes of the St. Stephens Baptist Church. When I got in this fight my telephone began ringing and the people out in Five Points (Colored) began to tell me they were behind me. I have spoken in this brother's church on several occasions during the past years. Remember, this report just came out two weeks ago, and the pastor would be here this afternoon but several churches are having an anniversary meeting out there. Tell me, Brother Adams, have I told he truth this afternoon? "You have," replied Mr. Adams.

Now, since you have branded me as a professional agitator, I would like to ask Dean Paul Roberts this question.

How many members do you have on your board or in your church membership of the minority races? What would you do and what would our church do if one hundred Negroes, one hundred Spanish-speaking men and women would walk down your aisle next Sunday morning for church membership? Tell me, Dean Roberts, did your church authorize your stand against Fundamental Christianity, or is your attitude made up of your own opinion? (Laughter.)

By the way, Dean, why is it that you don't still have the courtesy card that was issued to you by the Denver Country Club when you came to the city of Denver? Let him answer that one.

QUESTION NO. 7:
 Dean Paul Roberts . . . Is it true that a Jewish gentleman by the name of Samuel D. Menlin, legal advisor for the Unity Council of which I am president, attacked the Gideon organization of Colorado for distributing Bibles? Did you read the blasphemous statement against the Word made at that time when he called the Bible "a filthy book," I stirred the righteous indignation of the people of Denver as few people have ever done? Did you purposely omit this man from the report, and if so, let me ask you, why? Was it because he has acted as

legal advisor for the Communist Party? Or was it because he was one of the originators of this committee?

Let me further ask . . . Mr. Roberts—have you ever read the Apostle Paul's statement recorded in II Corinthians 6:14, "Be ye not unequally yoked together with unbelievers"?

QUESTION NO. 8:
Dean Paul Roberts . . . Are you acquainted with a religious magazine published in the city of Denver . . . and edited by Rev. Paul J. Andresen, called the "Children's Crusader"?

When Samuel D. Menin, the attorney for your Unity Council recently attacked God's Word and the Gideon organization, the magazine published the following editorial:

"This is a Christian nation. It has been so from the beginning. There was a time when the Bible was the only reader used by many public schools.

"Jews had little to say about the matter then. For they recognized the fact that while this Country guaranteed to them religious freedom, it was not, and never could become, a Jewish homeland."

The editorial continues:
 "The United States has shown more tolerance for the Jews and has given them more freedom than any other nation under the sun. We have no concentration camps here for the Jews; nor do we want any. We do not look down upon the Jew and merely tolerate him. On the contrary, we have honored the Jew. But it would be well for the Jews to take warning from what has happened elsewhere not to arouse needlessly the spirit of antagonism against themselves in this country. This could easily be done by attempting to dominate the field of education and religion, as other fields are now dominated by them. This could easily lead to a showdown, and such a showdown would not be to the advantage of the Jews."

Mr. Roberts . . . I would like to ask you, as a Minister of the Gospel, whether or not . . . in your opinion, this editorial makes sense?

QUESTION NO. 9:
Dean Paul Roberts . . . 'As one Minister of the Gospel to another, may I ask you, the chairman of the "Hate Committee," whether or not you would deny the Bible access to the malls on the grounds that it is

(Continued on Page 4)

ADDRESS OF HARVEY H. SPRINGER IN DENVER CITY AUDITORIUM

(Continued from Page 3)

an Anti-Semitic book? Is it the hate propaganda that you don't want mailed or preached from the public auditoriums?

Do you take the position that parts of the Bible should be removed because they are out of harmony with the ideas set forth in your reports?

What do you suggest we do with such passages as 1 Thessalonians 2:14-15, Revelation 2:9, John 8:44, Matthew 23:31, Matthew 23:28, Matthew 23:25 and John 7:13?

Dean Paul Roberts . . . Would you say that these quotations from my sermons are anti-Semitic, and I quote:

1 Thessalonians 2:14-15, "For ye brethren, become followers of the churches of God which . . . are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: who hath killed the Lord Jesus and their own prophets and have persecuted us; and they pleased not God, and are contrary to all men: Forbidding us to speak." Tell me, Dean, would you say these statements from the Holy Book are anti-Semitic?

And again . . . Revelation 2:9, "I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan." Would you bar the New Testament from the mails because of such statements as these?

John 8:44 . . . "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar and the father of it."

Matthew 23:21, "Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets . . . Wherefore, behold, I send unto you prophets and wise men and scribes and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues and persecute them from city to city."

Matthew 23:28 . . . "Even so ye also outwardly appear righteous unto men, but within they are full of extortion and excess."

John 7:13 . . . "Howbeit, no man spake openly of him for fear of the Jews."

Someone says, "Well, you're too hard on them." O, no, I learned a long time ago not to go after a skunk with a talcum powder can. (Laughter, applause.)

QUESTION NO. 10:

Dean Paul Roberts . . . Now, we approach your \$64.00 question: When Earl Browder testified before the House Committee for the investigation of un-American activities and boasted that eight thousand preachers in pulpits of America are members of the Communist Party . . . now your \$64.00 question . . . were you one of them? Answer, Mr. Roberts, are you a Communist? (Applause.)

You know, when a man walks like a duck, quacks like a duck, eats like a duck, sleeps like a duck, swims like a duck, looks like a duck and runs around with ducks, I'm just a little prone to think that he is a duck. (Laughter.)

LOUIS E. SIDMAN

Now, ladies and gentlemen, I have a few questions to ask Louis E. Sidman. Louis E. Sidman is the secretary of this Interim Committee, and his part of the report was to write the Jewish Community in Denver and the chapter on "Hate Groups." Louis E. Sidman is the secretary of the Anti-Defamation League of the B'nai B'rith, a Jewish fraternal organization. He is also on the executive committee, like Dean Paul Roberts, of the Denver Unity Council.

QUESTION NO. 1:

Mr. Sidman, are you aware that representatives of your organization, the anti-Defamation League of the B'nai B'rith, called on me a few years ago, and tried to buy my silence for \$150,000? (Applause.)

If so, why was your organization trying to buy control of my pen, my voice and the pulpit of the Englewood Baptist Church?

When your organization discovered that my conscience was not for sale, why did its representatives threaten to use other methods for silencing me?

Is it not a fact, Mr. Sidman, that one of your Rabbis came to my office, sometime later—together with two other members of the B'nai B'rith . . . and gave me to understand if certain men spoke in my pulpit, that my public ministry would be destroyed?

And, is it not true, that I told this delegation . . . that I would run the Englewood Baptist Church, and let them run the Temple Emmanuel? (Amens, applause.)

And wasn't it some of your anti-defamation League men who called on radio station KFEL a few years ago and demanded that I be taken off the air?

Mr. Sidman . . . Do you know a man by the name of Theodore Wilson? Is he, or has he been in the past . . . on the payroll of the B'nai B'rith?

Did he write hate articles for the radical, red, left-wing, pro-Communist paper called "Challenge"?

Is he not the same Theodore Wilson, who is Regional Representative, National Council of American-Soviet Friendship, Subject: "Aspects of Soviet Foreign Policy?"

Have his smear articles against me been rehashed in the Mayor's report put out by your "Hate Committee"? And was this the basis of your attack on me?

Did I personally call Mr. Wilson on the telephone one day and talk to him at your Anti-Defamation League offices . . . here in the city of Denver?

Is Wilson one of your men? If so, will you explain why you allow him to write for pro-Communist publications?

QUESTION NO. 2:

Mr. Sidman, does the Anti-Defamation League maintain fronts and stooges in the Christian circles of the United States?

Did your Chicago office turn the heat on Torrey Johnson, of "Youth for Christ" . . . and demand that he write a letter to be used against me out here . . . at a time when the Communists of Denver were trying to start riots at our Church in Englewood?

And will you deny, Mr. Sidman, that your office of the B'nai B'rith

turned said letter from Torrey Johnson over to a representative of "Life" magazine, who in turn handed it to the Rocky Mountain News before a copy reached our office in Englewood from Chicago.

And was it the Anti-Defamation League that lined up some other preachers out here to take a public stand against me when the Communists of this area were trying to destroy us?

QUESTION NO. 3:

Now, Mr. Sidman . . . do you deny that your Committee didn't make an investigation on "Hate Groups" in the various churches of Denver, except through the files of the Anti-Defamation League, "Challenge" magazine, and the Communist Party, and do you deny that you made the statement last Monday night in Temple Emmanuel before at least 180 people that you had investigated no churches in the city of Denver, and the only church investigated was the Englewood Baptist Tabernacle of Englewood, Colorado?

QUESTION NO. 4:

Now, Mr. Sidman, for your fourth question, and this is not your \$64 question—we'll get to that a little later. Do you deny that Eunice Dolan, your co-worker in the Unity Council is the wife of Graham Dolan, editor of defunct "Challenge" magazine, who has been a creator of disturbances in the city of Denver, that on two occasions Mrs. Dolan picketed the Y.W.C.A. and was arrested for this misdemeanor and charged with unlawful picketing. Since you had charge of the hate groups, Mr. Sidman, why wasn't Eunice Dolan mentioned for her known un-American activities? Was it because Mrs. Dolan and you, Mr. Sidman, sit on the same executive board of the Unity Council?

Or was it, Mr. Sidman, because Eunice Dolan is the wife of Graham Dolan, editor of the Red publication, "Challenge," and Theodore Wilson was one of the smear artists for this magazine, whom you have not denied was a part of the Anti-Defamation League office force.

QUESTION NO. 5:

In light of the fact that highly documentary evidence has been produced before the Committee on un-American Activities in Washington and the Tenny Committee in California that the Communist Party is the instigator of race riots throughout the nation, why did not your Committee investigate the activities of Mrs. Gonzales among the Spanish-speaking people?

Your question, Mr. Sidman, is it because Mrs. Gonzales works so closely with Mr. Dietrich of the Auditorium Book Store, the Red candidate for Mayor in the last election, and was a writer for Graham Dolan, whose wife is a member of the Unity Council?

QUESTION NO. 6:

Mr. Sidman, isn't it a fact that the majority of the Interim Committee have been working together for several years to bring about religious strife and racial hatred under the guise of the Denver Unity Council?

Isn't it also a fact, Mr. Sidman, that Dean Paul Roberts, yourself, have been associated together on various executive committees of pro-Red organizations? Is not this the reason for not one Communist being indicted in your report? Will you deny that the Mayor's Interim Committee has pursued the Communist Party line on racial agitation, and has fed the fires of racial antagonism by charging that the Mexican Youth or Spanish-speaking people in the city of Denver was being subjected to police brutality, race discrimination, segregation and humiliation? Do you deny that the Mayor's Interim Committee has followed the Communist Party line, and has inspired organizations to carry on activities against the Denver Police Department and the Juvenile Court?

Will you tell me, Mr. Secretary of the Interim Committee, isn't it a fact that the man in charge of the Spanish report testified before an audience that Judge Gilliam's court had not discriminated against the Spanish-speaking boys?

Now, Mr. Secretary, why didn't this Committee follow the advice of Tom W. Ewing? Was Judge Gilliam's Court attacked because your program is part of the Communist Party line to destroy the judiciary system in America, and you were following the party line?

QUESTION NO. 7:

Mr. Sidman . . . in your recommendations to eliminate "hate groups," you advised the permanent committee to outlaw anonymous, then you have in parenthesis "hate literature," you advised that the mailing privileges of the said groups which you attacked, be denied. You also asked for action forbidding the use of public buildings by men like me. Now, Mr. Sidman, aren't these the tactics of Hitler, Mussolini and Stalin? (Applause.) And Mr. Sidman, don't you call the New Testament "hate propaganda," and wasn't it a member of your Anti-Defamation League who called the Bible "a filthy book"? Wasn't his name Samuel D. Menin? Is this the literature that you desire to stop going through the mails? And was it a member of your group of the Anti-Defamation League who proposed to the Chief of Chaplains, General Arnold, that the New Testament circulated through the Armed Forces should have these passages eliminated: Revelation 2:9, "I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan," and II Corinthians 11:13, "For such are false apostles deceitful workers, transforming themselves into the apostles of Christ."

Tell me, Mr. Sidman, according to the past record of the Anti-Defamation League, isn't it true that this is the literature that you want stopped from going through the mails and preached in the pulpits and public buildings of America?

QUESTION NO. 8:

Tell me, Mr. Sidman, isn't it true that the Anti-Defamation League has stopped in from time to time, putting pressure on the Mayor's office, denying various Christian ministers the right to speak in the city auditorium, and wasn't it your group, Mr. Sidman, that denied Hyman Appleman, the Jewish evangelist, the right to speak in the city auditorium for several days after the campaign had already started?

And didn't Mr. Appleman, a member of your own race, expose the part that the Anti-Defamation League had in forcing the city to close the doors of the auditorium to his evangelistic services? (Applause.)

Would you say, Mr. Sidman, that this kind of action on your part

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ADDRESS OF HARVEY H. SPRINGER IN DENVER CITY AUDITORIUM

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was conducive to the spirit of peace among the various racial and religious groups?

QUESTION NO. 9:

For your ninth question, Mr. Sidman... Is it or is it not true, that the Jewish people in Denver are now divided because of the un-American activities of the Anti-Defamation League?

And isn't it true, Mr. Sidman, that the large part of the money that comes to the Anti-Defamation League comes because you have built up ghost Hitler to knock down. And if you didn't have a man like Harvey H. Springer to attack, you might lose your job.

QUESTION NO. 10:

Mr. Sidman... I am sure you are familiar with the documented report, prepared and published by Major Robert H. Williams, a counter-intelligence officer, during the last war. You will recall that the title of this thirty-thousand word report is as follows: "The Anti-Defamation League... And Its Use in the World Communist Offensive."

Major Williams says that your organization specialized in trying to ruin men and women in public life, who oppose Communism. He says that you have reduced smearing to a science. He says that you spend millions of dollars a year promoting the Communist offensive. He says you are operating a Gestapo, like Hitler operated in Germany, like Mussolini operated in Italy, like Stalin is now operating in Russia.

Now, Mr. Sidman... on page 3 of Major Williams' report, we read these words:

"Representatives of the Anti-Defamation League, have called on thousands of editors to persuade them, not to publish material, which would displease the League."

Now listen closely, Mr. Sidman... because I am coming to your \$64.00 question.

Major Williams continues:

"The editor of one of America's great dailies, told me that local Anti-Defamation League representatives called on him, bringing along an expert from the Chicago headquarters. Their request was, that the newspaper should never mention certain men favorably."

"They made it plain," says Major Williams, "that they were telling the editor not to offend them. The editor recognized that they could withhold enough advertising to cut deeply into the paper's revenues, perhaps bankrupting it... and, that they could smear him, until he would have to leave town."

And now, Mr. Sidman... here is your \$64.00 question:

Was that editor, to whom Major Williams refers—threatened by your organization to bankrupt his paper, to smear him out of town... was that man the editor of a certain large newspaper published in the city of Denver? The people of Denver have a right to know. (Applause.)

Now Mr. Sidman... WILL YOU PERMIT ME TO GIVE YOU A FEW WORDS OF SOUND ADVICE?

MAY I TELL YOU, IN A SINGLE SENTENCE, HOW TO PUT AN IMMEDIATE END TO ANTI-SEMITISM IN THE UNITED STATES?

I CAN TELL YOU IN ONE SENTENCE HOW YOUR FEARS CAN BE BROUGHT TO AN IMMEDIATE END.

YOU HAVE A POWERFUL ORGANIZATION, THE ANTI-DEFAMATION LEAGUE OF THE B'NAI B'RITH IS SAID, BY INVESTIGATORS, TO HAVE 1,200 UNITS OR CENTERS OF ACTIVITY, IN THE UNITED STATES.

YOU HAVE GREAT POWER, INSTEAD OF USING THIS ORGANIZED FORM TO HELP THE COMMUNIST CAUSE...

IF YOUR ORGANIZATION WILL REVERSE ITSELF... AND WILL TAKE AN IMMEDIATE, OPEN, HONEST, SINCERE STAND AGAINST COMMUNISM, THROUGHOUT THE UNITED STATES—AND REALLY MEAN IT... JOIN IN AND HELP US CHRISTIANS Wipe OUT THE RED MENACE IN AMERICA—ALL ANTI-SEMITISM WILL COME TO AN END WITHIN THE NEXT THIRTY DAYS. (Applause.) AND YOU WON'T HAVE ANYTHING MORE TO WORRY ABOUT.

MAYOR QUIGG NEWTON

And, now, ladies and gentlemen, just a few feeble remarks concerning Mayor Newton and his part in this un-American plot.

Mr. Mayor... I hold in my hand three pieces of literature.

First: A circular published a few years ago, entitled, "Denver Unity Council." This organization is regarded as being one of the reddest that operates in the Rocky Mountain Area.

Let's see what they have to say. Oh, yes, under Police Brutality they say, "since the Council presented cases to the Grand Jury and brought former Milwaukee Chief Kluchsky to testify, police treatment of minority groups has noticeably improved." The mayor's committee says, however, that it is getting worse.

Under Race Baiters, the Unity Council has this to say: "The Council is continuously working to help citizens identify such race baiters as Harvey Springer, and to mobilize opposition to their divisive programs." Evidently the Mayor's committee is a part of that opposition.

Second: I hold in my hands a booklet published by the Communist Political Association of Colorado. We get down here under the Gotta's on page 10 and the No. 2 Gotta reads: "Clean out the fifth column. Know what we mean? Americans who stand under the flag and translate Mein Kampf—Harvey Springer. Hate, divide, persecute Negroes, Jews, Catholics, Christians, Reds, Whites, Blues." Gotta get rid Harvey Springer. Does that sound like the mayor's program?

Third: I hold in my hands a piece of literature published by the "Communist Party of Englewood." It is an open "Letter to the Rubber Workers."

Mr. Mayor, I would like to quote a few sentences from this letter. It is written to the employees of the Gates Rubber Company. Here is what it says:

"It has become the favorite pastime of reactionary elements in and out of the union to label as a 'Communist' any person who is trying to build a strong fighting organization in Gates to better the working conditions. This is the 'divide and conquer' policy of all employers.

This is the plan of the followers of Englewood's Fascist Harvey Springer whose numbers are many at Gates."

"We must destroy Capitalism itself. In its place, we must build a Socialist system."

"We must take over the plants. We must organize solidly and prepare for the change from Capitalism to Socialism."

Now, Mr. Mayor... It is a further fact that this same "Englewood Communist Party" has fought me, and our Church, for years.

Mr. Mayor... Do you know that these three organizations, the so-called "Denver Unity Council," the "Communist Political Association of Colorado," and the "Englewood Communist Party," are saying exactly the same thing about Harvey H. Springer, that your "Hate Committee" says in its report.

(Ex. B. C. and D.)

Don't you think, Mr. Mayor, that you are keeping rather bad company? I don't say you are a skunk. I only said, it smells bad around your office. (Laughter, applause.)

QUESTION NO. 2:

Mr. Mayor... you will recall that I visited you in your office last Monday morning.

You will also recall that during the conversation you voiced definite opposition to the Committee on un-American Activities of the United States Congress.

Why do you condemn this Committee, which has done so much to expose, and oppose, atheistic Communism in the United States?

Surely you know that the city of Denver ranks third in the United States for the size and strength of its Communists organizations.

You are known for your opposition to the Committee on un-American Activities.

Does your opposition result from the fact that you enjoyed the support of the Communist organizations of Denver during the election campaign when you were a candidate for the office of Mayor? (Applause.)

Does your opposition to this Committee result from the fact that when you were a candidate for office, Mr. Dietrich said the only reason he was running... was to propagandize the city for Communism... but that Mr. Newton was the candidate whom the Communists were really supporting? (Applause.)

Were you sincere, Mr. Mayor, when you told me in the language of a threat, that you would welcome an investigation by the Committee on un-American Activities?

QUESTION NO. 3:

Mr. Mayor... Do you belong to any Church?

Do you believe in the Bible?

Do you believe in the existence of God?

Were you sincere... When, at the time you took the oath of office as Mayor, you raised your hand and said these words:

"I solemnly swear that I will uphold, cherish and defend the Constitution of the United States?"

Mr. Mayor, I remind you that the Bill of Rights is a part of the Constitution of the United States. I remind you that it grants to every citizen the right of free speech, freedom of the press, and the right to worship God, according to the dictates of conscience.

Mr. Mayor, when you permitted your "Hate Committee" to attack me, because I am a fundamental Christian... When you advocated silencing my message as a Minister of the Gospel... When you said my paper, the "Western Voice," should be silenced—were you upholding the Constitution of the United States? (Applause.)

If you have thus violated your oath, do you know of any reason why you should not be recalled from office? (Extended applause.)

QUESTION NO. 4:

Mayor Newton... I believe you will recall the first time we ever met.

Did that meeting take place in the office of Chancellor Gates at Denver University during the early part of the year, 1946? Were you, at that time, the attorney for this school?

Did you and Chancellor Gates agree, on that occasion, to let me speak on the Campus of Denver University every time they allowed a Communist to speak there? And have I not spoken there twice as a result of this agreement?

Did this concession on your part result from the fact that a man out of the red underground of Europe had been shipped into Denver for the purpose of ruining Harvey H. Springer.

Had that man just delivered an address at Denver University in which he publicly stated that Harvey H. Springer should be hung?

Is that man's name Kurt Singer?

Then a short time later... Did member of the Communist Party of Denver organize and try to start a riot at the close of an evangelistic service in our Church at Englewood? You will recall this incident took place at the very time that Brother Rosenthal was giving an invitation for sinners to repent.

Were two members of the group prosecuted in the courts and assessed fines for this diabolical act on their part?

Then Mr. Mayor, on the instructions of this notorious Kurt Singer... did the Communist organizations of Denver send two men out to our Church to take numbers of automobile licenses, during a Sunday morning service?

And was it their purpose to get the names of the owners of these cars in order to persecute our members?

Then did this same Kurt Singer publish an article in a vicious left-wing magazine called "Reader's Scope"?

Did that article bear the title, "Cowboy Springer—Apostle of Hate"?

Could not a large part of your report, now released by your "Hate Committee" be traced to this Communistic article written by the notorious Kurt Singer? Your committee wasn't just a little prejudiced against Harvey Springer, was it? (Laughter.)

Mr. Mayor... Is it not true that members of this same group attacked one of the deacons of our Church during a church service three

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ADDRESS OF HARVEY H. SPRINGER IN DENVER CITY AUDITORIUM

(Continued from Page 5)

weeks ago tonight and broke his jaw by hitting him with a pair of brass knuckles?

Will you deny that these same three men let the air out of from one to three tires on 25 automobiles on our church property as a part of their persecution against our church. Do you think that this type of action develops peace and tranquility among the religious groups of Denver?

Mr. Mayor, why did your committee fail to cite these men?

QUESTION NO. 5:

Mr. Newton, isn't it a fact that your attack upon us by your Interim Committee was because you hold me largely responsible for the defeat of the Charter, and the F. E. P. C. (laughter-applause). I wonder if possibly you aren't just a little sore because I mailed 50,000 copies of a speech by Congressman Rankin on the F. E. P. C. into the city of Denver?

And isn't it the purpose of this Committee to accomplish some kind of an F. E. P. C. in the city of Denver? That's what I seem to read in this report.

Mr. Mayor, isn't it a fact that you and your Committee were prejudiced toward Harvey H. Springer because of his stand against Communism. And isn't it a further fact that you are very sympathetic with the pro-Red element of this city. We establish this fact by your association with John Carroll, who has just sided with the Reds in the Hollywood Communist investigation? And was one of only seventeen men who voted against the Committee of un-American Activities? (Applause.) Wasn't your father-in-law, Mr. Shafroth, quoted by the New York Times, Sunday, November 2, 1947 as saying, "The investigating committee may have legitimate aims, but its conduct gives one the impression of star chamber proceedings. It appears to me that many of the witnesses aren't given a fair chance to defend themselves."

Isn't W. W. Grant your father-in-law's law partner? And will you deny that W. W. Grant is on the Board of Governors on the Colorado Council of American Soviet Friendship? Do you deny that the American Soviet Friendship is a pro-Red front? And will you deny that your father-in-law is also a member of this pro-Red organization and that he is planning to run for the Senate?

Now, Mr. Mayor, is it because of my exposure of these prominent men affiliating in Communist circles that you and your Committee selected me as a target of attack?

QUESTION NO. 6:

Mr. Newton, will you please give some kind of a public statement as to why you discriminated against me and were so free in passing out the eighty-five page report to the press, and to other persons charged in the report, and didn't you deliberately lie to me when you said there were no copies available? Did you rob me of the privilege of having this report for fear that it would land in the hands of the Committee of un-American Activities?

If the report is not a part of a conspiracy, what have you to fear?

QUESTION NO. 7:

Mr. Newton, for your seventh question, and this is by no means the \$64.00 one—we'll get to that one later, and I am not going to discuss this one very long, just what is the connection between your office and the office of the Anti-Defamation League? Ladies and gentlemen, when we have the answer to that question, a great many of our problems will be ironed out.

QUESTION NO. 8:

Mr. Newton . . . are you going to follow the tactics of Hitler and form a permanent Gestapo to crucify the ministry and fundamental Christianity, as this (Mr. Springer holds up the 85-page report) Interim Committee has suggested that you do? Are you going to follow the further recommendation and spend \$25,000 a year of the taxpayers' money of the city of Denver, and stir up the ire and the wrath of the minority groups not mentioned in your hate propaganda. What are you going to do with the Italian minority? What are you going to do with the Polish minority? What are you going to do with the Indian minority? What are you going to do with fundamental Christianity? It's a minority group in your city.

Mr. Mayor, are you so naive that you are going to let the Communist Party dictate the policies of the city of Denver?

QUESTION NO. 9:

Mr. Mayor, if the tactics of this Committee and the policies of this Committee are not halted at once, I predict that we are going to have race riots in the city of Denver, and when these race riots come—and come they will if you continue to follow the policy of this Interim Committee report—the question is, are you willing to take your share of the responsibility along with the Communist Party? (Applause.)

QUESTION NO. 10:

Mr. Mayor . . . I am now approaching your \$64.00 question. You are an attorney. As such, you know how dangerous it is to conspire against the civil liberties of any citizen.

I charge, sir, that your "Hate Report" demands that my civil liberties be violated. I charge that you and the members of your Committee have entered into conspiracy to deprive me of my rights of free speech and free press.

I charge that the published text of your report proves the existence of such a conspiracy.

I charge that you have attacked my religion, which is, as your Report says, "Fundamental Christianity." I believe in "Fundamental Christianity."

I charge you and the members of your Committee with trying to interfere with my religious rights.

Now let me read the exact section of the law that I charge you have violated.

Mr. Mayor . . . Have you forgotten Section 51 of Title 18 of Criminal Code of the United States Government, which reads as follows:

"Conspiracy to injure persons in exercise of civil rights. If two or more persons (you don't need eight) conspire to injure, oppress,

threaten, or intimidate any citizen in the free exercise of enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same, they shall be fined not more than \$5,000 or imprisoned not more than ten years, and shall moreover, be thereafter ineligible to any office, or place of honor, profit or trust created by the Constitution or laws of the United States."

Mr. Mayor . . . I repeat my charge. I accuse you and the members of your "Hate Committee" with having violated this Section of the American Criminal Code.

Now, Mr. Mayor, here is your \$64.00 question:

Do you know of any reason why a grand jury should not be impaneled for the purpose of looking into this matter?

In view of the scandal, that you have now created . . . Don't you think, in fairness to the patriotic and Christian people of the Rocky Mountain area . . . that you should step down and out of office . . . and submit to a hearing before a grand jury?

Will you resign from office? Or will it be necessary for the outraged people of Denver to rise up and demand your recall? (Extended applause.)

SMEARING BECOMES A SCIENCE

The last few years the American public has been bombarded with books and pamphlets, carrying vicious and foul attacks on many of the fearless Gospel preachers. All of these publications follow the same Moscow inspired line: by labeling every minister who refuses to kneel at the altar of Red Bolshevism, as a Fascist, and anti-Semite. This is part of a sinister and carefully planned conspiracy to destroy every Christian Church in America.

Millions of dollars are being poured into the coffers of this Anti-Christ Smear-Brigade, to carry out their campaign of removing from the pulpits, and radio, every minister who preaches the deity and virgin birth of Christ, and who is unwilling to sell out his Church and Nation to these Red Atheistic butchers.

From the central executive committee of Komsomol, the only licensed youth organization in the Soviet Union, has just issued a brochure under the title, "The Ten Commandments of Communism." This is translated from the original text.

"(1) Never forget that the clergy are the bitterest foes of the Communist state.

"(2) Try to win your friends over to Communism and remember that Stalin, who has given a new constitution to the Russian people, is the head of the "Godless," not only in the Soviet Union, but all over the world.

"(3) Prevail upon your friends to avoid contacts with priests.

"(4) Beware of spies and tell the police about saboteurs.

"(5) See to it that atheist publications are widely distributed among the people.

"(6) A good young Communist must also be a militant atheist. He must know how to use his weapons and be experienced in the art of war.

"(7) Wherever you can, fight religious elements and forestall any influence they might bring to bear upon your comrades.

"(8) A true "God-less" must also be a good policeman. It is the duty of every "God-less" to protect the security of the state.

"(9) Support the "God-less" movement with money which is needed particularly for our propaganda abroad, since, under present circumstances, it can only be carried on underground.

"(10) If you are not a convinced "God-less," you cannot be a good Communist and true Soviet citizen. Atheism is insolubly tied in with Communism. Both ideals are the foundation of Soviet power."

I want you to mark in your mind the first Commandment of Communism, "Never forget that the clergy are the bitterest foes of the Communist state"; the second, "Try to win your friends over to Communism and remember that Stalin, who has given a new constitution to the Russian people, is the head of the 'Godless,' not only in the Soviet Union, but all over the world"; the third, "Prevail upon your friends to avoid contacts with priests"; and tenth, "If you are not a convinced 'God-less,' you cannot be a good Communist and true Soviet citizen. Atheism is insolubly tied in with Communism. Both ideals are the foundation of Soviet Power."

Now, with that firmly fixed in your minds, let me read to you from the front page of "The Denver Catholic Register," published in Denver, Thursday, August 29, 1946:

I quote . . . (Ex. E—"Denver Catholic Register," Thursday, August 29, 1946).

"Here is Reds' Watchword: Church Must Be Destroyed."

That, ladies and gentlemen, gives us the origin of the attack upon the Church and the fundamental ministry, and "The Catholic Register" gives us proof that it is being carried out in the United States of America.

Now I want to give you the hidden hand behind this sinister report. What I am going to give you now is almost unbelievable, and yet it is true. I do not have time this afternoon to read the report of the Mayor's Interim Survey Committee on Human Relations. There are ninety-six pages in this report all told.

But on June 19, 1947, Mayor Newton appointed the Committee—hold that date in mind—June 19, 1947. On Page 90 we are told what other cities have done. It is said there that the Committee sent letters to twenty-six official municipal boards listed in the director of Local Public Agencies of the American Council on Race Relations.

By inserting this into the report, you are left with the impression that the Mayor's Committee on Human Relations was a good thing for other cities; therefore, it must be good for Denver. But the fact remains, my friends, from the very structure of this eighty-five page report, the ground it covers, we can readily identify the real origin.

I make bold to affirm that the Mayor's Committee started, first of all, in the city of Detroit, Michigan, on April 27th and 28th, 1946, just a little over a year before it was established in the city of Denver. It was not known as a city committee on Human Relations, but was

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